03-02-2006 U.S. DEPARTMENT OF COMMERCE Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008) United States Patent and Trademark Office ET .103188408 To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 1. Name of conveying party(ies) 2. Name and address of receiving party(ies) Krupakar M. Subramanian Name: Micron Technology, Inc. Internal Address: Additional name(s) of conveying party(ies) attached? ___Yes ✔ No 3. Nature of conveyance/Execution Date(s): Street Address: 8000 S. Federal Way Execution Date(s) 02/16/2006 ✓ Assignment Merger City: <u>Boise</u> __ Security Agreement Change of Name Joint Research Agreement State: ID Government Interest Assignment Country: US Zip: 83716-9632 Executive Order 9424, Confirmatory License Additional name(s) & address(es) attached? Yes No 4. Application or patent number(s): This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? Yes ✓ No 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: 1 Name:Brooks & Cameron 7. Total fee (37 CFR 1.21(h) & 3.41) \$_40.00 Internal Address: Authorized to be charged by credit card Authorized to be charged to deposit account I ✓ | Enclosed Street Address: 1221 Nicollet Avenue, Suite 500 None required (government interest not affecting title)

8. Payment Information City: Minneapolis a. Credit Card Last 4 Numbers State: MN Zip:55403 Expiration Date _____ Phone Number: (612) 236-0120 b. Deposit A27261/2966/\umptions \umptions \um Fax Number: (612) 659-9344 Authorized User Name Email Address: brooks@bipl.net 9. Signature: Signature Date Total number of pages including cover Edward J. Brooks III sheet, attachments, and documents: Name of Person Signing Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

> PATENT REEL: 017598 FRAME: 0004

022206

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Docket No.	1001.0030001
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Krupakar M. Subramanian Disclosure No. 05-0943

Filed: Concurrently herewith

For: LINE EDGE ROUGHNESS REDUCTION

ASSIGNMENT

<u>X</u>	Enclosed for recording Previously, recorded
Date:	
Reel:	

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned does hereby:

SELL, ASSIGN, AND TRANSFER TO Micron Technology, Inc. (the "Assignee"), a corporation of Delaware, having a place of business at 8000 South Federal Way, Boise, Idaho - 83716-9632, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "LINE EDGE ROUGHNESS REDUCTION"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

AUTHORIZE AND REQUEST the issuing authority to issue and an all United States and foreign patents granted on such improvements to the Assignee;

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ASSIGNMENT Attorney Docket No. 1001.0030001 Filed Concurrently Herewith

WARRANT AND CONVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

' Krupakar M. Subramanian

. STATE OF Idaho

COUNTY OF ada ss. BEFORE ME, this day of bruan, 2006 personally appeared the abovenamed individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein expressed.

[SEAL]

RECORDED: 02/22/2006

Notary or Consular Officer

My Commission Expires



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