

RECORDATION OF  
PATENT

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FINANCE SECTION

Please record the attached original documents or copies thereof.

1. Name of conveying party(ies): **David Brett GIST, Matthew ALLISON, Daniel Leo ZIOLKOWSKI, Michael KRAUS, and Michael J. ANDRESEN**
2. Name and address of receiving party(ies):  
**Scotsman Ice Sytems AND Mile High Equipment Company**  
**775 Corporate Woods Parkway 111000 East 45<sup>th</sup> Avenue**  
**Vernon Hills, Illinios 60061-3112 Denver, Colorado 80239**
3. Nature of conveyance:  
\_\_\_\_ Assignment \_\_\_\_\_ Merger  
\_\_\_\_ Security Agreement \_\_\_\_\_ Change of Name  
XXXX Other: Correction to Assignment recorded on December 22, 2004, reel 016099 and frame 0599, to correct second inventors name.  
Execution Date: **December 8, 2004**
4. Application number(s) or application date(s):  
If this document is being filed together with a new application, the execution date of the application is:

A. Application/Patent No.  
**10/683,578**B. Application/Issue Date  
**March 10, 2003**

5. Name and address of party to whom correspondence concerning this document should be mailed:

Paul D. Greeley

Ohlandt, Greeley, Ruggiero & Perle, L.L.P.  
One Landmark Square, 10<sup>th</sup> Floor  
Stamford, Connecticut 06901-2682 U.S.A.

05/08/2006 DBYRME 00000017 10683578  
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(40.00 OR)

6. Total No. of applications and patents involved: 1.
7. Total Fee (37 C.F.R. 3.41(h)) \$40.00/assignment.  
XXXXX **CUSTOMER NO.: 27623**  
XXXXX Enclosed  
XXXXX Authorized to be charged to deposit account.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 3.41 that may be required with this communication or credit any overpayment, to Deposit Account No. **01-0467**. A duplicate copy of this Form is enclosed.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Paul D. Greeley

Name of Person Signing

Signature

May 2, 2006

Date

Total number of pages including cover sheet, attachments and document: 5.

**PATENT**  
**REEL: 017857 FRAME: 0871**

**JOINT ASSIGNMENT**

The ASSIGNORS,

**DAVID BRETT GIST  
1381 Mayfair Lane  
Grayslake, Illinois 60030****DANIEL LEO ZIOLKOWSKI  
448 Park Lane  
Barrington, Illinois 60010****MATTHEW ALLISON  
1031 Sandler Court  
Mundelein, Illinois 60060****MICHAEL KRAUS  
5 Windance  
Lake Villa, Illinois 60046****MICHAEL J. ANDRESEN  
2307 N. Aster Ct.  
Round Lake Beach, Illinois 60073**

have invented certain new and useful improvements in

**INTEGRATED ICE AND BEVERAGE DISPENSER**

an invention which is fully described in an application for Letters Patent of the United States executed by them this day; and

The ASSIGNEES, **SCOTSMAN ICE SYSTEMS**, a Delaware corporation having its principal office at **775 Corporate Woods Parkway, Vernon Hills, IL 60061-3112**, and **MILE HIGH EQUIPMENT CO.**, a Colorado corporation having its principal office at **11100 East 45<sup>th</sup> Avenue, Denver, Colorado 80239** wish to acquire the entire right, title and interest in and to the invention and under Letters Patent which may be obtained for this invention.

For valuable and legally sufficient considerations, receipt of which are hereby acknowledged, the Assignors sell, assign and transfer to Assignees, its successors and assigns, the entire right, title and interest for the United States in and to the above-identified invention and application, divisionals, continuations, and continuation-in-part and for the full term of any Letters Patent of the United States that may issue for the invention.

The Assignors also sell, assign and transfer to Assignees the entire right, title and interest in and to the invention and application for Letters Patent and Letters Patent therefor in all countries foreign to the United States, including all rights under the International Convention. The Assignors further authorize Assignees to apply for Letters Patent in foreign countries in the name of Assignees, and to

claim the priority of the filing date of the United States Application under the provisions of the International Convention.

The Assignors further agree, for themselves and their legal representatives, they will assist Assignees in the prosecution before the United States Patent Office and the Federal Courts of this application, and other applications for Letters Patent including renewals, continuations, divisions, reissues and substitutions, that the Assignees elect to make covering the invention. The Assignors vest in Assignees like exclusive title in and to all such other applications and Letters Patent. The Assignors will execute and deliver to Assignees any documents which may be requested by Assignees to carry out the terms of this Assignment.

The Commissioner of Patents of the United States is authorized and requested to issue Letters Patent of the United States to Assignees. The Assignors also authorize and request the equivalent authorities in foreign countries to issue the patents of foreign countries to Assignees.

**David Brett Gist**

Inventor's Name

**Matthew Allison**

Inventor's Name

*D. Brett Gist*

Signature

*Matthew Allison*

Signature

12/18, 2003  
Date

12/8, 2003  
Date

STATE OF Illinois )  
 ) SS  
COUNTY OF Lake )

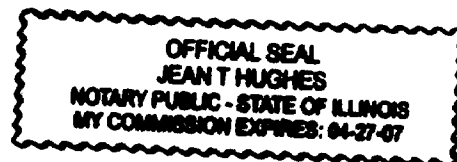
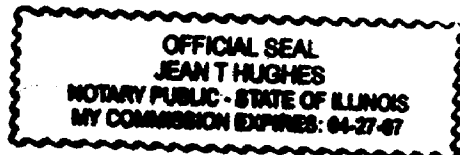
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

Subscribed and sworn to before me on  
12/18, 2003

Subscribed and sworn to before me on  
12/8, 2003

*Jean T. Hughes*  
Notary Public

*Jean T. Hughes*  
Notary Public



Daniel Leo Ziolkowski

Inventor's Name

Daniel Leo Ziolkowski

Signature

12-8, 2003  
DateSTATE OF ILLINOIS )  
COUNTY OF LAKE ) SSSubscribed and sworn to before me on  
12/8, 2003Jean T. Hughes  
Notary Public  
OFFICIAL SEAL  
JEAN T HUGHES  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 04-27-07Michael J. Andresen

Inventor's Name

Michael J. Andresen

Signature

12/08/03, 2003  
DateSTATE OF ILLINOIS )  
COUNTY OF LAKE ) SSSubscribed and sworn to before me on  
12/08, 2003Jean T. Hughes  
Notary PublicMichael Kraus

Inventor's Name

Michael Kraus

Signature

12/11/03, 2003  
DateSTATE OF ILLINOIS )  
COUNTY OF LAKE ) SSSubscribed and sworn to before me on  
12/11, 2003Jean T. Hughes  
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