

04-20-2006

To the Honorable Commissioner of P

103223093

Record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Shu Qin  
Allen McTeer  
Robert J. Hanson

2. Name and address of receiving party(ies)

Name: Micron Technology, Inc.

Address: 8000 South Federal Way, Boise, Idaho  
83707-0006

Additional name of conveying party(ies) attached? ☐ Yes ☒ No

Additional Name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: March 30, 2006, April 12, 2006,  
April 12, 2006

CERTIFICATE OF MAILING

Express Mail Label Number: EL995991965US

Date of Deposit: April 14, 2006

Person Making Deposit: Timothy Palfreyman

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: March 30, 2006,  
April 12, 2006, April 12, 2006

A. Patent Application No.(s)  
Not yet assigned

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: TraskBritt

Internal Address: \_\_\_\_\_

Street Address: P.O. Box 2550

City: Salt Lake City State: UT Zip: 84110

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) . . . . . \$40.00

- ☒ Enclosed  
☐ Authorized to be charged to deposit account

8. Deposit account number:

20-1469

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

Attorney Docket No.: 2269-7521US (05-0853.00/1)

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Krista Weber Powell

Name of Person Signing  
Reg. No. 47,867

[Signature]  
Signature

April 14, 2006  
Date

Total number of pages including cover sheet, attachments, and documents: 4

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services  
Director of the U.S. Patent and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

PATENT

REEL: 017770 FRAME: 0315

112919 U.S. PTO  
11/404306

041406

05/000/94 11/404306 40.00 DP  
04/19/2006 NJRM1  
01 FC:0021

**ASSIGNMENT**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

**SELL, ASSIGN AND TRANSFER** to Micron Technology, Inc. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 8000 South Federal Way, Boise, Idaho 83707-0006, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled **A METHOD OF PHOTORESIST STRIP FOR PLASMA DOPING PROCESS OF SEMICONDUCTOR MANUFACTURING**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

**WARRANT AND COVENANT** that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

**AGREE AND ACKNOWLEDGE** that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:

Shu Qin  
Residing at: 1001 Leadville Avenue, Apt. 203, Boise, ID 83706

Date 03/30/2006

Allen McTeer  
Residing at: 208 North Sierra View Way, Eagle, ID 83616

Date 4-12-2006

Robert J. Hanson  
Residing at: 6442 South Hornbeam Place, Boise, ID 83716

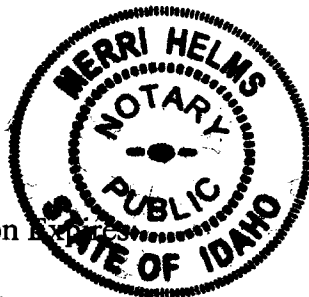
Date 4/12/2006

COUNTY OF ADA )  
: ss.  
STATE OF IDAHO )

On this 30<sup>TH</sup> day of MARCH, 2006, before me personally appeared Shu Qin to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

My Commission Expires

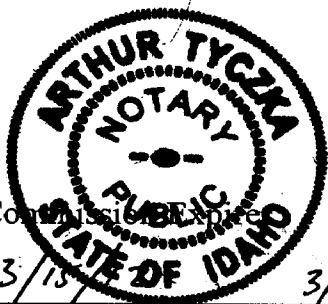
8/25/2010



Merri Helms  
Notary Public in and for said County and State  
exp: 8/25/2010

COUNTY OF Ada )  
STATE OF Idaho ) : ss.

On this 12<sup>th</sup> day of April, 2006, before me personally appeared Allen McTeer to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.



[Signature]  
Notary Public in and for said County and State

COUNTY OF Ada )  
STATE OF Idaho ) : ss.

On this 12 day of April, 2006, before me personally appeared Robert J. Hanson to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.



AT 4/12/06  
[Signature]  
Notary Public in and for said County and State