

03-30-2006

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RECORDATION FORM (PATENTS C... 103207950)

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

3.2006

1. Name of conveying party(ies)
Sanjay Savur
Gerrit Linde
Rodney A. Jordan
Lee J. Jones
Leigh R. Barker
Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: Mitsubishi Australia Ltd.
Internal Address: _____

3. Nature of conveyance/Execution Date(s):
Execution Date(s) 04/11/01; 04/17/01; 04/27/01
 Assignment Merger
 Security Agreement Change of Name
 Joint Research Agreement
 Government Interest Assignment
 Executive Order 9424, Confirmatory License
 Other _____

Street Address: Level 36; 120 Collins Street
City: Melbourne
State: Victoria 3000
Country: Australia Zip: _____
Additional name(s) & address(es) attached? Yes No

4. Application or patent number(s):
A. Patent Application No.(s)
Additional numbers attached? Yes No

This document is being filed together with a new application.
B. Patent No.(s)

5. Name and address to whom correspondence concerning document should be mailed:
Name: David F. Dockery
Internal Address: Marsh Fischmann & Brevfogle LLP
Street Address: 3151 South Vaughn Way
Suite 411
City: Aurora
State: CO Zip: 80014
Phone Number: 303-338-0997
Fax Number: 303-338-1514
Email Address: ddockery@mflaw.com

6. Total number of applications and patents involved: 1
7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40
 Authorized to be charged by credit card
 Authorized to be charged to deposit account
 Enclosed
 None required (government interest not affecting title)

8. Payment Information
a. Credit Card Last 4 Numbers _____
Expiration Date _____
b. Deposit Account Number 50-1419
Authorized User Name David F. Dockery

9. Signature: [Signature]
Signature
David F. Dockery
Name of Person Signing

March 20, 2006
Date
Total number of pages including cover sheet, attachments, and documents: _____

112967 U.S. PTO
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Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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03/29/2006 11:11 AM
01 FC-002L

ASSIGNMENT

WHEREAS, we, Sanjay Sayur of Level 36, 120 Collins Street, Melbourne, Victoria 3000, Australia, Gerrit Linde of Level 36, 120 Collins Street, Melbourne, Victoria 3000, Australia, Rodney A. Jordan of Department of Primary Industries, 80 Ann Street, Brisbane, QLD, Australia, Lee J. Jones of Department of Primary Industries, 80 Ann Street, Brisbane, QLD, Australia, and Leigh R. Barker of Department of Primary Industries, 80 Ann Street, Brisbane, QLD, Australia, have invented a certain new and useful invention entitled "APPARATUS FOR CONTROLLED VENTING OF A CHAMBER", for an application for Letters Patent of the United States has been prepared and filed on 19 October 1999, receiving Serial No. PT/AU99/00909, and further identified as Attorney File No. 50013-00001;

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, Mitsubishi Australia Ltd, an Australian company, having a place of business at Level 36, 120 Collins Street, Melbourne, Victoria 3000, Australia, its successors, legal representatives and assigns, the aforesaid application for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty, and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention in the United States or any other country; we also assign any right, title or interest in and to the invention which has not already been transferred to the assignee; we warrant that we have made no assignment of the invention, application or patent therefor to a party other than Mitsubishi Australia Ltd and we are under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and we further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention, but at the expense of said assignee.


The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Mitsubishi Australia Ltd, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated hereunder.

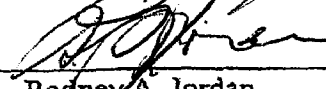
Date: 17 April 2001

By: 
Sanjay Sayur

Date: 27 April 2001

By: 
Gerrit Linde

Date: 11 April 2001

By: 
Rodney A. Jordan

Date: 11 April 2001

By: [Signature]
Lee J. Jones

Date: 11 April 2001

By: [Signature]
Leigh R. Barker

STATE OF)
) ss.
COUNTY OF)

Before me, a Notary Public in and for said County and State, personally appeared Sanjay Savur, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 17th day of APRIL, 2001.

[Signature]
Notary Public

My Commission ~~Expires:~~ IS NOT LIMITED AS TO TIME

ANTHONY G HISCOCK
NOTARY PUBLIC
MELBOURNE, AUSTRALIA

STATE OF)
) ss.
COUNTY OF)

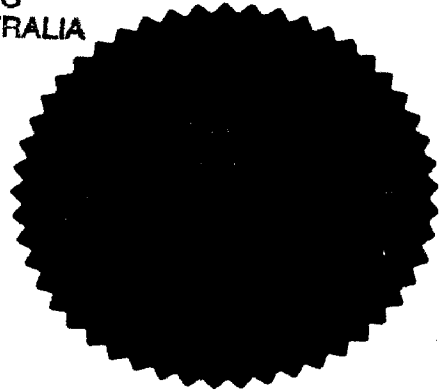
Before me, a Notary Public in and for said County and State, personally appeared Gerrit Linde, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 27th day of APRIL, 2001.

[Signature]
Notary Public

My Commission ~~Expires:~~ IS NOT LIMITED AS TO TIME

ANTHONY G HISCOCK
NOTARY PUBLIC
MELBOURNE, AUSTRALIA



STATE OF QUEENSLAND)
) ss.
COUNTY OF AUSTRALIA)

Before me, a Notary Public in and for said ~~County and~~ State, personally appeared Rodney A. Jordan, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 11th day of April, 2001.

[Signature]
Notary Public

JAMES RODERICK BYRNE
Notary Public
Reserve Bank Building
King George Square
Brisbane, Australia

~~My Commission Expires~~ DOES NOT _____

STATE OF QUEENSLAND)
) ss.
COUNTY OF AUSTRALIA)

Before me, a Notary Public in and for said ~~County and~~ State, personally appeared Lee J. Jones, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 11th day of April, 2001.

[Signature]
Notary Public

JAMES RODERICK BYRNE
Notary Public
Reserve Bank Building
King George Square
Brisbane, Australia

~~My Commission Expires~~ DOES NOT _____

STATE OF QUEENSLAND)
) ss.
COUNTY OF AUSTRALIA)

Before me, a Notary Public in and for said ~~County and~~ State, personally appeared Leigh R. Barker, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 11th day of April, 2001.

[Signature]
Notary Public

JAMES RODERICK BYRNE
Notary Public
Reserve Bank Building
King George Square
Brisbane, Australia

~~My Commission Expires~~ DOES NOT _____