4. Application or patent number(s):

Steven C. Petersen

Name of Person Signing

A. Patent Application No.(s)

10/529,513

03/08/206 01 FC:80

OMB No. 0651-0027 (exp. 6/30/2005)	-29-20 		ney Docket No. 018890-000610US  U.S. DEPARTMENT OF COMMERC  United States Patent and Trademark Office  T
To the Director of the U.S. Patent and Trademark Off			locuments or the new address(es) below.
1. Name of conveying party(ies)  Gary H. Posner	1	Name: Johns nternal Addres	Idress of receiving party(ies) Hopkins University s:ense & Technology Development
Additional name(s) of conveying party(ies) attached? Yes.  3. Nature of conveyance/Execution Date(s):			100 North Charles Street
Execution Date(s) 10/27/05; 01/11/06; 01/3 01/13/06; 01/11/06; 01/12 01/18/06		City: Baltimor	е
Assignment Merger  Security Agreement Change of  Joint Research Agreement	Name S	State: MD	
Government Interest Assignment  Executive Order 9424, Confirmatory License	se	Country: US	Zip: 21201
Other	A	dditional name(s	) & address(es) attached? 🔀 Yes 🔛 No

GFREY1 00000041 201430 10529513	
40.00 DA . Additional numbers atta	ached? Yes No
i. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: Steven C. Petersen Internal Address: TOWNSEND AND TOWNSEND AND CREW LLP	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00  Authorized to be charged by credit card  Authorized to be charged to deposit account
Street Address: Two Embarcadero Center, Eighth Floor	Enclosed  None required (government interest not affecting title)
City:         San Francisco           State:         California         Zip:         94111-3834           Phone Number:         (415) 576-0200           Fax Number:         (415) 576-0300           Email Address:         scp@townsend.com	8. Payment Information  a. Credit Card Last 4 numbers Expiration Date  b. Deposit Account Number
. Signature:	3/3/06

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, VA 22313-1450

36,238

Atty. Reg. No.

Signature

Total number of pages including cover sheet, attachments, and documents:

This document is being filed together with a new application.

B. Patent No.(s)

**REEL: 017716 FRAME: 0121** 

Date

11

Form PTO-1595 Recordation Form Cover Sheet Patents Only Page 2

 Additional name(s) of conveying party(ies): (Continued from Page 1)

Theresa A. Shapiro Surojit Sur Tanzina Labonte Kristina Borstnik Ik-Hyeon Paik Andrew J. McRiner

- 2. Additional name(s) and address(es) of receiving party(ies): (Continued from Page 1)
- 3. Additional application number(s) or patent number(s): (Continued from Page 1)
  - A. Patent Application No.(s)

B. Patent No.(s)

60716297 v1

PATENT REEL: 017716 FRAME: 0122

Attorney Docket No.: 018890-000610US Client Reference No.: JHU-1754 US

## ASSIGNMENT OF PATENT APPLICATION

**JOINT** 

WHEREAS, Gary H. Posner of 3216 Timberfield Lane, Baltimore, MD 21208; Theresa A.

Shapiro of 1017 Hart Road, Towson, MD 21286; Surojit Sur of 116 W. University Parkway, Apt. 1213, Baltimore, MD 21210; Tanzina Labonte of 3100 St. Paul Street, Apt. 415, Baltimore, MD 21218; Kristina Borstnik of 3811

Canterbury Road, Apt. 711, Baltimore, MD 21218; Ik-Hyeon Paik of 18 Kings Crossing Court, Apt. J. Baltimore, MD 21030; and Andres J. McRiner of 110 W. 39th Street, Apt. 1605, Baltimore, MD 21210, hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention:

ARTEMISININ-DERIVED TRIOXANE DIMERS

Date(s) of execution of Declaration:

Filed:

March 25, 2005

Application No.:

10/529,513; and

WHEREAS, Johns Hopkins University, located at Licensing & Technology Development, 100 North Charles Street, 5th Floor, Baltimore, MD 21201, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request Townsend and Townsend and Crew LLP, Two Embarcadero Center, Eighth Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

PATENT REEL: 017716 FRAME: 0123

Attorney Docket No.: 018890-000610US Page 2
IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.
Dated: 10/27/05 Gary H. Posner
STATE OF Mary I not ) COUNTY OF Baltimore ) ss.
personally appeared Gary H. Posner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.  NOTARY PUBLIC
My Commission Explication Expl

Page 3
Dated: Jan 11, 7006 Huma Shapino Theresa A. Shapiro
STATE OF Maryland; COUNTY OF Baltimore City; ss.
On January 11, 2006, before me, Willie More Managersonally appeared Theresa A. Shapiro, personally known to me (or proved to me on the
personally appeared Theresa A. Shapiro, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature of the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

Assignment

My Commission Expires: 8/1/2006

Page 3 of 8

signment torney Docket No.: 018890-000610US	
1 ted: $\frac{01/30/2006}{}$	
()UNTY OF BACTIMORE) ss.	

on January 30,2006, before me, Surojit Sur

Surojit Sur

personally known to me (or proved to me on the basis of rsonally appeared isfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me t it he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the rson, or the entity upon behalf of which the person acted, executed the instrument.

' [TNESS my hand and official seal.

l y Commission Expires:



Assignment Attorney Docket No.: 018890-000610US Page 6
Dated: January 13, 200le  Kristina Borstnik
STATE OF Ca
STATE OF Ca ) ss. COUNTY OF Centre )
personally appeared Kristina Borstnik, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
Mary L. 14art NOTARY PUBLIC
My Commission Expires:

NOTARIAL SEAL
Mary L. Hart, Notary Public
State College Boro., Centre County
My commission expires August 25, 2009

rage o
Dated: 01/11/06  Andrew McRiner
STATE OF )
COUNTY OF ) ss.
on January 11, 2006 w on before me, JENNIFER S CLARK personally appeared Andrey J. McRiner , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature or the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
Jennber Slack NOTARY PUBLIC

60590624v1

Assignment Attorney Docket No.: 018890-000610US

My Commission Expires: May 18,2012

Page 7
Dated: Jan. 12, 2006  Khyeafaik  Ik-Hyeon Paik
STATE OF Maryland ) COUNTY OF Baltime ) ss.
COUNTY OF Baltime ) ss.
On Jau 12, 2006, before me, Hau Mulleusk personally appeared Ik-Hyeon Paik, personally known to me (or proved to me on the basis of
personally appeared <u>Ik-Hyeon Paik</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

Assignment Attorney Docket No.: 018890-000610US

My Commission Expires: Z/20/0

Note: Tina; Andy's name is spelled wrong everywhere.

H should be Andrew, not Andres.

- Tanzina 1000
oillisto

Attorney Docket No.: 018890-000610US Client Reference No.: JHU-1754 US

ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS, Gary H. Posner of 3216 Timberfield Lane, Baltimore, MD 21208; Theresa A. Shapiro of 1017 Hart Road, Towson, MD 21286; Surojit Sur of 116 W. University Parkway, Apt. 1213, Baltimore, MD 21210; Tanzina Labonte of 3100 St. Paul Street, Apt. 415, Baltimore, MD 21218; Kristina Borstnik of 3811 Canterbury Road, Apt. 711, Baltimore, MD 21218; Ik-Hyeon Paik of 18 Kings Crossing Court, Apt. J, Baltimore, MD 21030; and Andres J. McRiner of 110 W. 39th Street, Apt. 1605, Baltimore, MD 21210, hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention:

ARTEMISININ-DERIVED TRIOXANE DIMERS

Date(s) of execution of Declaration:

Filed:

Technology Transfer

March 25, 2005

Application No.:

10/529,513; and

WHEREAS, Johns Hopkins University, located at Licensing & Technology Development, 100 North Charles Street, 5th Floor, Baltimore, MD 21201, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignce, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request Townsend and Townsend and Crew LLP, Two Embarcadero Center, Eighth Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

PATENT REEL: 017716 FRAME: 0130

## REGN NO 10 DATED 18 JAN 2006

NOTARY PUBLIC \*

Assignment

Attorney Docket No.: 018890-000610US

Page 5

Dated: 01/18/06

Tanzina Palsonte
Tanzina Labonte

STATE OF Bangladesh

COUNTY OF Dhaka

On\_18th Jan. 2006

, before me, Md. Abdul Mannan

personally appeared <u>Tanzina Labonte</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

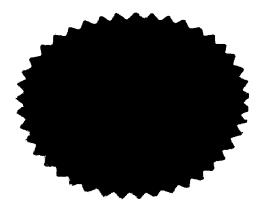
ma.

**T 8** JAN 2006

NOTARY PUBLIC

MD. ABDUL MANNAN Advocate, Supreme Court & Notary Public Govt, of Bangladesh 21/9, Rankin Street. Wari, Dhaka Ph: Res-7119924

My Commission Expires: 13 SEP 2006



Page 5 of 8

PATENT REEL: 017716 FRAME: 0131

**RECORDED: 03/03/2006**