EV 843538054 US 3 1 1 1 03	3-14-2006 LIS DEPARTMENT OF COMMERCE
Form PTO-1595 (Rev. 09/04) OMB No. 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERCE and States Patent and Trademark Office
(1200)	
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	ease record the attached documents or the new address(es) below.
1. Name of conveying party(ies)/Execution Date(s)	i
Roy MASTERS John ELLIS	Name: Epilog Corporation
Chad A. MITCHINER	Internal Address: ຄົ
	Street Address: 16371 Table Mountain Pkwy
Execution Date(s) March 1, 2006	Street Address: 16371 Table Mountain Pkwy
Additional name(s) of conveying party(ies) attached? Yes /	<u>√</u>
3. Nature of conveyance:	
Assignment Merger	City: Golden
Security Agreement Change of Name	State: CO
Government Interest Assignment	
Executive Order 9424, Confirmatory License	Country: <u>USA</u> Zip: <u>80403-1826</u>
Other	Additional name(s) & address(es) attached? Yes Vo
A. Patent Application No.(s) 03/07/200	B. Patent No.(s) attached?
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Thomas D. Bratschun	7. Total fee (37 CFR 1.21(h) & 3.41) \$
Internal Address: Swanson & Bratschun, L.L.C.	Authorized to be charged by credit card
	_
Street Address: 1745 Shea Center Drive, Suite	Enclosed None required (government interest not affecting title
Oli a Uli Manda Danah	8. Payment Information
City: Highlands Ranch	a. Credit Card Last 4 Numbers
State: Colorado Zip: 80129	Expiration Date
Phone Number: 303-268-0066	b. Deposit Account Number 19-5117
Fax Number: 303-268-0065	Authorized User Name Thomas D. Bratschun
Email Address: firm@sbiplaw.com	
9. Signature: 796	March 1, 2006 Date
Signature	Total number of pages including cover 3
Thomas D. Bratschun	sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Name of Person Signing

Attorney Docket: EPI.02

ASSIGNMENT

WHEREAS, the undersigned inventor(s) (referred to, collectively, if more than one, as "Assignor") have made an invention entitled "Inner and Outer Diameter Chuck For a Laser Cutting/Engraving Rotary Fixture" for which an application for United States Letters Patent is filed herewith, and

WHEREAS, Epilog Corporation, a Colorado Corporation ("Assignee") having a place of business at 16371 Table Mountain Pkwy, Golden, CO 80403-1826, desires to acquire all right, title and interest in and to the above identified invention and application;

NOW, THEREFORE, Assignor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, assign, convey and transfer unto Assignee all right, title and interest in and to the above identified invention and application, together with all corresponding foreign applications and patents which may be filed thereon, including the right to claim priority from the above identified United States application; and Assignor hereby agrees that Assignor will sign all lawful papers, including, without limitation, all divisional, continuation, renewal, extension and reissue applications, and make all rightful oaths in execution thereof, and will generally do everything possible to aid Assignee, its successors, assigns and nominees to obtain and enforce proper protection for the invention in all countries, this obligation to be binding upon Assignor (each and severally, if more than one) and upon Assignor's personal representative or other legal successor.

IN TESTIMONY WHEREOF, the under one) has signed below.	rsigned Assignor (and each of them, if more than
Date: 3/1/06	Roy Masters
Address:	431 Crawford Street Golden, CO 80401
STATE OF Colorado	
COUNTY OF Jefferson	SS
The foregoing instrument was acknowledged ber by Roy Masters.	fore me this Plant day of Number 1, 2006,
Witness my hand and official seal. My commission expires: 8-25-06	Notary Public Landery

Date: 3-1-06 Address:	John Ellis 53 Snowbird Lane Lafayette, CO 80026
STATE OF <u>Colorado</u> COUNTY OF <u>Jefferson</u> The foregoing instrument was acknowledged being by John Ellis.	ss. fore me this 13+ day of March, 2006,
Witness my hand and official seal. My commission expires: 8-25-06	Notary Public
Date: 3-1-06 Address:	Chal A. Mitchiner 19103 Eagle Ridge Drive Golden, CO 80401
COUNTY OF <u>Jetterson</u>	SS.
The foregoing instrument was acknowledged bef by Chad A. Mitchiner.	fore me this 157 day of March, 2006,
Witness my hand and official seal. My commission expires: S:\ClientFolders\Epilog\02\Assignment.doc	Notary Public Schuller
2.10 Hellet, order 2/15 hund for Appliedure doc	

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PATENT REEL: 017668 FRAME: 0152