Form PTO-1595 (Rev. 07/05) QMB No. 0651-0027 (exp. 8/30/2008)	U.S. DEPARTMENT OF COMMERCE Unit <u>ed States Patent and Trademark Office</u>
RECORDATION FORM COVER SHEET	
PATENTS ONLY	
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
Name of conveying party(ies)	2. Name and address of receiving party(les)
Paul V. Cavallaro	Name: The United States of America
Claudia J. Quigley	Internal Address: Navel Undersea Warfare Center, Division
Additional name(s) of conveying party(ies) attached? Yes No	Newport, Office of Counsel
3. Nature of conveyance/Execution Date(s):	Street Address: 1176 Howell Street
Execution Date(s) 28 Merch 2006	_
Assignment Merger	
Security Agreement Change of Name	City: Newport
Joint Research Agreement	State: RI
Government Interest Assignment	Country: <u>U.S.</u> Zip: <u>02841-1708</u>
Executive Order 9424, Confirmatory License	
Other	Additional name(s) & address(es) attached? Yes No
	document is being filed together with a new application.
A. Patent Application No.(s)	B. Patent No.(s)
11/401,014	
Nevy Case No. 97554	
Additional numbers attached? Yes No	
5. Name and address to whom correspondence	6. Total number of applications and patents
concerning document should be mailed:	Involved:
Name: Office of Counsel, Bidg. 112T	7. Total fee (37 CFR 1.21(h) & 3.41) \$_40.00
Internal Address: Navel Undersea Warfare Center.	Authorized to be charged by credit card
Division, Newport	Authorized to be charged to deposit account
Street Address: 1176 Howell Street	Enclosed None required (government interest not affecting title)
City: Newport	8. Payment Information
State: <u>RI</u> Zip: <u>02841-1708</u>	a. Credit Card Last 4 Numbers Expiration Date
Phone Number: 401-832-4736	b. Deposit Account Number 14-0590
Fax Number: 401-832-1231	<u></u>
Email Address:	Authorized User Name Nuwc
9. Signature: W. July	5-1-06
Signature	Date
MICHAEL P. STANLEY	Total number of pages including cover sheet, attachments, and documents:
Name of Person Signing	Sheet, Ettachments, and decomment

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandris, V.A. 22313-1450

PATENT REEL: 017559 FRAME: 0329

ASSIGNMENT

WHEREAS, I (1) PAUL V. CAVALLARO and (2) CLAUDIA J. QUIGLEY of (1) Raynham, County of Bristol, Commonwealth of Massachusetts and (2) Lexington, County of Middlesex, Commonwealth of Massachusetts, while employed by the Government of the United States, have invented certain new and useful improvements in BIAXIAL AND SHEAR TESTING APPARATUS WITH FORCE CONTROLS identified as ATTORNEY DOCKET No. 97554 and described in application for Letters Patent of the United States of America executed by us on 3/28/06 ; and

WHEREAS, the Government of the United States, represented by the Secretary of the Navy and hereinafter referred to as the Government, is desirous of acquiring an assignment of the invention disclosed in said application and other rights and benefits herein granted; and

WHEREAS, the conditions under which the invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights; and

WHEREAS, as to foreign rights, it is the policy of the Government to obtain an option to exercise such rights;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration the receipt of which is hereby acknowledged, we hereby assign and transfer to the Government the entire right, title and interest in and to said invention within the United States of America, its territories and possessions, and the entire right, title and interest in and to said application and any continuation, division, or substitution thereof, and such Letters Patent as may issue therefrom and any reissue or extensions thereof, said invention, application and Letters Patent to be held by the Government to the end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me had this assignment not been made.

We do hereby also grant unto the Government, the option to take the entire right, title and interest in the invention and all patent applications or other forms of protection thereon in all countries foreign to the United States in which the Government may file, or cause to be filed, applications for Letters Patent or other forms of protection, without payment of any consideration; provided, however, that this grant of an option to take foreign rights in the invention, or applications or other forms of protection thereon, shall have force and effect only as to such applications filed in foreign countries within six months of the filing date of any application for United States Letters Patent covering the invention, or within six months from the declassification of the invention, whichever is later, and that all foreign rights not exercised under the option are left to me subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent or other form of protection which may issue on said invention in any foreign country, including the power to issue sub-licenses for use in behalf of the Government and/or in furtherance of the foreign policies of the Government.

We hereby further agree to make, execute, and deliver to the Government, any and all papers, documents, affidavits, statements, or other instruments that may be necessary in the prosecution of the application and of any continuation, division or substitution of the application, or any application for reissue or extension of said Letters Patent, and to assist the Government in every way in protecting the invention as may be requested, provided that any expense arising through such efforts will be paid by the Government.

IN TESTIMONY WHEREOF, we have set my hand and affixed my seal.

3/24/06 Date 3 | 28 | 06

PAUL V. CAVALLARO

CLAUDIA J. QUIGLEY

CLAUDIA J. QUIGLEY

RECORDED: 05/01/2006

PATENT **REEL: 017559 FRAME: 0330**