

U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

RE WHITE THE REAL PROPERTY OF THE PARTY OF T		
10320	<u>4506</u> .	
To the Director of the U.S. Patent and Trademark Office: Pleas	e record the attached documents or the new address(es) below.	
1. Name of conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies)	
Yun Hong Qui	Name: Advertising Techniques and Promotions, Inc.	
	Internal Address:	
Execution Date(s) 3/2/2006  Additional name(s) of conveying party(ies) attached? Yes No  3. Nature of conveyance:  Assignment Merger  Security Agreement Change of Name  Government Interest Assignment  Executive Order 9424, Confirmatory License  Other	Street Address: 4891 Pacific Highway #104  City: San Diego  State: CA  Country: USA  Additional name(s) & address(es) attached? Yes V No	
4. Application or patent number(s):  A. Patent Application No.(s)  Additional numbers att  5. Name and address to whom correspondence concerning document should be mailed:	document is being filed together with a new application.  B. Patent No.(s)  ached? Yes No  6. Total number of applications and patents involved:	
Name: Michael W. Landry		
Internal Address:	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40  Authorized to be charged by credit card  Authorized to be charged to deposit account	
Street Address: 5098 Seachase St	Enclosed  None required (government interest not affecting title)	
City: San Diego	8. Payment Information	
State: CA Zip: 92130	a. Credit Card Last 4 Numbers	
Phone Number: 858-229-6801	Expiration Date	
Fax Number:	b. Deposit Account Number	
Email Address:	Authorized User Name	
9. Signature: My W. Lamby	3/16/2006	
Signature Michael W. Landry	Date  Total number of pages including cover	
Name of Person Signing	sheet, attachments, and documents:	

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PTO/SB/15 (08-00)

Approved for use through 05/31/2002. OMB 0651-0027

U. S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

ASSIGNMENT OF APPLICATION		4401
Whereas, I, Yun Hong Qui	, NING HAI	hereafte
referred to as applicant, have invented certain new a		
Collabora light	•	
Comprision agric		
for which an application for a United States P Application Number//	atent was filed on	
X for which an application for a United States P		· 2 March 2006 and
Whereas, Advertising Techniques and Promotions, Inc. of		·
"assignee" whose mailing address is 4891 Pacific Hy	vay #104 San Diego CA	92110 is de-
sirous of acquiring the entire right, title and interest in		
Now, therefore, in consideration of the sum of One	dollars (\$_1.00	_), the receipt whereof is ac-
knowledged, and other good and valuable consideral		
and transfer unto said assignee the full and exclusive	-	•
entire right, title and interest in and to any and all Pate		
I hereby authorize and request the Commissioner of		
Patent to said assignee, of the entire right, title, and in		
and for the use and behoof of his legal representative		·
		•
be granted, as fully and entirely as the same would ha	ive been neid by me had i	this assignment and sale not
been made.	m /	-
Executed this day of		, 20 <i><u>06</u>°</i> ,
at * MING BO CHANG KONG FLECTICUS XIDAN TOWN, NINGHAI, CHINA	IL APPLIANCE CO	sktel
XIDAN TOWN, NINGHAI, CHUIN	Year Alexander	
•	(\$	ignature)
		stant Dublio)

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner of Patents and Trademarks, Washington, DC 20231.

**PATENT REEL: 017654 FRAME: 0899** 

**RECORDED: 03/16/2006**