U.S. Department of Commerce **FORM PTO-1595** 05-03-2006 U.S. Patent and Trademark Office (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Attorney Docket No. 1724.T.025 **BOX ASSIGNMENT** 103230749 ginal document(s) or copy(ies) thereof: To the Honorable Commissioner of Patents and 1. Name(s) of conveying party(ies): 2. Name(s) and address(es) of receiving party(ies): James M. CRITELLI Cooper Brands, Inc. 1000 Lufkin Road Apex, NC 27539 Additional name(s) of conveying party(ies) attached? ☐ Yes ☑ No 3. Nature of Conveyance: ☑ Assignment ☐ Merger ☐ Security Agreement □ Change of Name ☐ Other Execution Date: April 25, 2006 Additional name(s) & Address(es) attached? ☐ Yes ☑ No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application: April 25, 2006 A. Patent Application Number(s): B. Patent Number(s): Additional numbers attached? ☐ Yes ☑ No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: Name: Perry J. Saidman 7. Total fee (37 CFR 3.41): \$40.00 Street Address: 1110 Bonifant Street ☑ Enclosed Suite 510 ☐ Charge any deficiency to deposit account ☐ Charge entire fee (\$\_\_\_\_) to deposit account City: Silver Spring State: MD Zip 20910 8. Deposit account number: DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true

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copy of the original document. Perry J. Saidman

Name of Person Signing

26,028

Reg. No.

PATENT REEL: 017828 FRAME: 0936

April 26, 2006

Date

Attorney's Docket No.: 1724.T.025

ASSIGNMENT BY INVENTOR(S)
In consideration of the sum of One Dollar (\$1.00), or equivalent, and other good and valuable consideration paid to each of the undersigned:  James M. CRITELLI
Name of Inventor(s)
the undersigned hereby sells(s) and assign(s) to: Cooper Brands, Inc.  (Assignee)  the entire right, title and interest:
Check applicable box(es): ☑ for the United States of America (as defined in 35 U.S.C. §100), ☑ and throughout the world, including the right to file foreign application(s) and the right to claim priority from the corresponding U.S. application(s).
in the invention(s) known as RELEASE BUTTON FOR TAPE MEASURE
(Title of Invention)  for which application(s) for patent in the United States of America has (have) been executed by the undersigned on  (also known as United States Application Serial No. to be assigned  filed herewith ), in any and all provisional and complete applications thereon, in any and all reissues, extensions, renewals, reexaminations, divisions and continuations of such applications or Letters Patent(s) to the full end of the term or terms for which such Letters Patent(s) issue, such entire right, title and interest to be held and enjoyed by the above-named Assignee the same as they would have been held and enjoyed by the undersigned had this assignment and sale not been made.
The undersigned agree(s) to execute all papers necessary in connection with the application(s) and any continuing, divisional, relissue, reexamination or corresponding application(s) thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.
The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared concerning the application(s) or any continuation, division, reissue or reexamination thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with the interference.
The undersigned agree(s) to perform all affirmative acts which may be necessary to obtain a grant of a valid United States patent to the Assignee.
The undersigned hereby covenant(s) that he has (they have) full right to convey the entire interest herein essigned, and that he has (they have) not executed, and will not execute, any agreement in conflict therewith.
The undersigned hereby grant(s) Perry J. Saldman, Esq., Registration No. 26,028, of SAlDMAN DesignLaw Group, 8601 Georgia Avenue, Suite 603, Silver Spring, MD 20910, power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.
IN WITNESS WHEREOF, executed by the undersigned on the date(s) opposits the undersigned name(s).
1. Date: <u>425-0-6</u> Signature of Inventor: <u>James M. CRITELLI</u>
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RECORDED: 04/26/2006