	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
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P	PATENTS ONLY
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies)	<ol><li>Name and address of receiving party(ies)</li></ol>
Mark B. Spitzer	Name: THE MICROOPTICAL CORPORATION
	Street Address: 33 SOUTHWEST PARK
Additional name(s) of conveying party(ies) attached? [] Yes [X] No	City: WESTWOOD State: MA Zip: 02090
	Country: United States
	Additional name(s) & address(es) attached? [] Yes [X] No
3. Nature of conveyance:	
[X] Assignment [ ] Merger	
[] Security Agreement [] Change of Name	
[] Other	
Execution Date: May 14, 1999	
4. Application number(s) or patent number(s	i):
If this document is being filed together wit application is:  A. Patent Application No.(s)	th a new application, the execution date of the  B. Patent No.(s) 6,356,392 issued 3/12/02 6,384,982 issued 5/7/02
Additional numbers attached? [ ] Yes [X] No	
5. Name and address of party to whom	6. Total number of applications and patents
correspondence concerning document should be mailed:	Involved [2]
Weingarten, Schurgin,	
Gagnebin & Lebovici LLP Ten Post Office Square	
Boston, Massachusetts 02109	7. Total fee (37 CFR 3.41)\$_80.00_
	[ ] Enclosed [X] Authorized to be charged to
	Deposit Account No. 23-0804
DO	NOT USE THIS SPACE
8. Statement and signature. To the best of my knowledge and belief, the attached copy is a true copy of the original	e foregoing information is true and correct and any
Attorney Name: Beverly E. Hjorth Registration No. 32,033	
Signature: Scene 2 / You BEH/dkh/336762.1 Total number of pages including cover :	Date: May 25, 2006 sheet, attachments, and document: [3]
Attorney Docket No. MIOPT-001BX & MIOPT-00	nt VIA FACSIMILE to:

Sent VIA FACSIMILE to: Assignment Division Recordation Services Fax No. (571) 273 0140

> PATENT REEL: 017696 FRAME: 0900

PATENT

## ASSIGNMENT

In consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, I, Mark B. Spitzer, residing at 5 Mink Trap Lane, Sharon, Massachusetts 02067, hereby sell and assign to THE MICROOPTICAL CORPORATION, a Massachusetts corporation having a principal place of business at 33 Southwest Park, Westwood, Massachusetts 02090 its successors and assigns, the entire right, title and interest, including all rights of trade secret and copyright, in all works associated therewith, along with the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries, in and to my invention in

COMPACT IMAGE DISPLAY SYSTEM FOR EYEGLASSES OR OTHER HEAD-BORNE FRAMES

and the application for United States Letters Patent therefor executed by me on March 17, 1999, and identified as Attorney Docket No. MIOPT-001AX, and such patents as may issue thereon, and all divisions, reissues and continuations and continuations-in-part thereof.

And I hereby covenant that I have full right to make such agree for myself and my executors at the expense of said will, that I administrators MICROOPTICAL CORPORATION, execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and applications execute all re-examination applications, copyright registration, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, generally do everything possible to aid said THE MICROOPTICAL CORPORATION, its successors and assigns, to obtain and enforce proper patent and copyright protection for said invention in the United States, its territories and all foreign countries.

And I hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to THE MICROOPTICAL CORPORATION, its successors and assigns.

PATENT REEL: 017696 FRAME: 0901

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

Commonweath of Massachusetts

) ss.

County of Suffolk

Subscribed and sworn to before me by the above-named Mark B. Spitzer this \_\_M\_\_\_\_\_, 1999.

μΝοtary Public

My Commission Expires:

03-04-05

(Seal)

BEH/cae 201321

> **PATENT REEL: 017696 FRAME: 0902**

**RECORDED: 05/25/2006**