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To the Honorable Commissioner of Patents and 1

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documents or copy thereof.

Henry C. Abbink Edward Kanegsberg Kenneth D. Marino

Name of conveying party(ies):

Name:

Name and address of receiving party(ies):

Northrop Grumman Corporation

Address:

Charles H. Volk	Los Angeles, CA 90067-2199
Additional name(s) of conveying party(ies) attached? Yes	⊠ No
3. Nature of Conveyance:	/21/05
•	Additional name(s) & address(es) attached? Yes No
4. Application number(s) or patent number(s): 11/312,31 If this document is being filed together with a new application	0 n, the execution date(s) of the application is (are): 02/20/06; 02/22/06; 02/18/06; 12/21/05
A. Patent Application No.(s)	B. Patent No.(s)
3/06/2006 CNGUYEN2 00000045 11312310 2 FC:8021 (40.00 DF) Additional in	numbers attached?
5. Name and address of party to whom correspondence conce document should be mailed:	rning 6. Total number of applications and patents involved: 1
Carmen B. Patti & Associates, LLC Customer Number 32205	7. Total fee (37 CFR 3.4):\$ 40.00 ☐ Enclosed ☐ Authorized to be charged to business credit card
Docket No.: NGC-227/000819-199	8. Deposit account number:
DC	D NOT USE THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing information document. Carmen B. Patti	mation is true and correct and any attached copy is a true copy of the original March 1, 2006
	nature Date

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Mail documents to be recorded with required cover sheet information to:

Commissioner for Patents Mail Stop Assignments P. O. Box 1450 Alexandria, VA 22313-1450

ASSIGNMENT AND AGREEMENT

For value received, we, Henry C. Abbink, residing in the town of Westlake Village, in the County of Los Angeles, in the State of California, Edward Kanegsberg, residing in the town of Pacific Palisades, in the County of Los Angeles, in the State of California, Kenneth D. Marino, residing in the town of Oak Park, in the County of Los Angeles, in the State of California, Charles H. Volk, residing in the town of Newbury Park, in the County of Ventura, in the State of California, hereby sell, assign and transfer to Northrop Grumman Corporation, a corporation of the State of Delaware, having an office at 1840 Century Park East, Los Angeles, CA 90067-2199, U.S.A., and its successors, assigns and legal representatives, the entire right, title and interest, for the United States of America, in and to certain inventions related to MICRO-CELL FOR NMR GYROSCOPE the specification of is filed herewith for Letters Patent of the United States, and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Northrop Grumman Corporation the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Northrop Grumman Corporation to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Northrop Grumman Corporation to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Northrop Grumman Corporation in the United States and in all countries foreign to the United States, or to such nominees as Northrop Grumman Corporation may designate.

PATENT REEL: 017643 FRAME: 0006

We agree that, when requested, we shall, without charge to Northrop Grumman
Corporation but at its expense, sign all papers, and do all acts which may be necessary,
desirable or convenient in connection with said applications, patents, or other forms of
protection.
Hen Cablil
Henry C. Abbink 07 70 06
Date: FEDRUARY 20, 2006
United States of America
State of CALIFORNIA
County of Las ANGELES
On this 20th day of FEBRUARY, 2006, before me
personally came Henry C. Abbink, to me known to be the individual described in and
who executed the foregoing instrument, and acknowledged execution of the same.
LANGA LINGUI SACE
Commission # 1613872 Thurk de gr 1498
Notary Public - Cattornia Notary Public V

Edward Kanegsberg 2/22/2006

Date: FEBRUARY 22, 2006

United States of America

State of CAlifORNIA

County of LGS ANGELES

On this day of rebluary, 20 06, before me personally came Edward Kanegsberg, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

LAURA LEIGH SAGE
Commission # 1613872
Notary Public - California
Los Angeles County
My Comm. Expires Oct 17, 2009

Notary Public

United States of America

State of California

County of Contra Costa

On this 18th day of February, 2006, before me personally came Kenneth D. Marino, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

GRIGORI G. NEMET
Commission # 1573113
Notary Public - California
Contra Costa County
My Comm. Expires Apr 26, 2009

Charles H. Volk

Date: 21 December 2005

United States of America

State of CALIFCENIA

County of LAS ANGELES

On this 21^{SI} day of DECEMBER, 2005, before me personally came Charles H. Volk, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

LAMBA LEIGH BAGE
Commission # 1613672
Notary Public - California
Las Angeles County
My Convin. Bipties Oct 17, 2009

Notary Public

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PATENT REEL: 017643 FRAME: 0010

RECORDED: 03/03/2006