

Client/Matter No. 8627/1155

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below:

1. Name of conveying Party(ies)/Execution Date:

DHARMENDRA PAL / MARCH 19, 2006

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

2. Name and Address of receiving Party(ies):

Name: COOK INCORPORATED

Internal Address:

Street Address: 750 N. Daniels Way

City: Bloomington

State: IN

Country: USA Zip: 47404

Additional name(s) and addresses attached? ☐ Yes ☒ No

3. Nature of Conveyance:

Execution Date(s): March 19, 2006

☒ Assignment☐ Change of Name☐ Executive Order 9424, Confirmatory License☐ Security Agreement☐ Merger☐ Joint Research Agreement☐ Government Interest Assignment ☐ Other

4. Application or patent number(s).

A. Patent Application No.(s)

11/375,328

☐ This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

BRINKS HOFER GILSON & LIONE
P.O. BOX 10395
CHICAGO, IL 60610
(312) 321-4200
(312) 321-4299 Fax

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41)

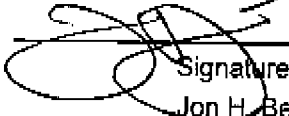
\$ 40.00☐ Authorized to be charged by credit card.☒ Authorized to be charged to Deposit Account No. 23-1925.☐ Enclosed☐ None required (government interest not affecting title)

8. Payment Information:

a. ☐ Credit Card: Last 4 Numbers
Expiration Dateb. ☒ Charge fee and/or any Deficiencies to Deposit
Account Number: 23-1925

Authorized User Name: Brinks Hofer Gilson & Lione

9. Signature:



Name of Person Signing

May 22, 2006

Date

Total number of pages including cover
sheet, attachments, and documents: 6

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

PATENT

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REEL: 017670 FRAME: 0765

CH \$40.00 231925 11375328

BHGL No. 8627-1155
PA-5668-RFB

ASSIGNMENT AND AGREEMENT

For value received, I/We, Dharmendra Pal residing at 7101 Pouliot Place, Wilmington, MA 01887, U.S.A., hereby sell, assign, and transfer to **Cook Incorporated**, a corporation of the State of Indiana, having an office at 750 N. Daniels Way, Bloomington, IN, 47404, U.S.A., and its successors and legal representatives, hereinafter collectively "Cook," the entire right, title and interest, for the United States of America, in and to certain inventions related to "EMBOLIC PROTECTION" described in U.S. Provisional Application Serial No. 60/661,731, filed on March 15, 2005, and any and all applications claiming the benefit thereof including the right of priority, and described in U.S. Nonprovisional Application Serial No. ~~60/532,878~~ filed on ~~3/17/06~~ (I/we hereby authorize **Jon H. Beaupré** to enter the serial number when it becomes known) and any and all applications claiming the benefit thereof including the right of priority, and all the rights and privileges in said applications and under any and all Letters Patent or any continuation, division, renewal, or substitute thereof, and any reissue or re-examination thereof that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Cook the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

I/We authorize Cook to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

I/We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Cook to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

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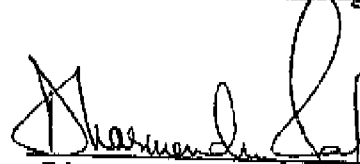
I/We request that any and all patents for said inventions be issued to Cook in the United States and in all countries foreign to the United States, or to such nominees as Cook may designate.

I/We agree that, when requested, I/we shall, without charge to Cook but at their expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

DATED: _____


Dharmendra Pal

03/19/06

BHGL No. 8627-1155
PA-5668-RFB

STATE OF)
COUNTY OF) ss.

I, _____, A Notary Public in and for the County and State aforesaid, do hereby certify that Dharmendra Pal personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this
day of _____, 20 _____.

(SEAL)

Notary Public

My Commission Expires:

Witnessed by
SEEMA CHOUDHARY

Seema Choudhary