

03-13-2006



U.S. DEPARTMENT OF COMMERCE  
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103196215  
**PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

Randall S. Murphy

Execution Date(s) February 22, 2006

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance:**

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: RA Brands, L.L.C.

Internal Address: \_\_\_\_\_

Street Address: 870 Remington Drive

City: Madison

State: North Carolina

Country: USA Zip: 27025

Additional name(s) & address(es) attached? ☐ Yes ☒ No

113007 U.S. PTO  
11/368942

030606

**4. Application or patent number(s):**

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

DBYRNE 00000099 090528 11368942

40.00 DA

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Womble Carlyle Sandridge & Rice, PLLC

Internal Address: P.O. Box 7037

Atlanta, GA 30357-0037

Street Address: 1201 W. Peachtree Street

Suite 3500

City: Atlanta

State: GA Zip: 30309

Phone Number: 404-879-2443

Fax Number: 404-888-7490

Email Address: kmontgomery@wcsr.com

**6. Total number of applications and patents involved:**

1

**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

- ☐ Authorized to be charged by credit card  
☒ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 09-0528

Authorized User Name C. Keith Montgomery

**9. Signature:**

Signature

Date

C. Keith Montgomery, Reg. No. 45,254

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

**PATENT**  
**REEL: 017646 FRAME: 0094**

# PATENT ASSIGNMENT

WHEREAS, the undersigned:

**Randall S. Murphy**, a citizen of the United States of America, residing at 704 Clifford Dr., Elizabethtown, Kentucky 42701

(hereinafter referred to as "Assignor") has invented certain inventions and improvements disclosed in an application for Letters Patent entitled **SHELL STRIPPER ASSEMBLY**, which application is being filed herewith in the United States Patent and Trademark Office and was executed as follows:

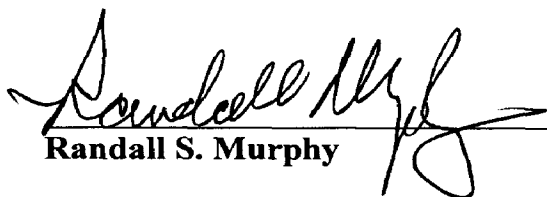
WHEREAS, **RA BRANDS, L.L.C.**, a corporation organized under the laws of the state of North Carolina, having a place of business at 870 Remington Drive, Madison, North Carolina 27025, is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, by these presents do sell, assign and transfer unto **RA BRANDS, L.L.C.**, the full, exclusive and entire right, title and interest: (i) in and to all inventions and improvements disclosed and described in said application, (ii) in and to said application, (iii) in and to any divisional, continuation, and continuation-in-part applications describing in whole or in part the said inventions and improvements, preparatory to obtaining Patents of the United States therefor, (iv) in and to any reissues of the aforementioned, (v) in and to any provisional patent applications filed in the United States describing in whole or in part the said inventions and improvements, from which priority may be claimed under Title 35 of the United States Code, and (vi) in and to the right to claim any applicable foreign and domestic priority rights arising from any of the aforementioned patent applications; and Assignors do hereby request the Commissioner of Patents to issue any and all Patents of the United States resulting from said application, or from a division, continuation, continuation-in-part, or reissue thereof, to **RA BRANDS, L.L.C.** as Assignee, for its interest and for the sole use and behoof of **RA BRANDS, L.L.C.** and its assigns and legal representatives;

For the same consideration, Assignor by these presence does sell, assign and transfer to **RA BRANDS, L.L.C.** the full, exclusive and entire right, title and interest in and to any foreign application or applications corresponding to said application, in whole or in part, in countries other than the United States, in and to any Patents and similar protective rights granted on said foreign application, and in and to the right to claim any applicable priority rights arising from or required for said foreign application under the terms of any applicable conventions, treaties, statutes, or regulations; said foreign applications to be filed and issued in the name of **RA BRANDS, L.L.C.** and or its respective designees, insofar as permitted by applicable law;

AND, for the same consideration, Assignor does hereby agree to sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid **RA BRANDS, L.L.C.** its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

2-22-06  
Date

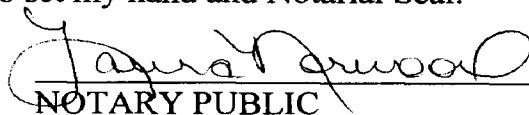
  
Randall S. Murphy

STATE OF KENTUCKY

COUNTY OF Wardin

Before me, a Notary Public in and for the County and State aforesaid, on this 22<sup>nd</sup> day of February, 2006, personally appeared **Randall S. Murphy**, known to me to be the same person whose name is subscribed to the foregoing Assignment, who being duly sworn acknowledged that he signed, sealed and delivered the said Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

  
NOTARY PUBLIC

(SEAL)

My Commission Expires: 2-3-2006

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