record ₂ 03	3-28-2006	Trademark Office
To the Hanorable Commissioner of Patents a	03206045	;inal documents or copy thereof.
Name of conveying party(ies):		name and address of receiving party(ies):
Eric Maier Rick Anderson	Name:	Northrop Grumman Corporation
Doug Olsen $(188 2^{2})^{006}$	Address	: 1840 Century Park East
Sams Engelman		Los Angeles, CA 90067-2199
Roger Burlingame		
Larry Dean Krieger		
Additional name(s) of conveying party(ies) attached? [] Ye	s 🖾 No	
3. Nature of Conveyance:		
Assignment Interpreted		
] Other		
Execution Date(s) 3/2/06; 3/15/06; 3/2/06; 3/8/06;	3/2/06; 3/3/06	
	A dditio	nal name(s) & address(es) attached? 🔲 Yes 🔀 No
4. Application number(s) or patent number(s): 11/289,9 If this document is being filed together with a new application		of the application is (are): 3/2/06; 3/15/06; 3/2/06; 3/8/06; 3/2/06; 3/3/06
A. Patent Application No.(s)	B. Pater	nt No.(s)
Additiona	numbers attached? 🔲 Y	es 🖾 No
5. Name and address of party to whom correspondence conc	erning	
document should be mailed:	6. Total	number of applications and patents involved: <u>1</u>
Carmen B. Patti	7. Total	fee (37 CFR 3.4):\$ 40.00
Carmen B. Patti & Associates, LLC		Enclosed
Customer Number 32205		Authorized to be charged to business credit card
Docket No.: NGC-267/000928-199	8. Depc	osit account number:
DO NOT USE THIS SPACE		
9. Statement and signature.		
To the best of my knowledge and belief, the foregoing info	rmation is true and corre	ct and any attached copy is a true copy of the original
document.	$\left(\right)$	
Carmen B. Patti		March 20, 2006
	nature	March 20, 2008 Date
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Alexandria, VA 22313-1450		
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PATENT REEL: 017712 FRAME: 0635

ASSIGNMENT AND AGREEMENT

For value received, we, Eric Maier, residing in the town of Salt Lake City, in the County of Salt Lake, in the State of Utah, Rick Anderson, residing in the town of Draper, in the County of Salt Lake, in the State of Utah, Doug Olsen, residing in the town of Salt Lake City, in the County of Salt Lake, in the State of Utah, Sams Engelman, residing in the town of Salt Lake City, in the County of Salt Lake, in the State of Utah. Roger Burlingame, residing in the town of Thousand Oaks, in the County of Ventura, in the State of Utah, and Larry Dean Krieger, residing in the town of Salt Lake City, in the County of Salt Lake, in the State of Utah, hereby sell, assign and transfer to Northrop Grumman Corporation, a corporation of the State of Delaware, having an office at 1840 Century Park East, Los Angeles, CA 90067-2199, U.S.A., and its successors, assigns and legal representatives, the entire right, title and interest, for the United States of America, in and to certain inventions related to SUSPENSION COMPONENT FOR A GYROSCOPE IN HIGH SHOCK ENVIRONMENTS the specification of was filed on November 30, 2005 with Serial No. 11/289,929 for Letters Patent of the United States, and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Northrop Grumman Corporation the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Northrop Grumman Corporation to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Northrop Grumman Corporation to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Northrop Grumman Corporation in the United States and in all countries foreign to the United States, or to such nominees as Northrop Grumman Corporation may designate. We agree that, when requested, we shall, without charge to Northrop Grumman Corporation but at its expense, sign all papers, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

Jun Man

Eric Maier

Date: 3/2/2

United States of America

State of

County of

On this $\underline{2nd}$ day of \underline{MarcM} , $20\underline{bb}$, before me personally came **Eric Maier**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

<u>Marilyn</u> Cordera Notary Public



NGC-267/000928-199

Rick Anderson

Date:__316/64

United States of America

State of Utah

County of SALT LAFE

On this 100 day of March, 20 00, before me personally came **Rick Anderson**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Marilyn Cordeva Notary Public



& Olum Dong Olsen

Date: 3 02 2006

United States of America

State of Utah

County of SALT LAKE

On this $\frac{2^{127}}{\text{Doug Olsen}}$, day of March, 20_{00} , before me personally came **Doug Olsen**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Marchen Cordera Notary Public



NGC-267/000928-199

Sams Engelman

Date: 3/8/56

United States of America

State of

County of

On this $\underline{\mathcal{O}}^{\mathcal{M}}$ day of $\underline{\mathcal{M}}^{\mathcal{M}}$, $20 \underline{\partial \psi}$, before me personally came **Sams Engelman**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Mary Public S



NGC-267/000928-199

Roger Burlingame

Date: 3/2/06

United States of America

State of (A lifernia County of LUS ANGLIES

On this $2^{\underline{MU}}$ day of \underline{MAKEH} , $20\underline{CG}$, before me personally came **Roger Burlingame**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.



Notary Public Lisk.

Larry Dean Krieger

Date: 3/7 /06

United States of America

State of Staty

County of Salt Late

On this 3^{d} day of MARCH, 20_{00} , before me personally came Larry Dean Krieger, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

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Marlin Contora Notary Public



RECORDED: 03/22/2006