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U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office



103210887

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Jason P. Ray

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) March 24, 2006

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: Ultra Pro L.P.

Internal Address: _____

Street Address: 6049 Slauson Avenue

City: City of Commerce

State: California

Country: United States of America Zip: 90040

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

A. Patent Application No.(s)

[Docket 10590]

☒ This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: David Weiss

Internal Address: Suite 100

Street Address: 12650 Riverside Drive

City: North Hollywood

State: California Zip: 91607

Phone Number: (818) 755-4848

Fax Number: (818) 760-1820

Email Address: weisslaw@pacbell.net

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☒ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____

Authorized User Name _____

9. Signature:

David Weiss

Signature

November 15, 2005

Date

David Weiss

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

Express Mailing Label No. EQ 576930075US

PATENT
REEL: 017722 FRAME: 0937

ASSIGNMENT

10590 WHEREAS, I,
Jason P. Ray
citizen of the United States of America
residing at
288 Postwood Court
Madison, Alabama 35758
have invented certain new improvements in an ornamental design for a

Holder for Cards
for which I have executed an application for Letters Patent of the United States on the date set forth adjacent my signature; and

WHEREAS,
Ultra Pro L.P., a California limited partnership having a business address at
6049 Slauson Avenue, City of Commerce, California 90040
(sometimes hereinafter "Company") is desirous of obtaining the entire right, title and interest in, to and under said improvements and said application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I,

Jason P. Ray
have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto
Ultra Pro L.P.

its successors, legal representatives and assigns, the entire right, title and interest in, to and under said improvements, and said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all Convention and Treaty rights of all kinds, in any and all countries or territories of the world, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Director - U.S. Patent and Trademark Office, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to

Ultra Pro L.P.
its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any assignment, encumbrance or agreement in conflict herewith.

AND I HEREBY further covenant and agree that I will communicate to the Company, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths, and generally do everything possible to aid the Company, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 24 day of March, 2006.

State of Alabama
County of Madison ss:

Jason P. Ray
Jason P. Ray

On this 24 day of March, 2006, before me, a Notary Public in and for the State and County aforesaid, personally appeared

Jason P. Ray
who proved to me on the basis of satisfactory evidence to be the person of that name, or who is known to me to be the person of that name, who signed and sealed the foregoing instrument, and he acknowledged the same to be his free act and deed.

William McGee
Notary Public

MY COMMISSION EXPIRES MAY 27, 2009