Form **PTO-1595** (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008)



U.S. DEPARTMENT OF COMMERCE	α,	Š
U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office	: ري بو	7
	٦,	

ET

PA7LR0602		
To the Director of the U.S. Patent and Trademark Office: Ple	ease record the attached documents or the new address(es) below.	
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)	
James K. Elwell; Todd S. Christensen; Darren T. Barker; Nicholas G. Harper; M. Tyler Phillips	Name: QSI Corporation	
Nicholas G. Fraiper, W. Tyler Pfillings	Internal Address:	
Additional name(s) of conveying party(ies) attached? Yes ✓ I	2212 S. West Temple #50	
3. Nature of conveyance/Execution Date(s):	Street Address:	
Execution Date(s) January 9, 2006		
✓ Assignment Merger		
Security Agreement Change of Name	City: Salt Lake City	
☐ Joint Research Agreement	State; Utah	
Government Interest Assignment		
Executive Order 9424, Confirmatory License	Country: USA Zip: 84115	
Other	Additional name(s) & address(es) attached? Yes	
4. Application or patent number(s):	is document is being filed together with a new application	
A. Patent Application No.(s)	B. Patent No.(s)	
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1	
Name:Christopher L. Johnson		
Internal Address: Thorpe North & Western, LLP	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00	
Internal Address. Holpe Notifia Western, LLF	Authorized to be charged by credit card	
Charact Address of the control of th	Authorized to be charged to deposit account Enclosed	
Street Address: 8180 South 700 East, Suite 200	None required (government interest not affecting ti	
City of Control	8. Payment Information	
City: Sandy	a. Credit Card Last 4 Numbers	
State: <u>UT Zip: 84070-0562</u>	Expiration Date	
Phone Number: (801) 566-6633	b. Deposit Account Number	
Fax Number: (801) 566-0750		
Email Address:	Authorized User Name	
9. Signature:	January 9, 2006	
Signature	Date	
Christopher L. Johnson	Total number of pages including cover sheet, attachments, and documents:	
Name of Person Signing	sheet, attachments, and documents:	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 017466 FRAME: 0266

No.3367 P. 9

Jan. 9. 2006 2:02PM

ATTORNEY DOCKET NO. 25430, DES

WHEN RECORDED RETURN TO:
Christopher L. Johnson
THORPE NORTH & WESTERN, LLP
P.O. BOX 1219
SANDY, UTAH 84091-1219

ASSIGNMENT

WHEREAS, we, James K. Elwell, resident of Salt Lake City, Utah, whose postal mailing address is 3359 South Main #314, Salt Lake City, Utah 84115, Todd S. Christensen, resident of Salt Lake City, Utah, whose postal mailing address is 2261 East Four Woods Circle, Salt Lake City, Utah 84109, Darren T. Barker, resident of Salt Lake City, Utah, whose postal mailing address is 275 North Main Street #403, Salt Lake City, Utah 84103 Nicholas G. Harper, resident of Kaysville, Utah, whose postal mailing address is 1438 South 375 East, Kaysville, Utah 84037, and M. Tyler Phillips, resident of Farmington, Utah, whose postal mailing address is 340 South 1525 West, Farmington, Utah 84025, (hereinafter "Assignors") have invented a certain new and useful improvement in a TOUCH PAD TERMINAL for which an application for United States Design Letters Patent was filed on January 9, 2006 as THORPE NORTH & WESTERN L.L.P. Docket No. 25430.DES, and given U.S. Design Patent Application Serial No. _______; and;

WHEREAS, QSI Corporation a corporation organized and existing under the laws of the State of Utah, having a business address of 2212 S. West Temple #50, Salt Lake City, Utah 84115 (hereinafter "Assignee"), is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency whereof is hereby acknowledged, we the said Assignors, hereby grant and assign unto the said Assignee, our entire right, title and interest in said invention and in all design patent applications based thereon, including but not limited to the above identified United States Design Patent Application and in all

PATENT REEL: 017466 FRAME: 0267 Assignment
Attorney Docket No. 25430,DES

divisions, continuations, and continuations-in-part of said application, or reissues or extensions of Design Letters Patent or Design Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all design patents issuing thereon in the United States and foreign countries; the right, power and authority to file and prosecute U.S. and foreign patent applications on said invention, and to do so in its own name wherever such right may be legally exercised, and including the right to claim the priority and benefits of the International Convention for such applications; and the right to bring actions for infringement of any right in said invention in its own name, including past infringement, in any jurisdiction.

We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all Design Letters Patent on said invention to the said Assignee as the owner of my entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives, to the full end of the term for which said Design Letters Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

We hereby agree, without further consideration and without expense to us to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following: prompt execution of all original, divisional, substitution, reissue, and other United States and foreign patent applications on said invention, and all lawful documents as requested by the Assignee to further the prosecution of any of such design patent applications; cooperation to the best of my ability including, but not limited to, the execution of all lawful documents, the

2

Assignment Attorney Docket No. 25430.DES

production of evidence in any actions or proceedings concerning the invention, including, but not limited to, nullification, reissuing, extension, and infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

day of Jaming, 2006 at Salt-Zake City, which -

STATE OF UT

County of Salthak

Before me personally appeared James K. Elwell and acknowledged the foregoing instrument to be his free act and deed this _______ day of ______, 2006.

January 29, 2006 STATE OF UTAH

Assignment

Attorney Docket No. 25430.DES

Executed this 4th day of mun, 2006 at Sulf Take City, Afah.

STATE OF UT

: 58

County of S. H. Jah

Before me personally appeared Darren T. Barker and acknowledged the foregoing instrument to be his free act and deed this grit day of Jan, 2006.

NOTARY PUBLIC GAYLE R. PACKER Salt Lake City, Utah 84116

My Commission Expires January 29, 2008 STATE OF UTAH

5

Assignment

Attorney Docket No. 25430.DES

Executed this 9th day of we, 2006 at Salfhala City, Utah.

Nicholas G. Harner

STATE OF UT

County of Sallab)

Before me personally appeared Nicholas G. Harper and acknowledged the foregoing instrument to be his free act and deed this 9^{74} day of $\sqrt{200}$, 2006.

My Commission Expires January 29, 2008 STATE OF UTAH

Assignment Attorney Docket No. 25430, DES

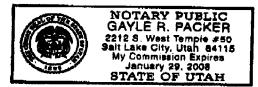
Executed this 9th day of January 2006 at 5-14 Cake City

M. Tyler Phillips

STATE OF (LELL)

County of Swf Cape

Before me personally appeared M. Tyler Phillips and acknowledged the foregoing instrument to be his free act and deed this 9^{7H} day of 100, 2006.



H:\FILE\$\25000\25430\JOINT ASSIGNMENT.doc

Assignment

Attorney Docket No. 25430.DES

Executed this 9th day of Saw, 2006 at Sout Take City, Utok.

Todd S. Christensen

STATE OF 4/+

County of Sithala

Before me personally appeared Todd S. Christensen and acknowledged the foregoing instrument to be his free act and deed this $g^{\dagger \mu}$ day of $g^{\dagger \mu}$, 2006.

NOTARY PUBLIC GAYLE R. PACKER 2212 S. West Temple #50 Salt Lake City. Utah 84118 My Commission Expires January 29, 2008 STATE OF UTAH

RECORDED: 01/09/2006

Notary Public

4