M&G- 11613.7	I-0011 (exp. 4/94) /USC1	RECORDATION FOR PATENTS	ONLY	U.S. DEPARTMENT OF COMMERCIE Parent and Trademark Office
To the Commissioner of Patenis and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2 Name and address of receiving party(ies):				
I. Name (of conveying party(ies):		2. Name and address of re	eceiving party(ies):
Jon <u>G</u> .	nt W. Miller . Wilkes 9. Conte		Secretary, Department	
_Additional nam	c(s) of conveying party(ies) attached?	<u>Yes 1</u> 29 No	Additional name(s) & address(cs) atta	ched? 🗖 Yes 🛛 No
Assignment Generative of Name Other:				
Execution 1	Date:			
4. Application number(s) or patent number(s):				
If this document is being filed together with a new application, the execution date of the application is:				
A. Patent Application No.(s) B. Patent No.(s)				
7,014,816 B2				
Additional numbers attached? □ Yes ⊠ No 5. Name and address of party to whom correspondence concerning 6. Total number of applications and patents involved: 1 document should be mailed: 7. Total fee (37 CFR 3.41): \$40.00 Name: Katherine M. Kowalchyk Enclosed Address: Merchant & Gould P C Enclosed				
Name: Address:	Katherine M. Kowalchyk Merchant & Gould P.C. P.O. Box 2903 Minneapolis, MN 55402-0903		7. Total fee (37 CFR 3.41) Enclosed Authorized to	be charged to deposit account
		03	8. Please charge any addition overpayments to our Do	ional fees or credit any posit account number: 13-2725
DO NOT USE THIS SPACE				
9. Statemer	nt and signature:	·		
To the b original	cst of my knowledge and bel document.	ief, the foregoing information	is true and correct and any a	attached copy is a true copy of the I U
Katherine M. Kowalchyk <u>Signature</u> <u>May 19, 2006</u>				
		į sig		Date cluding cover sheet, attachments, and document - 4
Public bure document a Patent and	Trademark Öffice, Office of inform Project (0651-0011), Washington, D	Mail Stop Assignment Red Director - U.S. Patent and P.O. Box 14 Alexandria, VA 22 heet is estimated to average about 30 ompleting and reviewing (he sample a bion systems PK2-1000C Workboot	cordation Services Trademark Office 450 2313-1450 minutes per document to be record	ed, including time for reviewing the ling this burden estimate to the U.S. I Management and Budget, Paperwork
PATENT FRADE				

700265624

PATENT REEL: 017656 FRAME: 0160

M&G 11613.7USC1

ASSIGNMENT

WHEREAS, we, Dwight W. Miller, residing at 2901 Dan Road, Pine Bluff, Arkansas 71602, Jon G. Wilkes, residing at 107 Fountain Avenue, Little Rock, Arkansas 72205, and Eric D. Conte, residing at 1080 St. Andrews Circle, Bowling Green, Kentucky 42103, employees of the Department of Health and Human Services, have invented FOOD QUALINY INDICATOR DEVICE for which an application for Letters Patent was filed in the United States Patent and Trademark Office as application Serial No. 10/005,004, filed December 4, 2001; and

WHEREAS, we are applicants named in the above-mentioned application for Letters Patent; and

WHEREAS, the conditions under which said invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096 to our entire right, title and interest herein, both domestic and foreign; and

AND WHEREAS, Government of the United States of America, as represented by the Secretary, Department of Health and Human Services is desirous of acquiring our domestic and foreign right, title and interest in the above-mentioned invention describe in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration the receipt of which is hereby acknowledged, we hereby assign and transfer to the Government of United States of America, represented by the Secretary, Department of Health and Human Services, our full and exclusive rights in and to said invention in the U.S. and within each and every foreign country in which the Government elects to file and the entire right, title, and interest in and to such applications, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and including priority rights as may be filed in the U.S. and foreign countries, and such Letters Patent as may be granted to be held by the Government to the end of the term for which the same would have been held by the inventors had this assignment not been made.

We further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of

> PATENT REEL: 017656 FRAME: 0161

1

Letters Patent, and to assist the Government in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by the Government.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this 15 th day of That, 2006.

County of Articeson

Seal

Seal

Subscribed and sworn to before me this / 5 H day of Mac. 2006. Auline, Stookd Notary Public My commission expired 10/24/2006

IN TESTIMONY WHEREOF, I have bereunto set my hand on this 15k day of hay _____, 2006.

Jon G. Wilkes

County of

Subscribed and sworn to before me this <u>15 K</u> day of <u>May</u>, 2006. <u>Willey Mult</u>

my commission expired 10/24/0000

IN TESTIMONY WHEREOF, I have hereunto set my hand on this / (e day of May , 2006.

Eric D. Conte

County of Worren, State - at. Lorg-State of <u>Sentucky</u> SS:

Subscribed and sworn to before me this <u>/6/k</u>day of <u>Man</u>, 2006.

Seal

•----;

PATENT REEL: 017656 FRAME: 0163