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VIA EXPRESS EV 386480548 US CUSTOMER NO. 24498 $\beta h = 0.05 - 0.0$		
FORM \$TO-1595	DU.S. DUPASIENT CE Patent and Trademark Office	
9/27/5 103	234567	
To the Honorable Director of the United States Patent and Trademark Office: Please re-		
1. Name of conveying party(ies): ROBERT ALLEN CASTLEBARY	2. Name and address of receiving party(ies): Name: GRASS VALLEY (U.S.) Inc. Internal Address:	
Additional name(s) of X No conveying party(ies) attached:	Street Address: 400 Providence Mine Road	
3. Nature of convenance:       X Assignment       Security Agreement       Other	City: Nevada City State: California Zip: 95959	
Execution Date February 6, 2004	Additional name(s) & address(es)attached? X No	
<ul> <li>Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of A. Patent Application No.(s): PCT/US2004/003773     </li> </ul>	the application is: B. Patent No.(s)	
Additional numbers attached? Yes	No X	
<ul> <li>5. Name and address of party to whom correspondence - concerning document should be mailed: Name: JOSEPH S. TRIPOLI Internal Address: PATENT OPERATIONS THOMSON LICENSING INC.     </li> <li>Street Address: P. O. Box 5312     </li> <li>Given DDINGETON - State: NEW HERSEX - Zin + 08543-5312</li> </ul>	<ul> <li>6. Total number of applications and patents involved: 1</li></ul>	
City: PRINCETON State: NEW JERSEY Zip : 08543-5312	DT USE THIS SPACE	
9. Statement and signature.         To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. <u>ROBERT B. LEVY</u> Name of Person Signing    Signature - Registration No.28,234 Date		
Total number of pages including cover sheet, attachments, a	nd document2	
DO NOT I	DETACH THIS PORTION	
Mail documents to be recorded with this sheet to:		
Mail Stop Assignment Recordation Services 10/07/2005 LLANDGRA 00000016 070832 10551084 05 FC:8021 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document		
and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.		

PATENT REEL: 017832 FRAME: 0966

(PCT Priority Application)

Docket No. PU030099

#### ASSIGNMENT AND AGREEMENT

I hereby declare that I am the sole inventor (if only one inventor is named below) or one of joint inventors (if plural inventors are named below) of the inventions relating to ASYNCHRONOUS JITTER REDUCTION TECHNIQUE

and described in Docket No. PU030099 and the thereupon-based International (Patent Cooperation Treaty) Application for patent about to be filed or lately filed by said corporation naming me/us as inventor(s).

For valuable consideration received, I hereby sell, assign and transfer to **GRASS VALLEY (U.S.)** Inc., a corporation duly organized and existing under the laws of the State of Delaware, United States of America, its successors, and assigns my entire right, title and interest, for all countries in and to said inventions and application, and all the rights and privileges under any and all Patents that may be granted therefor, and any divisions, continuations, reissues and extensions thereof. I agree that, when requested, I will, without charge to said corporation but at its expense, sign all papers, take all rightful oaths, make all rightful declarations

and do all acts which may be necessary, desirable or convenient for securing and maintaining patents or other forms of protection for said inventions in any and all countries and for vesting title thereto in said corporation, its successors, assigns or nominees.

I agree that I will communicate to said corporation or its representatives any facts known to me respecting said inventions and when requested by said corporation and at its expense will testify in any legal proceedings, and generally do everything possible to aid said corporation, its successors, assigns and legal representatives or nominees, to obtain or enforce proper protection for said inventions in any and all countries.

I authorize and empower said corporation, its successors, assigns or nominees, to make application for patent or other form of protection for said inventions in its or their own name, or in my/our name, in any and all countries and to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

I hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said corporation or its successors, assigns or nominees to apply for patent or other proper protection for said inventions, and to claim the aforesaid benefits of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

I covenant with GRASS VALLEY (U.S.) Inc., its successors, assigns, legal representatives, and nominees, that to the best of my knowledge the right, title and interest herein conveyed by me are free and clear of any encumbrance, and that I have full right to convey the same as herein expressed.

Signed at	Nevada City, California USA	Date	2/6/2004	
Inventor (1)	ROBERT ALLEN CASTLEBARY (Type or Print)		(Signature in Full. No initials.)	
F	Post Office Address 10915 Peaceful Valley	Road,	Nevada City, California 95959 USA	
1st Witness	JZ VAHYIDEN OLMEZ (Type or Print) BARRY MICHAEL UNR	-	(Signature in Fuil. No Initials.)	-,
2ndWitness	BARRY MICHAEL UNR	vĦ	Signature In Full. No initials.)	_
Signed at		Date		
Inventor (2)	(Type or Print)		(Signature in Full. No initials.)	
	Post Office Address		(Signature in Fuil, No initials.)	
1st Witness				
	(Type or Print)		(Signature in Full. No initials.)	
2ndWitness	(Type or Print)		(Signature in Full. No initials.)	_
Signed at		Date		
Inventor (3)				
	(Type or Print)		(Signature in Full. No initials.)	
	Post Office Address			
1st Witness	(Type or Print)		(Signature in Full. No initials.)	
2ndWitness	(Type or Print)		(Signature in Full. No initials.)	
	After this Assignment has been	n recorded	d please RETURN to: Patent Operations Thomson Licensing Inc. P. O. Box 5312	

Pat Form 09/00

PATENT REEL: 017832 FRAME: 0967

Princeton, NJ 08543-5312

## ASSIGNMENT

WHEREAS, Grass Valley (U.S.) Inc., a corporation duly organized and existing under the laws of Delaware, having offices at 400 Providence Mine Road, Nevada City, California 95959 USA and THOMSON LICENSING, a corporation organized and existing under the laws of France and having offices at 46, Quai A. Le Gallo, F-92100 Boulogne-Billancourt, France, entered into an agreement calling for the assignment of certain inventions, to THOMSON LICENSING;

NOW THEREFORE, Grass Valley (U.S.) Inc., in consideration of the mutual covenants of said agreement, does hereby assign to THOMSON LICENSING, its successors and assigns, Thomson Licensing S.A.'s entire right, title and interest, for all countries and states, in and to, and including any right to claim priority of:

# US Provisional Application No.60/458,649 filed March 28, 2003 PCT Application No. PCT/US04/003773, filed February 10, 2004 Title: ASYNCHRONOUS JITTER REDUCTION TECHNIQUE

GRASS VALLEY (US) Inc.

HOMSON LICENSI

Harvey D. Fried	Harvey D. Fried
Sr. Patent Counsel, Reg. No. 28,298	Sr. Patent Counsel, Reg. No. 28,298
Thomson Licensing Inc.	Thomson Licensing Inc.
And Attorney in Fact for	And Attorney in Fact for
Grass Valley	Thomson Licensing

### NOTARIAL CERTIFICATE

State of New Jersey

) :ss County of Middlesex )

I do hereby certify that GRASS VALLEY (U.S.), Inc. and THOMSON LICENSING, mentioned in the foregoing Assignment, both having offices at the addresses listed above, and that Harvey **D. Fried**, who signed the foregoing Assignment this day, is/are fully authorized to execute the document on behalf of GRASS VALLEY (U.S.) Inc. and THOMSON LICENSING respectively for this purpose.

Signed and sealed this 13th day of September 2005.

Notary Public

PATRICIA M. FEDOROWYCZ NOTARY PUBLIC OF NEW JERSEY My Commission Exp. July 23, 2008

PATENT REEL: 017832 FRAME: 0968

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PU030099

FORM PTO-1595	U.S. DEPARTMENT OF COMMERCE			
9-21-95	Patent and Trademark Office			
	RECORDATION FORM COVER SHEET			
	PATENTS ONLY			
To the Honorable Assistant Commissioner for Patents: Please record				
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):			
Grass Valley (U.S.) Inc.	Name: Thomson Licensing			
	Internal Address:			
Additional name(s) of Yes No X				
conveying party(ies)	Street Address: 46 Quai A. Le Gallo			
attached:	F-92100 Boulogne-Billancourt, France			
3. Nature of conveyance:	City: State: Zip:			
X Assignment Merger				
Security Agreement Change of Name				
Other				
Execution Date: September 13, 2005 4. Application number(s) or patent number(s):	Additional name(s) & address(es) attached? Yes No X			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the	execution date of the annihistion is:			
A. Patent Application No.(s) PCT/US04/003773	B. Patent No.(s)			
Additional numbers attached?	Yes No X			
6 No				
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and patents involved:1			
Name: JOSEPH S. TRIPOLI				
Internal Address: PATENT OPERATIONS	7. Total Fee (37 CFR 3.41): <b>\$200.00</b>			
Thomson Licensing Inc.	Enclosed			
	Authorized to be charged to deposit account			
Street Address: P.O. Box 5312	8. Deposit account number:			
	07-0832			
City: PRINCETON State: NEW JERSEY Zip :08543-5312				
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9. Statement and signature.				
To the best of my knowledge and belief, the foregoing information i. copy of the original document.	s true and correct and any attached copy is a true			
copy of the original accument.				
	abala			
ROBERT B. LEVY	7/2//05			
Name of Person Signing	horure - Registration No. 28,234 Date			
Total number of pages including cover sheet, attachme	nts, and document: 2			
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#### 10/07/2005 LLANDGRA 00000016 10551084

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**RECORDED: 09/27/2005**