

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:   | NEW ASSIGNMENT                  |                                 |                       |                                |                |            |                |          |              |       |  |
|--|---------------------------------|---------------------------------|-----------------------|--------------------------------|----------------|------------|----------------|----------|--------------|-------|--|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                      |                                 |                       |                                |                |            |                |          |              |       |  |
| CONVEYING PARTY DATA   |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Steven Thomas Slunick</td><td>12/05/2005</td></tr><tr><td>Norman F. Kane</td><td>12/05/2005</td></tr></tbody></table>   | Name                            | Execution Date                  | Steven Thomas Slunick | 12/05/2005                     | Norman F. Kane | 12/05/2005 |                |          |              |       |  |
| Name   | Execution Date                  |                                 |                       |                                |                |            |                |          |              |       |  |
| Steven Thomas Slunick  | 12/05/2005                      |                                 |                       |                                |                |            |                |          |              |       |  |
| Norman F. Kane   | 12/05/2005                      |                                 |                       |                                |                |            |                |          |              |       |  |
| RECEIVING PARTY DATA   |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| <table border="1"><tr><td>Name:</td><td>Cooper-Standard Automotive Inc.</td></tr><tr><td>Street Address:</td><td>39550 Orchard Hill Place Drive</td></tr><tr><td>City:</td><td>Novi</td></tr><tr><td>State/Country:</td><td>MICHIGAN</td></tr><tr><td>Postal Code:</td><td>48375</td></tr></table> | Name:                           | Cooper-Standard Automotive Inc. | Street Address:       | 39550 Orchard Hill Place Drive | City:          | Novi       | State/Country: | MICHIGAN | Postal Code: | 48375 |  |
| Name:  | Cooper-Standard Automotive Inc. |                                 |                       |                                |                |            |                |          |              |       |  |
| Street Address:  | 39550 Orchard Hill Place Drive  |                                 |                       |                                |                |            |                |          |              |       |  |
| City:  | Novi                            |                                 |                       |                                |                |            |                |          |              |       |  |
| State/Country:   | MICHIGAN                        |                                 |                       |                                |                |            |                |          |              |       |  |
| Postal Code:   | 48375                           |                                 |                       |                                |                |            |                |          |              |       |  |
| PROPERTY NUMBERS Total: 1  |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>10559621</td></tr></tbody></table>   | Property Type                   | Number                          | Application Number:   | 10559621                       |                |            |                |          |              |       |  |
| Property Type  | Number                          |                                 |                       |                                |                |            |                |          |              |       |  |
| Application Number:  | 10559621                        |                                 |                       |                                |                |            |                |          |              |       |  |
| CORRESPONDENCE DATA  |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| Fax Number: (248)988-8363<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>  |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| Phone: 248-988-8360  |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| Email: aspaulding@cgolaw.com   |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| Correspondent Name: Karin H. Butchko   |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| Address Line 1: 400 West Maple Road, Suite 350   |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| Address Line 2: Carlson, Gaskey & Olds, P.C.   |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| Address Line 4: Birmingham, MICHIGAN 48009   |                                 |                                 |                       |                                |                |            |                |          |              |       |  |
| ATTORNEY DOCKET NUMBER:  | 60158-315                       |                                 |                       |                                |                |            |                |          |              |       |  |
| NAME OF SUBMITTER:   | Karin H. Butchko                |                                 |                       |                                |                |            |                |          |              |       |  |
| Total Attachments: 2<br>source=Assignment#page1.tif<br>source=Assignment#page2.tif   |                                 |                                 |                       |                                |                |            |                |          |              |       |  |

CH \$40.00 10559621

PATENT

500096505

REEL: 017508 FRAME: 0550

**ASSIGNMENT**  
**(Joint Inventors)**

WHEREAS, we, **Steven Thomas Slunick and Norman F. Kane** (hereinafter referred to as Assignors), residing respectively at **6340 Heron Court, Clarkston, MI 48346 and 11150 Milford Road, Holly, MI 48442**, have invented new and useful improvements in:

**METAL TO PLASTIC FLUID CONNECTION WITH OVERMOLDED  
ANTI-ROTATION RETAINER**

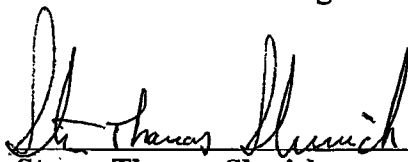
which is set forth in an application for Letters Patent in the United States executed on even date herewith; Attorney Docket No. 60158-315 and that this application claims priority to PCT Application No. PCT/US04/026852 filed August 18, 2004, which claims priority to United States Provisional Application No. 60/497,199 filed on August 21, 2003.

AND WHEREAS, **Cooper-Standard Automotive Inc.** (hereinafter referred to as Assignee), of **39550 Orchard Hill Place Drive, Novi, MI 48375** is desirous of acquiring the entire right, title and interest in and to said invention and said Letters Patent of the United States, and in and to any Letters Patent or Patents, United States or foreign, to be obtained therefor and thereon:

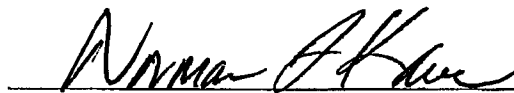
NOW, THEREFORE, be it known by all whom it may concern, that for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the Assignors have assigned, sold and set over, and by these presents assign, sell and set over unto the Assignee, its successors, legal representatives and assigns, for the territory of the United States of America and all foreign countries, the entire right, title and interest in and to said invention, said application for Letters Patent, including the right to file and prosecute foreign patent applications corresponding to said application in foreign patent offices, and the right to claim the priority date of said United States patent application and any legal equivalents thereof, and any and all Letters Patent or Patents in the United States of America and all foreign countries which may be granted therefor and thereon, and to any and all divisions, continuations, and continuations-in-part of said application, or re-issues or extensions of said Letters Patent or Patents prepared and executed by Assignors on even date herewith, the same to be held and enjoyed by the Assignee, as fully and entirely as the same would have been held by the Assignors had this Assignment and sale not been made.

AND the Assignors hereby covenant and agree that the Assignors will at any time upon the request and at the expense of the Assignee execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title to said invention and to obtain Letters Patent therefor, and the Assignors hereby authorize and request the Commissioner of Patents to issue said Letters Patent to the said Assignee in accordance with this Agreement.

12/5/2005  
Date

  
Steven Thomas Slunick

12/5/2005  
Date

  
Norman F. Kane

Please address all correspondence and telephone calls and, upon recordation, please return this document to:

Karin H. Butchko  
Carlson, Gaskey & Olds, P.C.  
400 W. Maple, Suite 350  
Birmingham, MI 48009  
(248) 988-8360