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## CONTROL 1 1 APR 2005 U.S. DEPARTMENT OF COMMERCE

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Form PTO-1595 (Rev. 03/05)  OMB No. 0651-0027 (exp. 6/30/2005)	nited States Patent and Trademark Office					
RE	TIBAT HAN DIGHT HATE HAN ANN HER					
103224235						
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.						
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)					
Christopher Wheeler	Name: Cedars-Sinai Medical Center					
Asha Das Keith L. Black	Internal Address:					
Additional name(s) of conveying party(ies) attached? Yes V No	Street Address: 8700 Beverly Blvd.					
3. Nature of conveyance/Execution Date(s):  Execution Date(s) March 30, 2006						
✓ Assignment Merger						
Security Agreement Change of Name	City: Los Angeles					
Joint Research Agreement						
Government Interest Assignment	State: CA					
Executive Order 9424, Confirmatory License	Country: US Zip:90048					
Other	A LUM I ( ) O - I I ( ) O II - I - IO $\square$ Yee $\square$ No					
	Additional name(s) & address(es) attached? ☐ Yes ✓ No					
A. Patent Application No.(s)	document is being filed together with a new application.  B. Patent No.(s)					
, a. v. a. a. v. pp. 10 a. a. v. v. (e)						
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	l <u> </u>					
Additional numbers at	<del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>					
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1					
Name:Seth D. Levy						
	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00					
Internal Address: Davis Wright Tremaine LLP	Authorized to be charged by credit card					
	Authorized to be charged to deposit account					
Street Address: 865 S. Figueroa Street, Suite 2400	Enclosed					
	None required (government interest not affecting title)					
City: Los Angeles	8. Payment Information					
State: CA Zip:90017	a. Credit Card Last 4 Numbers					
Phone Number: 213-633-6800	Expiration Date					
Fax Number: 213-633-6899	b. Deposit Account Number <u>04-0258</u>					
Email Address: sethlevy@dwt.com	Authorized User Name Davis Wright Tremaine LLP					
9. Signature:						
Signature	April 11, 2006 Date					
Seth D. Levy	Total number of pages including cover					
Name of Person Signing	sheet, attachments, and documents:					

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

## **ASSIGNMENT**

WHEREAS, we, Christopher Wheeler, Asha Das, and Keith L. Black (hereinafter referred to as ASSIGNORS), having post office addresses of 471 Havenside Avenue, Newbury Park, CA 91320, 360 S. Burnside Avenue, #33-7A, Los Angeles, CA 90036, and 1233 Roberto Lane, Los Angeles, CA 90077, respectively, are the joint inventors of an invention entitled "SYSTEM AND METHOD FOR THE TREATMENT OF CANCER, INCLUDING CANCERS OF THE CENTRAL NERVOUS SYSTEM," as described and claimed in the specification forming part of an application for United States letters patent executed herewith, and including a claim of priority to PCT patent application No. PCT/US04/034761, filed October 20, 2004, which includes a claim of priority to U.S. provisional patent application No. 60/513,040, filed October 21, 2003; and

WHEREAS, Cedars-Sinai Medical Center (hereinafter referred to as ASSIGNEE), a not-for-profit public benefit corporation of the State of California, having a place of business at 8700 Beverly Boulevard, Los Angeles, CA 90048, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries,

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign and transfer unto said ASSIGNEE, the entire right, title and interest in and to said invention, said application and any and all letters patent which may be granted for said invention in the United States of America and its territorial possessions and in any and all foreign countries, and in any and all divisions, reissues and continuations thereof, including the right to file foreign applications directly in the name of ASSIGNEE and to claim priority rights deriving from said United States application to which said foreign applications are entitled by virtue of international convention, treaty or otherwise, said invention, application and all letters patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns for their use and benefit and of their successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNORS had this assignment, transfer and sale not been made. ASSIGNORS

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hereby authorize and request the Commissioner of Patents and Trademarks to issue all letters patent on said invention to ASSIGNEE. ASSIGNORS agree to execute all instruments and documents required for the making and prosecution of applications for United States and foreign letters patent on said invention, for litigation regarding said letters patent, or for the purpose of protecting title to said invention or letters patent therefor.

3/30/2006		By Chital will		
Date		By Christopher Wheeler		
State of California	,			
State of California	) ) ss.			
County of Los Angeles	)			

On Move 30, 2006 before me, June Ellen Millen, personally appeared Christopher Wheeler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he sho/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument of the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





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		By		
Date		Asha D	as	
State of California	)			
County of Los Angeles	) ss. )			
OnAsha Das, personally known to 1			, persona s of satisfactory evi	
the person(s) whose name(s) is/a that he/she/they executed the sar his/her/their signature(s) on the the person(s) acted, executed the	me in his/her/s instrument of	their authorized ca	pacity(ies), and that	t by
WITNESS my hand and official	seal.			
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3/30/66		Ву	ffla (	
Date		Kéith L	. Black	
State of California	) ) ss.			
County of Los Angeles	)			
On March 30, 2006 Keith L. Black, personally know to be the person(s) whose name(to me that he he/they executed this her/their signature(s) on the ithe person(s) acted, executed the	n to me (or post is are substituted in the same in the instrument of	roved to me on the cribed to the within is/her/their authoriz	basis of satisfactor instrument and act zed capacity(ies), ar	y evidence) knowledged nd that by
WITNESS my hand and official	seal.		APRE-ELLEN MILLER Commission # 1897433	7
June-Ellen Millie	<del></del>		kery Public - Cellenia Les Angeles County	į

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march 30, 2004		By	4 m	
Marck 30, 2004 Date		Ā	sha Das	
NONTERSEY				
State of California	)			
BTLGEN	) ss.			
County of Los Angeles	)			
On MRCH, 30 2006  Asha Das, personally known to the person(s) whose name(s) is that he/she/they executed the shis/her/their signature(s) on the the person(s) acted, executed to	o me (or proved to s/are subscribed to ame in his/her/th e instrument of the	to me on th to the withi neir authori	e basis of satisfactory n instrument and ack zed capacity(ies), and	y evidence) to be nowledged to me I that by
WITNESS my band and offici	al goal			
WITNESS my hand and offici	ai scai.	FRANI	(D. ROTELL	
21. 11.	1//	NOTARY PUE	LIC OF NEW JERSEY	
Frunk D Kottle		Commission	1 Expires 9/26/2007	
3/33/06 Date		By _ K	eith L. Black	
State of California	)			
	) ss.			
County of Los Angeles	Ć			
On	before m	e,	, per	rsonally appeared
On Keith L. Black, personally kno to be the person(s) whose name to me that he/she/they executed his/her/their signature(s) on the the person(s) acted, executed the the person with the perso	e(s) is/are subscr d the same in his e instrument of the he instrument.	ribed to the /her/their a	within instrument an uthorized capacity(ie	d acknowledged s), and that by
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