4	RM PTO-159 APR 11 2006 il Stop Assignment - Recordation S	04 - 17 - 2006 RECOJ 103220208	Docket No. 56792/C950			
Dir	ector of the United States Patent an	Post Office Box 7068				
). Box 1450 exandria, Virginia 22313-1450		Pasadena, CA 91109-7068			
Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:						
1.	Name of conveying party(ies):	2. Name and address of receiving party	(ies):			
	David J. Kalmick, Ricky J. Rai Manners	ns, Alexander J. Name: COMPULAW, LLC				
	Additional name(s) of conveying party	(ies) Street Address: 10277 W. Olympic Boulevard				

1. 3. X	Name of conveying party(ies): David J. Kalmick, Ricky J. Rains, Alexander J Manners Additional name(s) of conveying party(ies) attached: No Name of conveyance: Assignment Security Agreement Other:	 2. Name and address of receiving party(ies): Name: COMPULAW, LLC Street Address: 10277 W. Olympic Boulevard P.O. Box 67720 Los Angeles, California 90067 		
Exe	cution Date: April 5, 2006 and April 6, 2006	Additional name(s) & address(es) attached? NO		
4.	Application number(s) or patent number(s): If this document is being filed together with a new applica is:	tion, the execution date of the application		
	A. Patent Application No.(s) 11/321,442	B. Patent No.(s)		
	Additional numbers attached? No			
5.	Please return the recorded document and address all correspondence to:	6. Total number of applications and patents involved		
10.	CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Josephine E. Chang	 7. X Total fee enclosed (37 CFR 3.41): \$40 8. X Any deficiency or overpayment of fees should be charged or eredited to Deposit Account No. 03-1728, except for payment of issue fees equired under 37 CFR § 1.18. Please show our docket number with any redit or charge to our Deposit Account. 		
9.	Signature:	<u> </u>		
here L.S. F	Date: April 7, 2006 by certify that this correspondence is being depathed with the postal Service as first class mail is an envelope addressed to: missioner for Patente, P.D. Ber 1450, Alexandria, VA 22313-	By Name: Josephine E. Chang		
450 D 4	di Depoliti)	Total number of pages including cover sheet, attachments, and document:		

PATENT REEL: 017779 FRAME: 0045

ASSIGNMENT

WHEREAS, WE, DAVID J. KALMICK, RICKY J. RAINS, AND ALEXANDER J. MANNERS, residing at 16266 Bertella Drive, Encino, California 91436; 2316 Griffith Park Boulevard, Los Angeles, California 90039; and 1207 Cypress Avenue, Hermosa Beach, California 90254, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled METHOD AND APPARATUS FOR UPDATING RULES AND TRANSMITTING CHANGE NOTIFICATIONS, filed December 28, 2005, Application No. 11/321,442, together with claim to the priority of United States Provisional Application No. 60/306,677, filed July 20, 2001.

AND WHEREAS COMPULAW, LLC, a California limited liability company, having a place of business at 10277 W. Olympic Boulevard, P.O. Box 67720, Los Angeles, California 90067 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

PATENT REEL: 017779 FRAME: 0046 ASSIGNMENT Docket No. 56792/C950

IN TESTIMONY WHEREOF, I hereunto set my hand this 6 day of APRIL 20 06

David J. Kalmick

STATE OF California COUNTY OF das Angeles

On <u>April 6 2006</u>, before me <u>Cilmo M Saghi</u>, Notary Public, personally appeared David J. Kalmick personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

)

WITNESS my hand and official seal.

ALMA M. SAGH omio

<u>Alma M. Soophi'</u>

Signature of Notary

Joint

IN TESTIMONY WHEREOF, I hereunto set my hand this 5 day of April 20 06.

J. Rains

STATE OF COUNTY OF

On <u>US</u> <u>Angeles</u>, before me <u>L.Sibley</u> <u>Notary Public</u>, Notary Public, personally appeared Ricky J. Rains personally known-to-me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

))



WITNESS my hand and official seal.

Signature of Notary

-3-

PATENT REEL: 017779 FRAME: 0048

	o set my hand this <u>5</u> day of <u>April</u> ,
20 <u>06</u> .	ADJ. Marin

Alexander J. Manners

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On <u>5th PPP/12</u>, <u>JOB6</u>, before me <u>JAN E. FRAEHLIG</u>, <u>N7</u>, PAR. Notary Public, personally appeared Alexander J. Manners.personally known to me</u> (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Jan E Frachlig, Notary Signature of Notary gnature of Notary

JEC/lal

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RECORDED: 04/11/2006

