

04-03-2006



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PATENT

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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

03-30-06

1. Name of conveying party(ies)

Burmon, Inc.

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 4/30/2004

- Assignment Merger
- Security Agreement Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other _____

2. Name and address of receiving party(ies)

Name: Stryker Corporation

Internal Address: (Same as Street Address)

Street Address: 4100 E. Milham Avenue

City: Kalamazoo

State: MI

Country: United States of America Zip: 49001

Additional name(s) & address(es) attached? Yes No

OFFICE OF PUBLIC RECORDS
2006 MAR 30 AM 11:15
FINANCE SECTION

4. Application or patent number(s):

This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

6,893,027

Additional numbers attached? Yes No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Trent K. English

Internal Address: (Same as Street Address)

Street Address: Howard & Howard Attorneys, P.C.

39400 Woodward Avenue, Suite 101

City: Bloomfield Hills

State: MI Zip: 48304-5151

Phone Number: 248-723-0462

Fax Number: 248-645-1568

Email Address: _____

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 08-2789

Authorized User Name Trent K. English

9. Signature:

Signature

3/27/2006

Date

Trent K. English
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

PATENT ASSIGNMENT

Burmon Inc., a South Carolina corporation having a place of business at 1227 Edwards Road, Woodruff, South Carolina 29388, (the "Assignor") in consideration of One Dollar and other valuable consideration paid to it by the Stryker Instruments Division of Stryker Corporation, a Michigan corporation (the "Assignee") having a place of business at 4100 E. Milham Avenue, Kalamazoo, Michigan 49001, the receipt of which is hereby acknowledged, does hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest of the Assignor for the United States of America and all foreign countries, including all rights of priority under the International Convention for the Protection of Industrial Property, in the inventions and improvements disclosed in the Letters Patent of the United States and any patent application listed in Annex A attached hereto and any reissues, extensions or other applications based in whole or in part thereon. Assignor agrees, for itself and its successors and assigns, with said Assignee and its successors and assigns, but at Assignee's expense and charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said Assignee, with specifications and claims in such form as shall be approved by the counsel of said Assignee and to vest, assign to and confirm in said Assignee, its successors and assigns, the entire right, title and interest of Assignor in and to all such patents and to otherwise give full effect to and perfect the rights of said Assignee under this Assignment.

WITNESS its hand and seal this 30th day of April, 2004.

BURMON INC.

By: Charles W. Burdett
Name: Charles W. Burdett
Title: Pres.

State of South Carolina
County of _____

Then personally appeared the above-named _____, to me known and known to me to be the person who executed the foregoing instrument on behalf of Burmon Inc., and acknowledged it to be his free act and deed, before me, this 30th day of April, 2004.

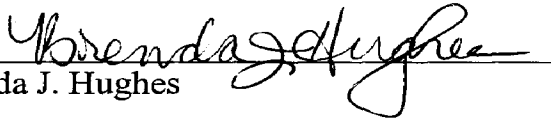
Notary Public
My Commission Expires:

PATENTS

- U. S. Patent Application, Serial No. 10/603,911, filed June 25, 2003, Applicant -- Charles H. Burdette, assignment to Burmon, Inc. recorded on August 26, 2003, entitled "Surgical chuck key."**
- U. S. Patent Application, Serial No. 10/603,915, filed June 25, 2003, Applicant -- Charles H. Burdette, assignment to Burmon, Inc. recorded on August 26, 2003, entitled "Surgical drill chuck."**
- U. S. Provisional Patent Application, Serial No. 60/461,093, filed April 8, 2003, entitled "Chuck key adapted for surgical purposes."**
- U. S. Provisional Patent Application, Serial No. 60/461,123, filed April 28, 2003, entitled "Drill chuck adopted for surgical purposes."**

CERTIFICATE OF MAILING

I hereby certify that the attached **Assignment, Assignment Recordation Form Cover Sheet, return post card and fee of \$40.00 (using deposit account)** are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the **Mail Stop Assignment Recordation Services, Director – US Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450, on March 27, 2006.**


Brenda J. Hughes

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