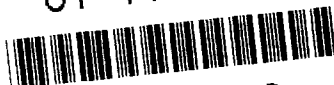


PTO-1593
1/3/92

01-11-2006

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE



103155866

To the Honorable Commissioner of Pa

record the attached original documents or copy thereof.

1. Name of conveying part(ies):

Lawrence Anthony Buxton

2. Name and address of receiving part(ies):

FKI Logistex Inc.

Additional name(s) of conveying parties attached? ☐ Yes
☒ No

Internal Address: _____

3. Nature of Conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other: _____

Street Address: Triton One, Suite 2000, 13551
Triton Park Boulevard

City: Louisville State: Kentucky Zip: 40223

Execution Date: December 13, 2005

Additional name(s) and address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)
11/301,680

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Names and address of party to whom correspondence concerning document should be mailed:

Name: Eric M. Robbins

Internal Address: Dinsmore & Shohl LLP

Street Address: 1900 Chemed Center
255 East Fifth Street

City: Cincinnati State: Ohio Zip: 45202

6. Total number of applications and patents involved: [1]

7. Total Fee (27 CFR 3.41) ... \$40.00

- ☐ Enclosed
☒ Please charge the amount of \$40.00 to our
Visa credit card account. Form PTO-2038 is
attached.
☒ Please charge any deficiencies or credit any
overpayment to deposit account
☐ Authorization to be charged to deposit
account

8. Deposit Account Number: _____

04-1133

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Eric M. Robbins, Reg. No. 52,170

Name of Person Signing, Registration Number

Signature

6 January 2006
Date

01/10/2006 DBYRNE 00000292 11301680

Total Number of pages including cover sheet

[3]

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40.00 DE

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Assignment Recordation Services; Commissioner for Patents; P.O. Box 1450; Alexandria, VA 22313-1450 on January 6, 2006.

Brandy Rogers

1224201v1

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2006 JAN - 9 AM 10:29

FINANCE SECTION

ASSIGNMENT

WHEREAS, I, **Lawrence Anthony Buxton**, a citizen of the United States, residing at 2304 Foothill Road, McKinney, Texas, 75070, USA, (hereinafter referred to as "ASSIGNOR"), have invented a **Merge Conveyor**, for which I have executed an application for Letters Patent of the United States, on even date herewith; and

WHEREAS, **FKI Logistex Inc.**, whose post office address is Triton One, Suite 2000, 13551 Triton Park Boulevard, Louisville, Kentucky, 40223, a corporation duly organized and existing under the laws of the State of Delaware (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the entire interest therein.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, said ASSIGNOR, hereby sell, assign, and transfer and set over, unto said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under said invention, and said United States application and all divisions, renewals, and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues, reexaminations and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals, reexaminations and reissues thereof.

ASSIGNOR HEREBY authorizes and requests the Director of the United States Patent and Trademark Office, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

ASSIGNOR HEREBY grants the firm of DINSMORE & SHOHL LLP the power to insert in this Assignment any further identification or information which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

ASSIGNOR HEREBY covenants and agrees that he has the full right to convey the entire interest herein assigned, and that he has not executed, and will not execute, any agreement in conflict herewith.

ASSIGNOR HEREBY further covenants and agrees that he will communicate to said ASSIGNEE, its successors, legal representatives and assigns, any facts known to him respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue, reexamination and foreign applications, make all rightful oaths, and

generally do everything possible to aid said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

Dated: DEC 13TH, 2005 Lawrence A. Buxton
Lawrence Anthony Buxton

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

Sworn to and subscribed before me this 13th day of DECEMBER, 2005

Y Adenwala
Notary Public

1182465

