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| To the Honorable Commissioner for Patents: Please record the a | ittached original documents or copy thereof. | | |
|--|---|--|--|
| 1. Name of conveying party(ies): Robert M. Gefken John J. Hautala Steven R. Sherman Arthur J. Learn c/o Epion Corporation 37 Manning Road Billerica, MA 01821 Additional name(s) & address(es) attached? ☐ Yes ☒ No 3. Nature of conveyance: ☒ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other ☐ Other | 2. Name and address of receiving party(ies) Name: Epion Corporation Internal Address: Street Address: 37 Manning Road City: Billerica State: MA ZIP: 01821 Additional name(s) & address(es) attached? □ Yes ☒ No | | |
| Execution Date: January 13, 2006 | | | |
| 4. Application number(s) or patent number(s): | | | |
| If this document is being filed together with a new applica | ation, the execution date of the application is: | | |
| A. Patent Application No.(s) | B. Patent No.(s) | | |
| 11/269,382, filed November 8, 2005 | Additional numbers attached? No ⊠ Yes □ | | |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved:1 | | |
| Name: <u>Jerry Cohen, Esq.</u> | 7. Total fee (37 CFR § 3.41) \$40 | | |
| Internal Address: Perkins, Smith & Cohen, LLP | ☐ Enclosed | | |
| Street Address: One Beacon Street | Authorized to be charged to deposit account 8. Deposit account number: 03-2410, Order No. 11460-137 (Attach duplicate copy of this page if paying by deposit account) | | |
| City: <u>Boston</u> State: <u>MA</u> ZIP: <u>02108</u> Additional name(s) & address(es) attached? ☐ Yes ☒ No | | | |
| | 81/25/2006 LINUELLER 80098032 832410 11269382 | | |
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| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information of the original document. | mation is true and correct and any attached copy is a true copy | | |
| Jerry Cohen, Reg. No.20,522Name of Person SigningSignatur | January 18, 2006 Date | | |

Total number of pages including cover sheet, attachments and document 5

ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged (we) the undersigned

Robert M. Geffken, John J. Hautala, Steven R. Sherman and Arthur J. Learn

hereby sell, assign and transfer to Epion Corporation, having a place of business at 37 Manning Road, Billerica, MA 01821 its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent Serial No. 11/269,382, filed November 8, 2005 and entitled:

COPPER INTERCONNECT WIRING AND METHOD OF FORMING THEREOF

and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of the said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority.

Agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, agree to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions; execute all rightful oaths, assignments, power of attorney and other papers, communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said inventions and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee, its successors, assigns and legal representatives; and

PATENT REEL: 017488 FRAME: 0424 Hereby request the Honorable Commissioner of Patents to issue said Letters Patent to said Assignee; and,

Covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned and that full right to convey the same as herein expressed is possess by the undersigned.

Dated: 1-13-06

Dated: 1-13-06

John J. Hautala

Steven R. Sherman

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF Middlesex : ss.

Subscribed to and sworn before me this 13 that of January, 2006.

Alice Bourget

Notary Public

(SEAL)

Dated: Jan 11, 2006

Robert M. Geffken

STATE OF VERMONT

COUNTY OF Chitenden: ss.

Subscribed to and sworn before me this 11th day of January, 2006.

Notary Public

(SEAL)

| Dated: | Arthur J. Le | r J. Learn | |
|--|--------------|------------------|-------------|
| | | | |
| STATE OF CALIFORNIA | | | |
| COUNTY OF Santa Clara : ss. | | | |
| Subscribed to and sworn before me this <u>\\\</u> | day of | Jan. | , 2006 |
| BRIAN SCHERMERHORN Commission # 1487302 Notary Public - California Santa Clara County My Comm. Expires May 2, 2008 | Notary Pub | Schormorlien lic | |

(SEAL)

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