		AIN ESI	-un	送 () / ラ40 / 点 え Attorney Docket No. 8048
Form F	PTO-1595	03-21-2	2006	
Forme	10-1335			SHEET U.S. Department of Comme U.S. Patent and Trademark Rec'd PCT/PTO 2 4 AUG 20(
Тс	the Honorable Commissioner o	1 Paterils and 1032017	724	ne attached original documents or copy there
1.	Name of Conveying Party(ie Atsushi YAMAGUCHI Masahiro KATO Eiji MURAMATSU Shoji TANIGUCHI	25):	2. Name Name: Address:	and address of receiving party(ies) PIONEER CORPORATION 4-1, Meguro 1-chome Meguro-ku
Addi	tional name(s) of conveying party	/(ies) attached?		Tokyo 153-8654 Japan
3.	Nature of Conveyance: Assignment Security Agreement Other: Execution Date: July 29, 20	 Merger Change of Name 	Additional nar	me(s) and address(es) attached? \boxtimes No $\int O / 57 / 67 / 69$
200	5, July 29, 2005 and July 29,			
/31/20	A. Patent Application N 05 ATRAN1 00000144 10546719	No(s).	B.	Patent No(s).
/31/20 FC:80	A. Patent Application N 05 ATRAN1 00000144 10546719 21 40.0	No(s).	ditional number	s attached? 🗌 Yes 🛛 No
31/20	A. Patent Application N 05 ATRAN1 00000144 10546719	No(s).	ditional number	s attached? Yes No number of applications and patents
31/20 FC:80	A. Patent Application N 05 ATRAN1 00000144 10546719 21 40.0 Name and address of party to v	No(s).	ditional number 6. Total r involve	s attached? Yes No number of applications and patents
/31/20 FC:80	A. Patent Application N 05 ATRAN1 00000144 10546719 21 40.0 Name and address of party to v concerning document should b	No(s).	ditional number 6. Total r involve 7. Total f	s attached? \Box Yes \boxtimes No number of applications and patents ed: <u>1</u>
31/20 FC:80	A. Patent Application N 105 ATRAN1 00000144 10546719 21 Name and address of party to v concerning document should b Customer No.: 00466 YOUNG & THOMPSON Second Floor	No(s).	ditional number 6. Total r involve 7. Total f ⊠ E	s attached? \Box Yes \boxtimes No number of applications and patents ed: <u>1</u> fee (37 CFR 3.41)\$ <u>40.00</u>
31/20 FC:80	A. Patent Application N 05 ATRAN1 00000144 10546719 21 Name and address of party to v concerning document should b Customer No.: <u>00466</u> YOUNG & THOMPSON Second Floor 745 South 23 rd Street	No(s).	ditional number 6. Total r involve 7. Total f ⊠ E □ A	s attached? Yes No number of applications and patents ed: <u>1</u> Fee (37 CFR 3.41)
31/20 FC:80	A. Patent Application N 105 ATRAN1 00000144 10546719 21 Name and address of party to v concerning document should b Customer No.: 00466 YOUNG & THOMPSON Second Floor 745 South 23 rd Street Arlington, VA 22202	No(s).	ditional number 6. Total r involve 7. Total f 2 E 2 A 8. Depose (Attack	s attached? \Box Yes \boxtimes No number of applications and patents ed: <u>1</u> fee (37 CFR 3.41)\$ <u>40.00</u> inclosed suthorized to be charged to deposit account in Account No. <u>25-0120</u> h duplicate copy of this page if paying by
/31/20 FC:80	A. Patent Application N 05 ATRAN1 00000144 10546719 21 Name and address of party to v concerning document should b Customer No.: <u>00466</u> YOUNG & THOMPSON Second Floor 745 South 23 rd Street	No(s).	ditional number 6. Total r involve 7. Total f 2 E 2 A 8. Depose (Attack	s attached? \Box Yes \boxtimes No number of applications and patents ed: <u>1</u> fee (37 CFR 3.41)\$ <u>40.00</u> inclosed suthorized to be charged to deposit account sit Account No. <u>25-0120</u>
/31/20 FC:80	A. Patent Application N 05 ATRAN1 00000144 10546719 21 Name and address of party to v concerning document should b Customer No.: 00466 YOUNG & THOMPSON Second Floor 745 South 23 rd Street Arlington, VA 22202 Phone: 703-521-2297	No(s).	ditional number 6. Total r involve 7. Total f 2 E 2 A 8. Depose (Attack	s attached? \Box Yes \boxtimes No number of applications and patents ed: <u>1</u> fee (37 CFR 3.41)\$ <u>40.00</u> inclosed suthorized to be charged to deposit account sit Account No. <u>25-0120</u> h duplicate copy of this page if paying by it account)
/31/20 FC:80	A. Patent Application N 05 ATRAN1 00000144 10546719 21 Name and address of party to v concerning document should b Customer No.: 00466 YOUNG & THOMPSON Second Floor 745 South 23 rd Street Arlington, VA 22202 Phone: 703-521-2297	No(s).	ditional number 6. Total r involve 7. Total f E A 8. Depose (Attack depose	s attached? \Box Yes \boxtimes No number of applications and patents ed: <u>1</u> fee (37 CFR 3.41)\$ <u>40.00</u> inclosed suthorized to be charged to deposit account sit Account No. <u>25-0120</u> h duplicate copy of this page if paying by it account)
731/20 FC:80 5.	A. Patent Application N 05 ATRAN1 00000144 10546719 21 Aname and address of party to a concerning document should b Customer No.: <u>00466</u> YOUNG & THOMPSON Second Floor 745 South 23 rd Street Arlington, VA 22202 Phone: 703-521-2297 Fax: 703-685-0573 Statement and signature.	No(s). O DP Add whom correspondence e mailed: DO NOT US e and belief, the foregoin document.	ditional number 6. Total f involve 7. Total f E E A 8. Depose (Attack depose E THIS SPACE Ing information f	s attached? Yes No number of applications and patents ed: <u>1</u> fee (37 CFR 3.41)\$ <u>40.00</u> Enclosed Authorized to be charged to deposit account sit Account No. <u>25-0120</u> h duplicate copy of this page if paying by it account)
731/20 FC:80 5.	A. Patent Application N 05 ATRAN1 00000144 10546719 21 Aname and address of party to a concerning document should b Customer No.: <u>00466</u> YOUNG & THOMPSON Second Floor 745 South 23 rd Street Arlington, VA 22202 Phone: 703-521-2297 Fax: 703-685-0573 Statement and signature. <i>To the best of my knowledg</i>	No(s). O DP Add whom correspondence e mailed: DO NOT US e and belief, the foregoin document.	ditional number 6. Total f involve 7. Total f E E A 8. Depose (Attack depose E THIS SPACE Ing information f	s attached? Yes No number of applications and patents ed: <u>1</u> fee (37 CFR 3.41)\$ <u>40.00</u> Enclosed Authorized to be charged to deposit account sit Account No. <u>25-0120</u> h duplicate copy of this page if paying by it account)
731/20 FC:80 5.	A. Patent Application N 05 ATRAN1 00000144 10546719 21 40.0 Name and address of party to v concerning document should b Customer No.: <u>00466</u> YOUNG & THOMPSON Second Floor 745 South 23 rd Street Arlington, VA 22202 Phone: 703-521-2297 Fax: 703-685-0573 Statement and signature. To the best of my knowledg is a true copy of the original Benoit Castel Name of Person Signing	No(s). ^{0 DP} Add whom correspondence e mailed: DO NOT US e and belief, the foregoin document. Signature	ditional number 6. Total f involve 7. Total f E E A 8. Depose (Attack depose E THIS SPACE Ing information f Case	s attached? Yes No number of applications and patents ed: <u>1</u> fee (37 CFR 3.41)\$ <u>40.00</u> Enclosed Authorized to be charged to deposit account sit Account No. <u>25-0120</u> h duplicate copy of this page if paying by it account)

Y&T August 24, 2005

PATENT REEL: 017685 FRAME: 0505

-

ASSIGNMENT

S	hoji TANIGUCHI of Saitama, Japan				
	invented certain new and useful improvements in INFORMATION RECORDING APPARATUS				
	D INFORMATION RECORDING METHOD				
for w	hich application for Letters (I/we have made—or am/are about to make)				
Pater	nt of the United States of America;				
	AND WHEREAS,PIONEER_CORPORATION_of_4-1. Meguro_1-chane.				
	Meguro-ku, Tokyo 153-8654 Japan				
desir	ous of acquiring an interest therein and in the Letters Patent to be obtained therefor from the				
Unite	ed States;				
	NOW THEREFORE, be it known by all whom it may concern, that for and in consideration of				
	Dollars (\$)				
to					
	to in hand paid, the receipt of which is hereby acknowledged				
have	assigned, sold, and set over, and by these presents do hereby assign, sell, and set over unto the said				
	assigned, sold, and set over, and by these presents do hereby assign, sell, and set over unto the said				
*	right, title, and interest in and to the said invention, ally set forth and described in the:				
* as fu	right, title, and interest in and to the said invention,				
*	ally set forth and described in the: (a) specification prepared and executed by on the 29^{th} day of $July$, $xy 2005$				
* as fu cable	cally set forth and described in the: (a) specification prepared and executed by on the 29^{th} day of $July$, $XX = 200^{\circ}$ (b) application filed on the day of, Serial No,				
* as fu cable g	right, title, and interest in and to the said invention, ally set forth and described in the: (a) specification prepared and executed by on the 29^{th} day of $July$, $XX = 200^{\circ}$ (b) application filed on the day of, 19^{-} , Serial No, baratory to obtaining Letters Patent therefor; said invention, application and Letters Patent to be				
* as fu cable g prep: held	(a) specification prepared and executed by on the 29^{th} day of $July$, $xy 2005$ (b) application filed on the day of, for a specification filed on the, for a specification filed on the for a specification filed on the sp				
* as fu cable g prep: held	right, title, and interest in and to the said invention, ally set forth and described in the: (a) specification prepared and executed by on the 29^{th} day of $July$, $XX = 200^{\circ}$ (b) application filed on the day of, 19^{-} , Serial No, baratory to obtaining Letters Patent therefor; said invention, application and Letters Patent to be				
* as fu cable g prep: held for _	(a) specification prepared and executed by on the _ 29^{th} day of _ $July$, XX 200° (b) application filed on the day of, 19, Serial No, aratory to obtaining Letters Patent therefor; said invention, application and Letters Patent to be and enjoyed by the said				
* as fu cable g prep: held for for					
* as fu cable g prep: held for for	(a) specification prepared and executed by on the 29^{th} day of $July$, $\frac{745}{20cS}$ (b) application filed on the day of, $19_{}$, Serial No, $19_{}$, Serial No, $19_{}$, Serial No, $19_{}$, $19_{$				
* as fu cable g prep: held for for	right, title, and interest in and to the said invention, ally set forth and described in the: (a) specification prepared and executed by on the $29.7h$ day of $July$, XX 200% (b) application filed on the day ef, 19, Serial No, where $19 - 200\%$, $19 - 200\%$ (b) application filed on the day ef, 19 - 200\%, $19 - 200\%$, $10 - 200\%$,				
* as fu cable g prep: held for for	right, title, and interest in and to the said invention, ally set forth and described in the: (a) specification prepared and executed by on the 29^{th} day of $Jaly$ Xes 2005, (b) application filed on the day of, 19, Serial No, (b) application filed on the day of, 19, Serial No, maratory to obtaining Letters Patent therefor; said invention, application and Letters Patent to be and enjoyed by the said own use and behoof, and for legal representatives, to the full end of the term which said Letters Patent are granted, as fully and entirely as the same would have been held by had this assignment and sale not been made. IN TESTIMONY WHEREOF, hereunto set hand and affix seal at this 29^{-th} day of $July$, A.D. $xx = 2005$				
* as fu cable prep: held for for	right, title, and interest in and to the said invention, ally set forth and described in the: (a) specification prepared and executed by on the? $\frac{29 th}{10}$ day of? $\frac{July}{2000}$ (b) application filed on the day of $19 =$, Serial No, $19 =$, $10 =$				
* as fu cable prep: held for for	right, title, and interest in and to the said invention, ally set forth and described in the: (a) specification prepared and executed by on the day of, Yeb, 20c S (b) application filed on the day of, 19, Serial No, (b) application filed on the day of, 19, Serial No, maratory to obtaining Letters Patent therefor; said invention, application and Letters Patent to be and enjoyed by the said legal representatives, to the full end of the term which said Letters Patent are granted, as fully and entirely as the same would have been held by had this assignment and sale not been made. IN TESTIMONY WHEREOF, hereunto set hand and affix seal at this 29^{+h} day of, A.D. XX 2005 Atsuch Masahiw [Cato				
* as fu cable prep: held for for	right, title, and interest in and to the said invention, ally set forth and described in the: (a) specification prepared and executed by on the? $\frac{29 th}{10}$ day of? $\frac{July}{2000}$ (b) application filed on the day of $19 =$, Serial No, $19 =$, $10 =$				

* State whether the full and exclusive right, or what part of the whole interest is assigned.

PATENT REEL: 017685 FRAME: 0506

RECORDED: 08/24/2005