PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Peiwen Cheng	04/13/2006
Mingfei Chen	04/13/2006
Kishore Udipi	04/13/2006

RECEIVING PARTY DATA

Name:	Medtronic Vascular, Inc.
Street Address:	3576 Unocal Place
City:	Santa Rosa
State/Country:	CALIFORNIA
Postal Code:	95403

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11279762

CORRESPONDENCE DATA

Fax Number: (707)543-5420

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Address Line 1: 3576 Unocal Place

Address Line 4: Santa Rosa, CALIFORNIA 95403

ATTORNEY DOCKET NUMBER:	P21345
NAME OF SUBMITTER:	Alan M. Krubiner

Total Attachments: 4

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ASSIGNMENT

WHEREAS, we, PEIWEN CHENG; MINGFEI CHEN; and KISHORE UDIPI, are the inventors of "DURABLE BIOCOMPATIBLE CONTROLLED DRUG RELEASE POLYMERIC COATINGS FOR MEDICAL DEVICES", executed by the undersigned on the dates written below; and

WHEREAS, <u>MEDTRONIC VASCULAR</u>, <u>INC.</u> a Delaware corporation having a place of business at <u>3576 Unocal Place</u>, <u>Santa Rosa</u>, <u>California 95403</u> hereinafter referred to as "ASSIGNEE," is desirous of acquiring the entire right, title and interest in and to said invention for the United States and for all foreign countries and in and to any and all foreign and domestic Letters Patent which may be granted therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we have sold, assigned, transferred and set over and by these presents do sell, assign, transfer and set over unto ASSIGNEE, its successors and assigns, the entire right, title and interest in and to said invention and the entire right, title and interest in and to any and all Letters Patent of the United States and any foreign countries which may be granted therefor including our rights under the International Convention for the Protection of Industrial Property, and in and to any and all extensions, divisions, continuations, continuations-in-part or reissues of said Letters Patent that may be granted, the same to be held and enjoyed by ASSIGNEE for its own use and behoof and use and behoof of its successors and assigns to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by us had this assignment and sale not been made;

AND, for the consideration aforesaid, we materially represent to ASSIGNEE, its successors and assigns, that at the time of the execution and delivery of these presents, we are the sole lawful owners of the entire right, title and interest in and to the invention, application and Letters Patent above mentioned, and that the same are unencumbered, and that we have good right and lawful authority to sell and convey the same in the manner herein set forth;

AND, for the consideration aforesaid, we hereby individually covenant and agree to and with ASSIGNEE, its successors and assigns, that whenever its counsel or the counsel of its successors or assigns, learned in the law, shall advise that an amendment or division of, or continuation or any continuation-in-part thereof, or any other proceeding in connection with the filing or prosecution of said domestic or foreign patent applications, including interference proceedings, is lawful and desirable, or that a reissue of extension of said Letters Patent is lawful and desirable, we, or our executors, administrators or assigns will sign all papers and drawings, take all rightful oaths, and do all acts necessary or required to be done for the procurement of valid Letters Patent for said invention, or for the reissue or extension of the same, without charge to ASSIGNEE, its successors or assigns, but at ASSIGNEE'S expense.

We hereby request the Honorable Commissioner of Patents and Trademarks to issue the Letters Patent to Corporation in accordance with this instrument.

IN WITNESS WHEREOF, I have hereunto se	t my hand on this	13 th_	_ day of
	PEIWEN CHENG	Clo	_
STATE OF California			
COUNTY OF <u>Sonoma</u>	SS.		
On this day of April day of Melvon, Notary Public personally to be the person described in and who execute acknowledged that he executed the same as hard IN WITNESS WHEREOF, I have hereu	nis free act and deed nto affixed my officia	rument and I.	
seal of my office, the day and year above writt	en.		
Commission WELVIN Molary Public - California Explication Commission Explication Commission Explication Commission Explication Commission Explication Expli	Notary Public)	<u>'</u>	-

IN WITNESS WHEREOF, I have hereunto set	my hand on this <u>Thir teenth</u> day of
	MINGFEI CHEN
STATE OF <u>California</u>	
COUNTY OF Savon 4	SS.
On this	ed the foregoing instrument and is free act and deed. Into affixed my official signature with the
KIM S. GRIGG COMM. #1511563 NOTARY PUBLIC - CALIFORNIA SONOMA COUNTY My Comm. Expires Oct. 2, 2008	Notary Public

April	, 2006.		
		KISHORE UDIPI	bdefi
STATE OF Cali	fania		
COUNTY OF	Sonoma	SS.	
to be the beison des	Cribed in and will exe	, 2006 nally appeared KISHOR ecuted the foregoing ins as his free act and deed	uumeni ana
	WHEREOF, I have he day and year above	ereunto affixed my officion written.	al signature with the
		W _ W	_
		Notary Public	
KitMBERLY R Commission # Notary Public Santa Clara My Comm. Expire:	1461665 Z California S County		

RECORDED: 05/05/2006