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To the Director of the U.S. Patents and Trademark Office: Please	e record the attached documents or the new address(es) below.	
Name of conveying party(ies)/Execution Date(s): Patrick Maher Jeffrey S. Stephens	2. Name and address of receiving party(ies) Name: Norgren, Inc.	
Execution Date(s) Maher 03/16/2006; Stephens 03/16/2006 Additional name of conveying party(ies) attached? Yes No	Street Address: 5400 S. Delaware Street	
3. Nature of conveyance: Assignment	City: Littleton	
☐ Government Interest Assignment ☐ Executive Order 9424, Confirmatory License ☐ Other	State: CO Country: USA Zip: 80120 Additional Name(s) & address(es) attached? ☐ Yes ☑ No	
4. Application number(s) or patent number(s): A. Patent Application No.(s) Additional numbers atta	This document is being filed together with a new application. B. Patent No.(s) 03/24/2006 HMGKZI1 00000006 11385964 05 FC:8021 ached? Yes No	
5. Name and address of party to whom correspondence concerning this document should be mailed: Name: Kyle J. Way	6. Total number of applications and patents involved: one	
Internal Address: Setter Ollila LLC	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40 ☑ Authorized to be charged by credit card ☐ Authorized to be charged to deposit account	
Street Address: 2060 Broadway, Suite 300	☐ Enclosed ☐ None required (government interest not affecting title)	
City: Boulder	8. Payment Information	
State; CO Zip: <u>80302</u> Phone Number: (303) 938-9999 x 21 Fax Number: (303) 938-9995	a. Credit Card Last 4 Numbers <u>0517</u> Expiration Date <u>10/2008</u> b. Deposit Account Number	
Email Address: kway@soiplaw.com	Authorized User Name	
9. Signature :	3/21/2006	
Kyle J. Way	Total number of pages including cover sheet, attachments, and documents 3	

Name of Person Signing Documents to be recorded (Including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Practitioner's Docket No. 80000/054

PATENT

U.S. Rights and Foreign Rights For:

International Application For:

By: Inventors

ASSIGNMENT OF INVENTION

For good and valuable consideration, the receipt of which is hereby acknowledged,

ASSIGNORS:

Patrick Maher 7245 East Wiltshire Place Highlands Ranch, CO 80130 United States of America Nationality: USA

Jeffrey S. Stephens 13065 West Florida Place Lakewood, CO 80228 United States of America Nationality: USA

hereby sell, assign and transfer to

RECORDED: 03/21/2006

ASSIGNEE:

Norgren, Inc. 5400 S. Delaware Street Littleton, Colorado 80120 United States of America State or Country of Formation: Delaware

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

SELF-VACUUM ARRANGEMENT FOR PNEUMATIC EQUIPMENT

and which is found in (37 C.F.R. Section 3.21) PCT patent application executed on the date herewith and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue

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PATENT REEL: 017667 FRAME: 0959