	ET U.S. DEPARTMENT OF COMMERCE
1/31/921	03226846 Patent and Trademark Office
To the Honorable Commissioner of Patents and Tradema	arks: Please Record the attached original documents or copy thereof.
1. Name of conveying party(ies): PAUL D. PALUCK DOUG JACOBSON	2. Name and address of receiving party(ies): Name: CAPABLE CONTROLS, INC.
Additional name(s) of conveying party(ies) attached? Yes No 3. Nature of conveyance: Assignment Merger Security Agreement Change of Name Other	
	e Street Address: 790 Maple Lane
	City: Bensenville State : Illinois Zip 60106
	Additional Name(s) & Address(es) attached 🗋 Yes 🛛 No
	numbers attached? 🗋 Yes 🖾 No
Additional 5. Name and address of party to whom correspond concerning document should be mailed: SCHIFF HARDIN LLP Patent Department 6600 Sears Tower 233 S. Wacker Drive	
Additional 5. Name and address of party to whom correspond concerning document should be mailed: SCHIFF HARDIN LLP Patent Department 6600 Sears Tower	 dence 6. Total number of applications and patents involved 7 Total Fee (37 CFR 3.41 Enclosed Authorized to be charged to deposit account any Additional fees 8. Deposit Account Number: 501519
Additional 5. Name and address of party to whom correspond concerning document should be mailed: SCHIFF HARDIN LLP Patent Department 6600 Sears Tower 233 S. Wacker Drive Chicago, IL 60606-6473 Telephone: (312) 258-5500 Customer Number: 26574	 dence 6. Total number of applications and patents involved 7 Total Fee (37 CFR 3.41 Enclosed Authorized to be charged to deposit account any Additional fees 8. Deposit Account Number:
Additional 5. Name and address of party to whom correspond concerning document should be mailed: SCHIFF HARDIN LLP Patent Department 6600 Sears Tower 233 S. Wacker Drive Chicago, IL 60606-6473 Telephone: (312) 258-5500 Customer Number: 26574 9. Statement and signature:	dence 6. Total number of applications and patents involved 7 Total Fee (37 CFR 3.41 □ Enclosed ☑ Authorized to be charged to deposit account any Additional fees 8. Deposit Account Number: 501519 (Attach duplicate copy of this page if paying by deposit account) O NOT USE THIS SPACE Ing information is true and correct and any attached copy is a true copy April 18, 2006
5. Name and address of party to whom correspond concerning document should be mailed: SCHIFF HARDIN LLP Patent Department 6600 Sears Tower 233 S. Wacker Drive Chicago, IL 60606-6473 Telephone: (312) 258-5500 Customer Number: 26574	dence 6. Total number of applications and patents involved 7 Total Fee (37 CFR 3.41 □ Enclosed ☑ Authorized to be charged to deposit account any Additional fees 8. Deposit Account Number: 501519 (Attach duplicate copy of this page if paying by deposit account) O NOT USE THIS SPACE Ing information is true and correct and any attached copy is a true copy Mathematical Mathematical Section Y

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ASSIGNMENT

For and in consideration of One Dollar (\$1.00) to me in hand paid, and other valuable considerations, the receipt and sufficiency whereof are hereby acknowledged and confessed, we, PAUL D. PALUCK of 14939 S. 81st. Avenue, Orland Park, Illinois 60462, and DOUG JACOBSON of 353 E. Third Street, Elmhurst, Illinois 60126 are citizens of the United States hereby sell, assign, transfer and set over unto CAPABLE CONTROLS, INC., a corporation of Illinois, having an office and place of business at 790 Maple Lane, Bensenville, Illinois 60106, the entire right, title and interest in and to their inventions or improvement in

"ADAPTIVE SWITCH CONTAMINATION COMPENSATION"

as set forth in my application for United States Letters Patent therefor, prepared by the Patent Department of the Firm Schiff Hardin LLP of Chicago, Illinois, and executed on even date herewith, said application being identified in the office records of said Firm as Case No. **P05,0133**, and in and to the United States Letters Patent therefor, when issued, together with all improvements thereon and betterments thereof, all divisions, continuations and reissues thereof and substitutions of or for said application, and all foreign rights including the right to make application for Letters Patent for said inventions in any and all foreign countries and the right to claim priority as to filing date under the International Convention on the basis of the aforesaid application for United States Letters Patent; and I hereby authorize and direct the Commissioner of Patents to issue the patent for said inventions when granted, in accordance with this assignment and sale.

For the same considerations, I hereby agree that I will promptly communicate to the aforesaid assignee or its assigns full and complete information concerning improvements or betterments of the inventions disclosed in said application, and I will cooperate at any time upon request of said assignee or its assigns, at its or their expense, in the procurement of patent protection to cover the inventions herein assigned and to be assigned including the execution of new, divisional, continuing and reissue applications; I will make all rightful oaths, will testify in any proceedings in the Patent Office or in the Courts, and generally will do everything lawfully possible to aid said assignee, its successors, assigns, and nominees to obtain, enjoy and enforce proper patent protection for the inventions embraced within the terms of this document.

IN WITNESS WHEREOF, I have hereunto subscribed my name at:

:ss

4-11-2006 Date:

State of Illinois

County of **Cook**)

City of **Bensenville** County of Cook State of Illinois

PAUL D. PALUCK

Before me personally appeared PAUL D. PALUCK known to me to be the person who executed the foregoing instrument, and acknowledged the execution and delivery thereof, under his seal, for the uses and purposes therein set forth, on the day and year aforesaid.

-1-

Notary Public

SEAL



IN WITNESS WHEREOF, I have hereunto subscribed my name at:

:ss

Date: 4-11-2006

State of Illinois)

County of Cook)

City of <u>Bensenville</u> County of <u>Cook</u> State of <u>Illinois</u> <u>Douglas Acobson</u> DOUG JACOBSON

Before me personally appeared **DOUG JACOBSON** known to me to be the person who executed the foregoing instrument, and acknowledged the execution and delivery thereof, under his seal, for the uses and purposes therein set <u>forth</u>, on the day and <u>year-a</u>foresaid.

~~~ **Notary Public** 

SEAL

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| W. | "OFFICIAL SEAL"                    |
| 必次 | MANNY TORRES                       |
| 娺  | Notary Public, State of Illinois 🐰 |
| 2  | My Commission Expires 10/11/08 💥   |
| л. | 699555555559965555                 |

RECORDED: 04/25/2006