


Client Code: SEPHRA.003C1

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): (List using letters or numbers for multiple parties)</p> <p>Sephra Fountains, LLC</p> <p>Additional name(s) of conveying party(ies) attached?</p> <p>( ) Yes (X) No</p>	<p>2. Name and address of receiving party(ies):</p> <p><b>Name:</b> Sephra LLC</p> <p><b>Internal Address:</b></p> <p><b>Street Address:</b> 11035 Technology Place, Suite 100</p> <p><b>City:</b> San Diego <b>State:</b> CA</p> <p><b>ZIP:</b> 92127</p> <p>Additional name(s) of receiving party(ies) attached?</p> <p>( ) Yes (X) No</p>
<p>3. Nature of conveyance:</p> <p>( ) Assignment ( ) Security Agreement</p> <p>( ) Merger (X) Change of Name</p> <p>( ) Other:</p> <p>Execution Date: (List as in section 1 if multiple signatures)</p> <p>March 14, 2005</p>	<p>4. US or PCT Application number(s) or US Patent number(s):</p> <p>(X) Patent Application No.: 11/253,399</p> <p>Filing Date: October 19, 2005</p> <p>Additional numbers attached?</p> <p>(X) Yes ( ) No</p>
<p>5. Party to whom correspondence concerning document should be mailed:</p> <p><b>Customer No.</b> 20,995</p> <p><b>Address:</b> Knobbe, Martens, Olson &amp; Bear, LLP 2040 Main Street, 14<sup>th</sup> Floor Irvine, CA 92614</p> <p><b>Return Fax:</b> (949) 760-9502</p> <p><b>Attorney's Docket No.:</b> SEPHRA.003C1</p>	<p>6. Total number of applications and patents involved: 6</p>
<p>7. Total fee (37 CFR 1.21(h)): \$240</p> <p>(X) Authorized to be charged to deposit account</p>	<p>8. Deposit account number: 11-1410</p> <p>Please charge this account for any additional fees which may be required, or credit any overpayment to this account.</p>
<p>9. Statement and signature.</p> <p>To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.</p> <p>Russell M. Jeide Name of Person Signing</p> <p>54,198 Registration No.</p> <p> Signature</p> <p>5-18-06 Date</p> <p>Total number of pages including cover sheet, attachments and document: 4</p>	

Documents transmitted via Facsimile to be recorded with required cover sheet information to:

**Mall Stop Assignment Recordation Services**  
 Director, U.S. Patent and Trademark Office  
 P.O. Box 1450  
 Alexandria, VA 22313-1450  
**Facsimile Number: (571) 273-0140**

## 4. US or PCT Application number(s) or US Patent number(s):

<u>Patent No.</u>	<u>Issued</u>	<u>Atty Docket No.</u>
7,021,556	April 4, 2006	SEPHRA.003A
<u>Patent Appl. No.</u>	<u>Filed</u>	<u>Atty Docket No.</u>
11/342,073	January 27, 2006	SEPHRA.003C2
10/924,233	August 23, 2004	SEPHRA.003CP1
11/340,877	January 27, 2006	SEPHRA.003DV1
11/341,772	January 27, 2006	SEPHRA.003DV2

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DEAN HELLER  
*Secretary of State*

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Secretary of State*

PAMELA RUCKEL  
*Deputy Secretary  
for Southern Nevada*

## STATE OF NEVADA

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## Certified Copy

April 5, 2005

Job Number: C20050325-1855  
Reference Number: 00000087551-86  
Expedite:  
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The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20050083457-74	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller.

DEAN HELLER  
Secretary of State

By Handwritten signature of the Certification Clerk.

Certification Clerk

Commercial Recording Division  
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Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
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MAR-07-2005 09:03 FROM RUSHALL &amp; MOOREVER

TO

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DEAN HELLER  
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Entity #  
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20050083457-74

Date Filed:  
3/14/2005 7:01:40 PM  
In the office of

*Dean Heller*

Dean Heller  
Secretary of State

**Amendment to  
Articles of Organization**  
(PURSUANT TO NRS 86.221)

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Articles of Organization**  
**For a Nevada Limited Liability Company**  
(Pursuant to NRS 86.221)

1. Name of limited-liability company: Sephra Fountainz, LLC

2. The company is managed by (check one): ☐ managers or ☒ members

3. The articles have been amended as follows (provide articles numbers, if available):\*

Item 1, Name of Limited Liability Company, is amended to read:

"Sephra LLC".

Item 4, Management, is amended to check the box for "manager(s)." The managers are Devon B. Muir and Richard B. Muir, as stated in Item 4.

4. Signature must be signed by at least one manager or by a managing member).

*Richard B. Muir*  
Signature Richard B. Muir, Managing Member

\* 1) If amending company name, it must contain the words "Limited Liability Company," "Limited Company," or "Limited" or the abbreviations "Ltd.," "LLC," or "LC." The word "Company" may be abbreviated as "co."  
2) If adding managers, provide names and addresses.

FILING FEE: \$176.00

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

SUBMIT IN DUPLICATE

This form must be accompanied by appropriate fees. See attached fee schedule.

Nevada Secretary of State-Ali Baskinbury 2001  
Revised 01/2005

TOTAL P.02