RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE FORM PTO-1595 (Rev. 03/05) PATENTS ONLY United States Patent and Trademark Office OMB No. 0651-0027 (exp. 6/30/2005) To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. I hereby certify under 37 CFR 1.8 that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date of signature shown below. 1. Name of conveying party(ies) 2. Name and address of receiving party(ies) G. Glenn Henry **IP-First, LLC** Rodney E. Hooker 1045 Mission Court **Terry Parks** Fremont, CA 94539 Additional name(s) of conveying party(ies) attached?

Yes
No Nature of conveyance/Execution Date(s): Execution Date(s):04/23/2002, 04/24/2002, 04/23/2002 Assignment ☐ Merger Security Agreement ☐ Change of Name Corrective Document (Reel/Frame 015933/0391) to Additional name(s) & address(es) attached? ☐ Yes X No correct execution dates for inventors HENRY and PARKS and to correct zip code of receiving party 4. Application number(s) or patent number(s): ☐ This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s) 10144590 (CNTR.2189) Additional numbers attached? ☐ Yes ☒ No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: Total fee (37 CFR 1.21(h) & 3.41). \$40 ☐ PTO-2038 Credit Card Payment Form for fee is enclosed RICHARD K. HUFFMAN, P.E. ☐ Check for fee is enclosed HUFFMAN PATENT GROUP, LLC Authorized to be charged to Deposit Account Customer No. 23669 1832 N Cascade Ave Payment Information Colorado Springs, CO 80907 (719) 575-9998 (Voice) a. Credit Card Last 4 Numbers: 8757 rick@huffmanlaw.net Expiration Date: 02/2008 b. Deposit account number Authorized User Name DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. 06/25/2006 Richard K. Huhlman/ RICHARD K. HUFFMAN, P.E. 41,082 Name of Person Signing Signature Registration No. Date Total number of pages including cover sheet, attachments, and document: 6

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or malled to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

PATENT REEL: 017867 FRAME: 0966

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FORM PTO-1595 (Rev. 06/0 4CT 2 6 2004 OMB No. 0651-0027 (exp. 0/30/2005)	2 - 2004 U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office	
To the Director of the Spatence Trac 1028	72980 Ints or the new address(es) below.	
1. Name of conveying party(ies): G. GLENN HENRY RODNEY E. HOOKER TERRY PARKS Additional name(s) of conveying party(ies) attached? □ Yes ☑ No	 Name and address of receiving party(ies) IP-FIRST, LLC 1045 MISSION COURT FREMONT, CA 95054 	
3. Nature of conveyance: ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other		
Execution Date: <u>04/24/2002</u>	Additional name(s) & address(es) attached? ☐ Yes ☑ No	
4. Application number(s) or patent number(s):	document is being filed together with a new application.	
A. Patent Application No.(s) 10/144590 (CNTR.2189)	B. Patent No.(s)	
Additional numbers atta	ched? ☐ Yes ☒ No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1	
RICHARD K. HUFFMAN	7. Total fee (37 CFR 3.41) <u>\$40</u> ⊠ Check for fee is enclosed □ Authorized to be charged to deposit account	
Huffman Patent Group, LLC 1832 N Cascade Ave Colorado Springs, CO 80907	8. Payment Information a. Credit Card Last 4 Numbers. Expiration Date	
	b. Deposit account number Authorized User Name	
DO NOT USE		
9. Statement and signature. To the best of my knowledge and belief the foregoing in true copy of the original document. RICHARD K. HUFFMAN Name of Person Signing Signature	nformation is true and correct and any attached copy is a \[\dagger D \dag	
Total number of pages including cover sheet, a	ttachments, and document: 3	
Documents to be recorded (including cover she Mail Stop Assignment Recordation Services, Director	et) should be faxed to (703) 306-5995, or malled to: of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450	

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PATENT **REEL: 017867 FRAME: 0967**

Docket Number: CNTR.2189

ASSIGNMENT

WHEREAS, I, the undersigned inventor (or one of the undersigned joint inventors), of residence as listed, having invented certain new and useful improvements as below entitled, for which application for United States Letters Patent is made, the said application having been executed on even date herewith;

AND WHEREAS, IP-First, LLC together with any successors, legal representatives, or assigns thereof, with its principal office at 1045 Mission Court, Fremont, CA 94539, wants to acquire the entire right, title and interest in and to the said invention(s), and to the said application and any Letters Patent that may issue thereon;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledge, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to the said IP-First, LLC its successors and assigns, the entire right, title and interest in and to the said invention and in and to the said application and all patents which may be granted thereon, and all divisions, reissues, substitutions, continuations, and extensions thereof; and I/we hereby authorize and request the Commissioner of Patents, and any officials of foreign countries whose duty it is to issue patents on applications, to issue all patents for said invention, or patents resulting therefrom, insofar as my interest in concerned, to the said IP-First, LLC as assignee of my entire right, title and interest;

I ALSO HEREBY sell and assign to IP-First, LLC its successors and assigns, my foreign rights to the invention disclosed in said application, in all countries of the world, including the right to file applications and obtain patents under the terms of the International Convention for the Protection of Industrial Property, and of the European Patent Convention, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant that I will communicate to said IP-First, LLC or to its successors, assigns and legal representatives, any facts known to me respecting said invention, and at the expense of said IP-First, LLC testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue and substitute applications, make all lawful oaths, and generally do everything possible to aid said IP-First, LLC its successors, assigns and nominees to obtain and enforce proper patent protection for said invention in all countries.

IN WITNESS WHEREOF, I hereunto set my hand this day and year:

TITLE OF INVENTION	MECHANISM FOR EXTENDING THE NUMBER OF REGISTERS IN A MICROPROCESSOR		
NAME OF INVENTOR	RESIDENCE (City, State)	SIGNATURE	DATE
G. Glenn Henry	411 Lake Cliff Trail Austin, Texas 78746	Jelle Her	4/23/02
Rodney E. Hooker	9432 Big View Drive Austin, TX 78730	Ela.	4/24/2
Terry Parks	#6 Carriage House Lane C Austin, Texas 78737	very Park	4-23-02

Assignment Page 1 of 2

Docket Number: CNTR.2189

On 04 23 02 \$ 042402, before me, Stephanie M. J. Kurth, notary public, personally appeared the aboved named individuals personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY PUBLIC

S. M.J. KURTH
Notary Public, State of Texas
My Commission Expires
FEBRUARY 25, 2006

PLACE NOTARY SEAL ABOVE

After recording, return Assignment to:

ATTN: JAMES W. HUFFMAN

1832 N. Cascade Ave., Colorado Springs, CO 80907

Assignment Page 2 of 2

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RECORDED: 06/27/2006