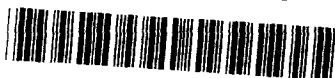


01-25-2006

1/18/06



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ments or the new address(es) below.

112960 U.S. PTO  
11/334143

011806

To the Director of the U.S. Patents and

**1. Name of conveying party(ies):**

Gregory W. Menas  
Brent A. Miller  
Steve Spano

Additional name of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance:**

Execution Date(s) December 21, 2005

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: mPATHX, LLC

Internal Address: 535 Sutton Place

Street Address: 209 East William Street

City: Wichita

State: Kansas

Country: U.S.A. Zip: 67202

Additional Name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application number(s) or patent number(s):**

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

01/20/2006 SDENBOB1 00000034 11334143

01 FC:8021

40.00 DP

Additional numbers attached? ☐ Yes ☐ No

**5. Name and address of party to whom correspondence concerning this document should be mailed:**

Name: James M. Stipek

Internal Address: Suite 1000

Street Address: 700 West 47<sup>th</sup> Street

City: Kansas City

State: Missouri Zip: 64112

Phone Number : 816-360-4191

Fax Number: 816-753-1536

Email Address: jstipek@pswslaw.com

**6. Total number of applications and patents involved: 1**

**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40**

- ☐ Authorized to be charged by credit card  
☐ Authorized to be charged to deposit account  
☒ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 50-1662

Authorized User Name James M. Stipek

**9. Signature :**

James M Stipek  
Signature

January 18, 2006

Date

James M. Stipek

Total number of pages including cover sheet, attachments, and documents

6

Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

# ASSIGNMENT

WHEREAS, We, Gregory W. Menas, Brent A. Miller and Steve Spano citizens of the United States of America and residents of the Cities of Wichita, Kansas, Wichita, Kansas and Dryden, New York, respectively, have invented certain new and useful systems and/or methods known as:

## **Automatic Sensing Power Systems and Methods**

for which we are about to make or have made application for Letters Patent of the United States; and

WHEREAS, mPATHX, LLC, a limited liability company duly organized under the laws of the State of Kansas and having its principal place of business at 535 Sutton Place, 209 East William Street, Wichita, Kansas 67202, is desirous of acquiring an interest in, to and under said invention, said application and any and all Letters Patent that may be granted for or upon said invention in the United States of America and all countries foreign thereto.

NOW THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, Gregory W. Menas, Brent A. Miller and Steve Spano, have sold, assigned and transferred, and by these presents to sell, assign and transfer unto the said mPATHX, LLC, the full and exclusive right, title and interest, throughout the world, in, to and under the following:

- (a) said invention as set forth and described in the specification, if any, prepared, executed, to be executed or not executed by me/us therefor, preparatory to obtaining one or more Patents of the United States and/or countries foreign thereto, whether prepared, executed and/or filed as a provisional application and/or a non-provisional application;
- (b) said application(s);
- (c) any and all provisionals and non-provisionals, refilings, divisions, continuations and continuations-in-part of said application(s);
- (d) any and all Patents of the United States of America that may issue from said application(s), refilings, divisions, continuations and continuations-in-part;
- (e) any and all reissues, reexaminations and extensions of said Patents of the United States of America;
- (f) any and all applications for Patent for or upon said invention that may be filed in any and all countries foreign to the United States of America;

(g) any and all refilings, divisions and continuations of said foreign-filed applications;

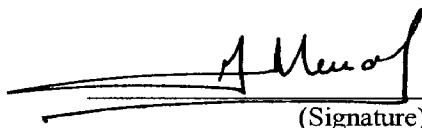
(h) any and all Patents of countries foreign to the United States of America that may issue from the said foreign-filed applications, refilings, divisions and continuations; and

(i) any and all extensions of, and additions to, said Patents of countries foreign to the United States of America.

ALL of the above shall be held and enjoyed by said mPATHX, LLC, for its own use and benefit, and for its successors, legal representatives and assigns, to the full end of the term for which said Letters Patent may be granted, and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue the said Letters Patent in accordance with this Assignment.

## SOLE or JOINT INVENTOR

Inventor: Gregory W. Menas  
(Printed Name)

  
(Signature)

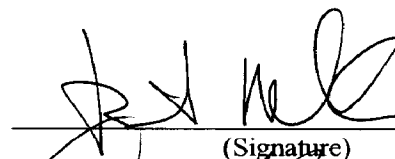
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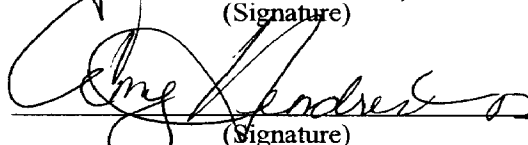
Post Office Address: 317 Whitfield  
Wichita, Kansas 67206

Residence: 317 Whitfield  
Wichita, Kansas 67206

1st Witness: BRENT MILLER  
(Type or Print)

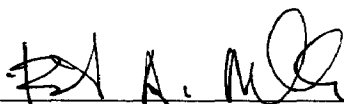
  
(Signature)

2nd Witness: Amy Hendricks  
(Type or Print)

  
(Signature)

SOLE or JOINT INVENTOR

Inventor: Brent A. Miller  
(Printed Name)

  
(Signature)

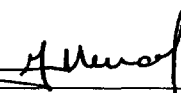
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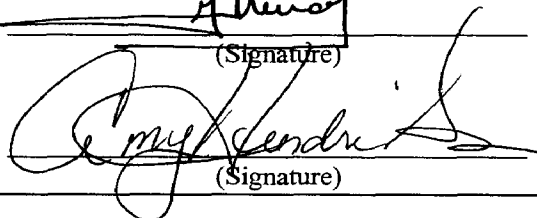
Post Office Address: 1226 North Carlos  
Wichita, Kansas 67203

Residence: 1226 North Carlos  
Wichita, Kansas 67203

1st Witness: GREGORY W. MENA  
(Type or Print)

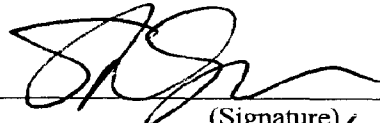
  
(Signature)

2nd Witness: Amy Hendricks  
(Type or Print)

  
(Signature)

SOLE or JOINT INVENTOR

Inventor: Steve Spano  
(Printed Name)

  
(Signature)

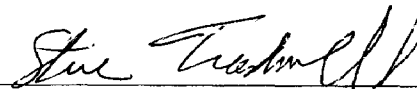
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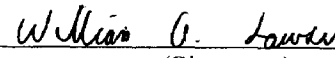
Post Office Address: 12 Lake Road  
Dryden, NY 13053-9723

Residence: 12 Lake Road  
Dryden, NY 13053-9723

1st Witness: Steve Treadwell  
(Type or Print)

  
(Signature)

2nd Witness: William A. Lawson  
(Type or Print)

  
(Signature)

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