Substitute Form PTO-1595 Attorney Docket No.: 12144-033001

RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original documents	ent(s) or conv(ies)	
Name of conveying party(ies):	Name and address of receiving party(ies):	
Fabio M. Chiussi and Roshan M. Rao	Airvana, Inc.	
Additional name(s) attached? 🖸 Yes 🗵 No	19 Alpha Road	
3. Nature of conveyance:	Chelmsford, MA 01824	
☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other:		
Execution Date: 04/28/2006; 04/28/2006	Additional names/addresses attached? □ Yes 图 No	
Application number(s) or patent number(s):		
If this document is being filed with a new application, the execution	date of the application is:	
A. Patent Application No(s).:	B: Patent No(s).:	
11/385,009		
Additional numbers at	itached? □ Yes 図 No	
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1	
MANDY JUBANG	7. Total fee (37 CFR §3.41): \$40	
Fish & Richardson P.C. 225 Franklin Street	□ Enclosed	
Boston, MA 02110	Authorized to charge Deposit Account.	
	8. Deposit Account No.: 06-1050	
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.	
DO NOT USE THIS SPACE		
 Statement and Signature: To the best of my knowledge and any attached copy is a true copy of the original document. 	belief, the foregoing information is true and correct and	
Mandy Jubang Reg. No. 45,884 Name of Person Signing Signature	May 5, 2006 Date	
Total	number of pages including coversheet, attachments and document: 4	

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---NO. 8928---P. 3--

Attorney Docket No: 12144-033001

ASSIGNMENT

For valuable consideration, we, Fabio M. Chiussi, of 300 Ocean Avenue North, 4D, Long Branch, NJ 07740; Roshan M. Rao, of 2 Evergreen Road, Acton, MA 01720; hereby assign to AIRVANA, INC., a corporation of Massachusetts, having a place of business at 19 Alpha Road Chelmsford, MA 01824, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled UNICASTING AND MULTICASTING MULTIMEDIA SERVICES, filed March 20, 2006, and assigned U.S. Serial Number 11/385,009, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignce to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment Page 1 of 3

Attorney Docket No: 12144-033001

DATE: 4/28/06

FABIO M. CHIUSSI

COMMONWEALTH OF Mossidureths ss.

On Massachusetts, there personally appeared FABIO M. CHIUSSI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public

MAY. 5. 2006 3:08PM (2) -FISH&RICHARDSON_6175428906 NO. 8928 P. 5

Attorney Docket No: 12144-033001

DATE: 4/28/06

ROSHAN M. RAO

COMMONWEALTH OF _

COUNTY OF Wid Llycx

WITNESS my hand and official seal.

Notary Public

multicast & unicast multimedia services assignment, doc

RECORDED: 05/05/2006

Assignment Page 3 of 3