|              | FORM PTO-1595 F 1-31-92  the Honorable Commissioner of Paten                           |   |                                       | 04-28-2006<br>103227694 |              |          | U.S. Department of Commerce Patent and Trademark Office Attorney Docket No. 04175.0068 Attorney Customer Number: 22,852 ATTN. BOX ASSIGNMENTS RECORDATION |              |                                |   |   |  |
|--------------|--|---|---------------------------------------|-------------------------|--------------|----------|---|--------------|--------------------------------|---|---|--|
|              | record the attached  |   |                                       | TOPY MICHOU             | <u> </u>     | <u> </u> | SERVI   | CES          |                                |   | 0                                       |  |
| 1.           | Name of conveying  | ر parties:  |                                       |                         | 2            | 2.       | Name and  | addres       | s of receiving                 | party:  | 2∞ ■                                    |  |
| -            |  | 1) Masaru USHIO<br>2) Jur.ichi ISAMIKAWA<br>3) Yoshihisa KAMATA |                                       |                         |              | lame:    | KONICA MINOLTA BUSINESS<br>TECHNOLOGIES, INC.   |              |                                |   | 1/40897<br>1/40897                      |  |
| Additio      | nal name of conveyir   | ng party at   | tached? Ye                            | es 🖾 No                 | lı           | nternal  | Address:  |              | <del> </del>                   |   | ======================================= |  |
| 3.           | Nature of conveya  | nce:  |                                       | <del></del>             | S            | Street A | ddress:   |              | Marunouchi 1-<br>o 100-0005, . |   | Chiyoda-ku,                             |  |
| Ø            | Assignment   |   | Merger                                |                         | C            | City:    |   |              | - , oo ooo, (                  | <u>, upu.,                                     </u> | <del></del>                             |  |
|              | Security<br>Agreement  |   | Change of Na                          | ame                     | 5            | State:   |   |              | Zip Code;                      |   |   |  |
|              | Other:   |   |                                       |                         |              | Addition | al name &   | Address      | attached?                      |   |   |  |
| Execut       | ion Date:<br>April 1   | 2, 2006   |                                       |                         |              |          | ☐ Yes   |              | ⊠ No                           |   |   |  |
| 4.           | Application numbe application: <b>April</b>  |   | t number: If thi                      | s document is b         | being filed  | togethe  | er with a ne  | w appli      | cation, the ex                 | ecution   | date of the                             |  |
| A.           | Patent Application   | Number:   |                                       |                         | E            | 3.       | Patent Nu   | mber:        |                                |   |   |  |
|              |  |   |                                       |                         |              |          |   |              |                                |   |   |  |
|              |  |   | Additional nu                         | mbers attached          | d? [         | ] Yes    | <b>\</b>  | No           |                                |   |   |  |
| 5.           | Name and address of party to whom correspondence concerning document should be mailed: |   |                                       |                         |              | 6.       | Total number of applications and registrations involved: 1  |              |                                |   |   |  |
| Name:        | Name: Mr. Ernest F. Chapman  |   |                                       |                         |              |          | Total fee (37 CFR 3.41): \$40   |              |                                |   |   |  |
| 04/25/2006 H | #5/2006 HTECKLU1 00000056 11408978 \   |   |                                       |                         |              |          | Enclosed (Please charge deficiency to deposit account)  |              |                                |   |   |  |
| 05 FC:8021   |  | 40.00   | GP                                    |                         |              |          | Auth  | orized to    | be charged                     | to depos  | sit account                             |  |
| Interna      | Address: FINNE   |   | NDERSON, FA<br>& DUNNER, L            | ARABOW, GARI<br>.L.P.   | RETT         |          |   |              | J                              | •   |   |  |
| Street       | Address:   | 901   | New York Av                           | e., N.W.                |              |          |   |              |                                |   |   |  |
| City:        | Washingto  | n   | · · · · · · · · · · · · · · · · · · · |                         |              |          |   |              |                                |   |   |  |
| State:       | DC   | Zip:  | 200                                   | 001-4413                | 8            | 3.       | Deposit A   | ccount I     | No.: <u>06-0916</u>            |   |   |  |
| 9.           | Statement and sign   | nature.   | ····                                  | <del></del>             | <del>1</del> |          |   | <del>-</del> | <del></del>                    |   |   |  |
| To the docum | best of my knowledg<br>ent.  | e and belie   | ef, the foregoi                       | ng information is       | s true and   | correct  | and any a   | ttached      | copy is a true                 | copy of   | f the original                          |  |
|              |  |   |                                       | Set /                   |              |          | 1   |              |                                |   |   |  |
|              | David W. Hill<br>Reg. No. 28,220   |   | -                                     | Hof la                  | Signatur     | re       | ell_  | -            | April 24, 200                  | 06<br>ate   | <del></del>                             |  |
|              | т  | otal numb   | er of naces in                        | cluding cover sh        | •            |          | ERNEST I  | CHAPA        | AΔN                            |   |   |  |
|              | <u>-</u>   |   | pagoo III                             |                         | anal         |          | , and docul   | nenis.       | J                              |   |   |  |

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50-1596 10

Attorney Docket No.:

JOINT INVENTION (U.S. Rights Only)

## **ASSIGNMENT**

WHEREAS, We, the below named inventors, (hereinafter referred to as assignors, have made an invention entitled:

BOOKLET MAKING METHOD, BOOKLET MAKING SYSTEM, AND PROGRAM

for which we executed an application for United States Letters Patent concurrently herewith or on or filed an application for United States Letters Patent on (Application No. ); and

WHEREAS, KONICA MINOLTA BUSINESS TECHNOLOGIES, INC., a corporation of Japan, whose post office address is 6-1, Marunouchi 1-chome, Chiyoda-ku, Tokyo, 100-0005, Japan (hereinafter referred to as assignee), is desirous of securing the entire right, title, and interest in and to this invention, the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application;

NOW THEREFORE, be it known that, for good and valuable consideration the receipt of which from assignee is hereby acknowledged, we, as assignors, have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over onto the assignee, its lawful successors and assigns, our entire right, title, and interest in and to this invention and this application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof; and we hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent for this invention to assignee, its successors and assigns, in accordance with the terms of this Assignment;

AND WE HEREBY further covenant and agree that we will, without further consideration, communicate with assignee, its successors and assigns, any facts known to us respecting this invention and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver all papers that may be necessary or desirable to perfect the title to this invention in said assignee, its successors and assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid assignee, its successors and assigns, to obtain and

PATENT REEL: 017816 FRAME: 0290

Attorney Docket No.:

enforce proper patent protection for this invention in the United States, it being

understood that any expense incident to the execution of such papers shall be borne by the assignee, its successors and assigns. AND, WE HEREBY authorize and request the attorneys we have empowered in the Declaration and Power of Attorney in this application, to insert here in parentheses (Application No. filed ) the filing date and application number of said application when known. IN TESTIMONY WHEREOF, we have hereunto set our hands. First Assignor Citizenship: \_\_\_\_Japanese Masan Ushio Signature: April 12, 2006 Date: Second Assignor Citizenship: Japanese Junichi Isamikawa Signature: Junichi ISAMIKAWA April 12, 2006 Date: Third Assignor Citizenship: Japanese Signature:

> PATENT REEL: 017816 FRAME: 0291

RECORDED: 04/24/2006

April 12, 2006

Date: