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To the honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
THE VALVOLINE COMPANY, a Division of Ashland, Inc.

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: ASHLAND LICENSING AND INTELLECTUAL PROPERTY, LLC, (ALIP)

Internal Address: _____

Street Address: 5200 Blazer Parkway

City: Dublin State: Ohio Zip 42017

Additional Name(s) & address(es) attached? Yes No

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FINANCE SECTION

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: 1/23/2006

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: _____
A. Patent Application No.(s) _____
B. Patent No. (s) 6,470,526

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: David Carrithers
Carrithers Law Office PLLC
Internal Address: _____
03/23/2006 DBYRNE 00000136 6470526
01 FC:8021 40.00 US
Street Address: 6060 Dutchmans Lane
Suite 140
City: Louisville State: Kentucky Zip: 40205

6. Total number of applications and patents involved: 1
7. Total fee (37 CFR 3.41).....\$ 40.00
 Enclosed
 Authorized to be charged to deposit account

8. Deposit account number:
500642
(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David Carrithers Reg. No. 35475 David W. Carrithers 3/15/06
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and documents: 2

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT
REEL: 017696 FRAME: 0276

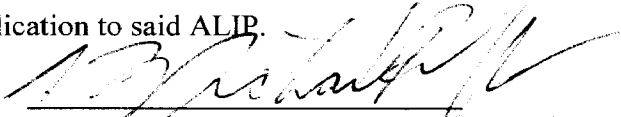
ASSIGNMENT OF INVENTION AND OF LETTERS PATENT

Whereas, I, J. Michael Pepper, General Counsel of THE VALVOLINE COMPANY, a Division of Ashland, Inc., and Assistant Secretary of Ashland Inc., a corporation whose address is 3499 Blazer Parkway, Lexington, KY 40509 owns an undivided 100% interest in the invention for a **WHEEL CLEANING DEVICE**, as set forth and described in United States Patent No. 6,470,526 issued on October 29, 2002; and

Whereas, ASHLAND LICENSING AND INTELLECTUAL PROPERTY, LLC, ("ALIP"), a Delaware limited liability company whose address is 5200 Blazer Parkway, Dublin, Ohio 42017 including its successors and assigns, desires to acquire my entire right, title and interest in said application and invention, and any United States and foreign patents to be obtained therefor;

Now therefore, in consideration of one dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby sell, assign and transfer unto said ALIP, the entire right, title and interest in said application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended and the entire right, title, and interest in and to any and all provisional patent applications, United States utility or design patent applications and any PCT and/or foreign patent applications, patents, continuations, continuations-in-part, and reissues based thereon which may be filed or granted therefor in the United States or any foreign country. I also agree that ALIP may apply for foreign Letters Patent on the invention, and I agree to cooperate with ALIP and to execute without additional consideration any additional documents as deemed necessary by ALIP to apply for or maintain patents or other legal protection for the invention in any country of the world.

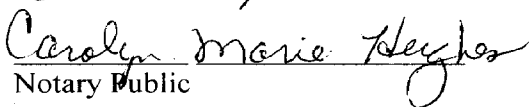
I hereby authorize and request the U.S. Commissioner of Patents and Trademarks to issue any Letters Patent granted upon the invention set forth in this application to said ALIP.


J. Michael Pepper, General Counsel of The Valvoline Company, a Division of Ashland, Inc. & Assistant Secretary of Ashland, Inc.

Executed this 23 day of January, 2006.

STATE OF KENTUCKY)
) SS:
COUNTY OF FAYETTE)

Before me personally appeared J. Michael Pepper, General Counsel of The Valvoline Company, a Division of Ashland, Inc. & Assistant Secretary of Ashland, Inc. and acknowledged the foregoing instrument to be his free act and deed this 23 day of January, 2006.

My Commission expires: October 16, 2008

Carolyn Marie Keyes
Notary Public

(Seal)