PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
David C. Griffin	02/21/2006

RECEIVING PARTY DATA

Name:	The ESAB Group, Inc.
Street Address:	P.O. Box 100545
City:	Florence
State/Country:	SOUTH CAROLINA
Postal Code:	29501-0545

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11363796

CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER:	033499/288258
NAME OF SUBMITTER:	Kevin R. Lyn

Total Attachments: 2

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PATENT REEL: 017457 FRAME: 0884

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ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

The ESAB Group, Inc. P.O. Box 100545 Florence, SC 29501-0545

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in "COOLING DEVICE AND SYSTEM FOR A PLASMA ARC TORCH AND ASSOCIATED METHOD"

as set forth in this United States Patent Application

executed concurrently herewith
executed on
Application No. 11/363,796; filed February 28, 2006
Application claims priority from Application No. , filed , all applications listed above being hereinafter referred to as the "application(s)";
(We hereby authorize and request our attorney, (Alston & Bird LLP) to insert above the application number and filing date of said application when known.)

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in form and substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs,

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PATENT REEL: 017457 FRAME: 0885 models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

Date

Davide. Griffin

State of Solh Carsling

County of USA

I, Dance J. Solo and Notary Public for said County and State, do hereby certify that David C. Griffin personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 2/ day of Library, 2006.

(Official Seal)

My commission expires 8.20-20//

Attorney Docket No. 033499/288258