

FORM PTO-1595 (Rev. 03/05)
OMB No. 0651-0027 (exp. 6/30/2005)**RECORDATION FORM COVER SHEET
PATENTS ONLY**U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

I hereby certify under 37 CFR 1.8 that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date of signature shown below.

1. Name of conveying party(ies)G. Glenn Henry
Rodney E. Hooker
Terry ParksAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No**2. Name and address of receiving party(ies)**IP-First, LLC
1045 Mission Court
Fremont, CA 94539Additional name(s) & address(es) attached? ☐ Yes ☒ No**3. Nature of conveyance/Execution Date(s):**Execution Date(s): 04/23/2002, 04/24/2002, 04/23/2002

- ☐ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☒ Corrective Document (Reel/Frame 015927/0235) to correct zip code of assignee and execution dates for inventors HENRY and PARKS

4. Application number(s) or patent number(s):☐ This document is being filed together with a new application.

A. Patent Application No.(s)

10/144589
(CNTR.2198)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No**5. Name and address of party to whom correspondence concerning document should be mailed:**RICHARD K. HUFFMAN, P.E.
HUFFMAN PATENT GROUP, LLC
Customer No. 23669
1832 N Cascade Ave
Colorado Springs, CO 80907
(719) 575-9998 (Voice)
rick@huffmanlaw.net**6. Total number of applications and patents involved: 1**

7. Total fee (37 CFR 1.21(h) & 3.41) . \$40

- ☒ PTO-2038 Credit Card Payment Form for fee is enclosed
☐ Check for fee is enclosed
☐ Authorized to be charged to Deposit Account

8. Payment Information

- a. Credit Card Last 4 Numbers: 8757
Expiration Date: 02/2008
b. Deposit account number _____
Authorized User Name _____

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*RICHARD K. HUFFMAN, P.E./Richard K. Huffman/41,08205/26/2006

Name of Person Signing

Signature

Registration No.

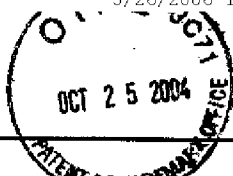
Date

Total number of pages including cover sheet, attachments, and document: **6**Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

OP \$40.00 10144589

700267156

PATENT
REEL: 017709 FRAME: 0791



10-26-04

10-25-04

11-01-2004

 FORM PTO-100 (Rev. 06/04)
 OMB No. 0651-0027 (exp. 6/30/2005)

RE


 U.S. DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office

102871964

To the Director of the U.S. Patent and T.

To the Director of the U.S. Patent and Trademark Office, or the new address(es) below.

1. Name of conveying party(ies):

 G. GLENN HENRY
 RODNEY E. HOOKER
 TERRY PARKS
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

 IP-FIRST, LLC
 1045 MISSION COURT
 FREMONT, CA 95054
Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: 04/24/20024. Application number(s) or patent number(s): ☐ This document is being filed together with a new application.

A. Patent Application No.(s)

 10/144589
 (CNTR.2198)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

 RICHARD K. HUFFMAN
 Huffman Patent Group, LLC
 1832 N Cascade Ave
 Colorado Springs, CO 80907
6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41).....\$40

- ☒ Check for fee is enclosed
☐ Authorized to be charged to deposit account

8. Payment Information

- a. Credit Card Last 4 Numbers. _____
 Expiration Date.. _____
 b. Deposit account number _____
 Authorized User Name _____

10/29/2004 6TON11 00000193 10144589

01 FC:0021

40.00 00

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief the foregoing information is true and correct and any attached copy is a true copy of the original document.

RICHARD K. HUFFMAN

Name of Person Signing

Signature

10/25/04
 Date
Total number of pages including cover sheet, attachments, and document: **3**

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:

 PATENT
 REEL: 017709 FRAME: 0792

Docket Number: CNTR.2198

ASSIGNMENT

WHEREAS, I, the undersigned inventor (or one of the undersigned joint inventors), of residence as listed, having invented certain new and useful improvements as below entitled, for which application for United States Letters Patent is made, the said application having been executed on even date herewith;

AND WHEREAS, IP-First, LLC together with any successors, legal representatives, or assigns thereof, with its principal office at 1045 Mission Court, Fremont, CA 94539, wants to acquire the entire right, title and interest in and to the said invention(s), and to the said application and any Letters Patent that may issue thereon;

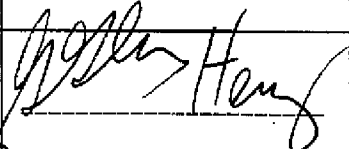
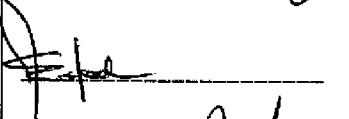
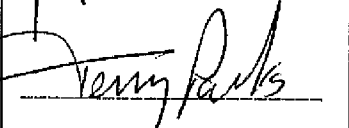
NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledge, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to the said IP-First, LLC its successors and assigns, the entire right, title and interest in and to the said invention and in and to the said application and all patents which may be granted thereon, and all divisions, reissues, substitutions, continuations, and extensions thereof; and I/we hereby authorize and request the Commissioner of Patents, and any officials of foreign countries whose duty it is to issue patents on applications, to issue all patents for said invention, or patents resulting therefrom, insofar as my interest in concerned, to the said IP-First, LLC as assignee of my entire right, title and interest;

I ALSO HEREBY sell and assign to IP-First, LLC its successors and assigns, my foreign rights to the invention disclosed in said application, in all countries of the world, including the right to file applications and obtain patents under the terms of the International Convention for the Protection of Industrial Property, and of the European Patent Convention, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant that I will communicate to said IP-First, LLC or to its successors, assigns and legal representatives, any facts known to me respecting said invention, and at the expense of said IP-First, LLC testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue and substitute applications, make all lawful oaths, and generally do everything possible to aid said IP-First, LLC its successors, assigns and nominees to obtain and enforce proper patent protection for said invention in all countries.

IN WITNESS WHEREOF, I hereunto set my hand this day and year:

TITLE OF INVENTION	APPARATUS AND METHOD FOR SELECTIVE CONTROL OF RESULTS WRITE BACK		
NAME OF INVENTOR	RESIDENCE (City, State)	SIGNATURE	DATE
G. Glenn Henry	411 Lake Cliff Trail Austin, Texas 78746		4/23/02
Rodney E. Hooker	9432 Big View Drive Austin, TX 78730		4/24/02
Terry Parks	#6 Carriage House Lane Austin, Texas 78737		4-23-02

Assignment Page 1 of 2

Docket Number: CNTR.2198

On 04/23/02 & 04/24/02, before me, **Stephanie M. J. Kurth**, notary public, personally appeared the aboved named individuals personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


SIGNATURE OF NOTARY PUBLIC



PLACE NOTARY SEAL ABOVE

After recording, return Assignment to: ATTN: JAMES W. HUFFMAN
1832 N. Cascade Ave., Colorado Springs, CO 80907

Assignment Page 2 of 2