

04-14-2006



U.S. DEPARTMENT OF COMMERCE
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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Mark Steven Conrad
Robert Allen Hillman

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) April 3, 2006

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other

2. Name and address of receiving party(ies)

Name: Maxwell Technologies, Inc.

Internal Address: Legal Department

Street Address: 9244 Balboa Avenue

City: San Diego

State: CALIFORNIA

Country: USA Zip: 92123

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

A. Patent Application No.(s)

☒ This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Anatoly S. Weiser

Internal Address:

Street Address: 12526 High Bluff Drive, Ste 300

City: San Diego

State: California Zip: 92130

Phone Number: 858-720-9431

Fax Number: 858-720-8631

Email Address: aw@iplcounsel.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 50-3196

Authorized User Name Anatoly S. Weiser

9. Signature:

Anatoly S. Weiser

Signature

4/5/2006

Date

Anatoly S. Weiser

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT
REEL: 017741 FRAME: 0290

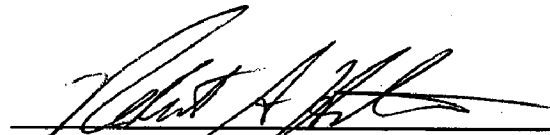
ASSIGNMENT

For valuable consideration, I, Robert Allen Hillman of San Diego, California, a citizens of the United States of America (hereinafter referred to as "Assignor") hereby assign to Maxwell Technologies, Inc., a corporation organized and existing under and by the virtue of the laws of the State of Delaware and having a place of business at 9244 Balboa Avenue, San Diego, CA 92123, USA, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed herewith, entitled PROCESSOR POWER AND THERMAL MANAGEMENT, and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments,

Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at 9244 Balboa Ave, San Diego, CA 92123,
this 3rd day of April, 2006.

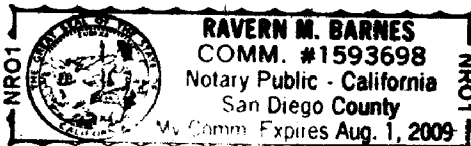

ROBERT A. HILLMAN

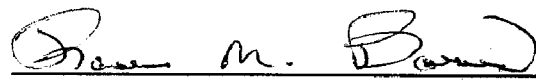
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss

On April 3, 2006 before me, Raven M. Barnes, personally appeared
ROBERT A. HILLMAN

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Notary Public in and for said County and State


ASSIGNMENT

For valuable consideration, I, Mark Steven Conrad of San Diego, California, a citizens of the United States of America (hereinafter referred to as "Assignor") hereby assign to Maxwell Technologies, Inc., a corporation organized and existing under and by the virtue of the laws of the State of Delaware and having a place of business at 9244 Balboa Avenue, San Diego, CA 92123, USA, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed herewith, entitled PROCESSOR POWER AND THERMAL MANAGEMENT, and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments,

Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at 9244 BALBOA AVE SD, CA 92123
this 3 day of April, 2006.

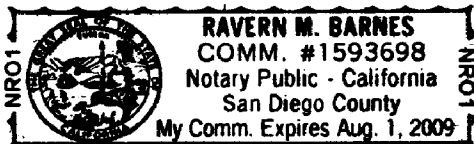

MARK S. CONRAD

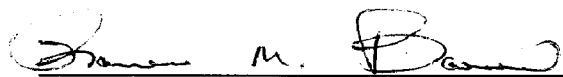
STATE OF CALIFORNIA)
) SS
COUNTY OF SAN DIEGO)

On April 3, 2006 before me, RAVERN M. BARNES, personally appeared
MARK S. CONRAD

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Notary Public in and for said County and State