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Substitute Form PTO-1595 Attorney Docket No.: 10559-578001 Client's Ref. No.: P12792

PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(les).			
Name of conveying party(ies):	Name and address of receiving party(ies):		
Suresh Kalkunte and Donald F. Hooper	Intel Corporation 2200 Mission College Blvd. Santa Clara, CA 95052		
Additional name(s) attached? 디 Yes III No			
3. Nature of conveyance:			
☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other:			
Execution Date: 6/7/2002	Additional names/addresses attached? ☐ Yes 🖾 No		
Application number(s) or patent number(s):	A CONTRACTOR OF THE CONTRACTOR		
If this document is being filed with a new application, the execution date of the application is:			
A. Patent Application No(s).:	8: Patent No(s).:		
10/176,298			
Additional numbers attached? ☐ Yes 図 No			
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1		
SCOTT C. HARRIS Fish & Richardson P.C. 12390 El Camino Real	7. Total fee (37 CFR §3.41): \$40		
	□ Enclosed ৷≌ Authorized to charge Deposit Account.		
San Diego, California 92130	8. Deposit Account No.: 06-1050		
	Ptease apply any additional charges, or any credits, to our Deposit Account No. 06-1050.		
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Scott C. Harris			
Reg. No. 32,030	3Y May 11, 2006		
Name of Person Signing Signature B	ING AI Date		
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.... May 11, 2006

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Jennifer H. Payne

Typed Name of Person Signing Certificate

PATENT

700263970 REEL: 017614 FRAME: 0025

Attorney Docket No: 10559-578001/P12792

<u>ASSIGNMENT</u>

For valuable consideration, we, SURESH S. KALKUNTE of 37 Royal Crest Drive, Apt. No. 10, Marlborough, MA 01752, and DONALD F. HOOPER of 19 Main Circle, Shrewsbury, MA 01545, hereby assign to <u>Intel Corporation</u>, a <u>Delaware</u> corporation having a place of business at 2200 Mission College Boulevard, Santa Clara, CA 95052, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled A SCHEDULING SYSTEM FOR TRANSMISSION OF CELLS TO ATM VIRTUAL CIRCUITS AND DSL PORTS, filed June 18, 2002, and assigned U.S. Serial Number 10/176,298, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignce may reasonably request to effectuate fully this assignment.

Attorney Docket No: 10559-578001/P12792

IN WITNESS WHERE	EOF, I hereto set my hand and seal a	it <u>DCC, Hudson</u>	/~?
this <u>6/7/02</u> day of	RESHS KALKINTE	Lalk +	LS
SUF	RESH S. KALKUNTE	Comment Control Science Control Contro	L.S
State of WYSSacky	uscHo		
County of Nobles	; ss. <u>L</u> ;		
Before me this	1 day of JUNE	, 20 <u>0</u> 2 , perso	nally

appeared SURESHS. KALKUNTE, known to me to be the person whose name is subscribed to

the foregoing Assignment and acknowledged that he executed the same as his free act and deed

My Commission Expires:

[Notary's Seal Here]

for the purposes therein contained.

SHARON E LYNCH **MOTARY PUBLIC** COMMONWEALTH OF MASSACHUSETTS MY COMMISSION EXPIRES 11/03/08

Attorney Docket No: 10559-578001/P12792

MY COMMISSION EXPIRES 11/03/06

In WITNESS WHEREOF, I hereto set r	my hand and seal at <u>Dru Hodson MA</u>
this 7 day of June	<u>,20 ° Z</u>
	L.S.
DŐNALD F. HOÓPI	ÉK Z
Wa 1	
State of MVSSCONISCHS	
: ss.	
County of Middlesox:	
Before me this day of	Sume, 20 OA personally
	me to be the person whose name is subscribed to the
foregoing Assignment and acknowledged th	at he executed the same as his free act and deed for
the purposes therein contained.	
	Jana Lea J. Jywa le
No. 1 parama di K	lotary Public
No. of the second secon	1y Commission Expires:
[Notary's Scal Here]	SHARON E LYNCH
	ROTARY PUBLIC COMMONWEALTH OF MASSACHUSETTS

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