Form <b>PTO-1595</b> (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office		
	ORM COVER SHEET		
	se record the attached documents or the new address(es) below.		
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)		
John B. Manning	Name: LDG Enterprises, LLC		
	Internal Address:		
Additional name(s) of conveying party(ies) attached? Yes 🗸 No			
3. Nature of conveyance/Execution Date(s):	Street Address: 4614 Drew Court		
Execution Date(s) June 14, 2006			
✓ Assignment Merger	City Lakeland		
Security Agreement Change of Name	City: Lakeland		
Joint Research Agreement	State: _FL		
Government Interest Assignment	Country: U.S.A. Zip: 33810		
Executive Order 9424, Confirmatory License			
Other  4. Application or patent number(s): This	Additional name(s) & address(es) attached? Yes V No document is being filed together with a new application.		
11/370,291 filed 03/08/06  Additional numbers at	ttached?		
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1		
Name: Kenneth S. Sachar	7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00		
Internal Address:	Authorized to be charged by credit card		
Burns & Levinson LLP (formerly Perkins Smith and Cohen)	✓ Authorized to be charged to deposit account		
Street Address: 125 Summer Street, 7th Floor	Enclosed  None required (government interest not affecting t		
City: Boston	8. Payment Information		
State: MA Zip: 02110-1624	a. Credit Card Last 4 Numbers Expiration Date		
Phone Number: 617-345-3000	b. Deposit Account Number 03-2410; Ref 28570-1		
Fax Number: 617-345-3299			
Email Address: ksachar@burnslev.com	Authorized User Name		
9. Signature: Kenneth Signature	June 28, 2006 Date		
Kenneth S. Sachar, Reg No. 54,418	Total number of pages including cover sheet, attachments, and documents:		

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Name of Person Signing

PATENT REEL: 017873 FRAME: 0638

## ASSIGNMENT

WHEREAS, I, John B. Manning, a resident of Lakeland, Florida (hereinafter referred to as "Assignor"), am the owner of U.S. Patent Application Serial No. 11/370,291 and PCT Patent Application Serial No. PCT/US2006/008651 both entitled AN ELECTRIC MOTOR STARTING DEVICE, both filed on March 8, 2006, and both of which claim priority of U.S. Provisional Application Serial No. 60/659,489, filed on March 8, 2005 (hereinafter "the Applications).

WHEREAS, LDG Enterprises, LLC., a corporation organized and existing under the laws of the State of Delaware, having its principal place of business at 4614 Drew Court, Lakeland, Florida 33810 (hereinafter referred to as "Assignee"), is desirous of acquiring right, title and interest in said invention.

NOW, THEREFORE, in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, Assignor by these presents, do sell, assign and transfer to Assignee, Assignor's entire right, title and interest, for the United States of America and its possessions and territories and for all foreign countries, in and to the Applications.

Assignor hereby authorizes and requests the Commissioner of Patents of the United States, and any official of any country or countries (including multinational filing arrangements of all kinds), whose duty it is to receive and/or examine applications for patents or similar industrial property, issue patents or other evidence or forms of industrial property protection in the applications, to issue the same to Assignee, its successors and assigns, in accordance with the terms of this instrument.

Executed t	this [4	day of <u>une</u>	, 2006	1/5	3. Magning		
State of County of	Horid Polk	le	) ) ss. )				
On this 4 day of 5 day of 5 day of 5 day of 5 day of 6 da							
SEAI.	on Alle	TOSHIKO THREATT  Notary Public, State of Flor My comm. expires Oct. 24, No. DD485427		Notary Public My commission	on expires	10-24	L- 2009

## BURNS & LEVINSON LLP

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## **FACSIMILE TRANSMITTAL**

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From:	Kenneth Sachar		Number of Pages (incl	uding cover): 4
Message:	Re:	U.S. Patent A Filed: March Atty. Docket	•	

Dar Sir/Madam:

Enclosed for recordation are the following in connection with the above-referenced patent application:

- 1. A Recordation Form Cover Sheet in duplicate (2 total pages);
- 2. An executed Assignment (1 page); and
- 3. This Fax cover sheet (1 page).

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**PATENT**REEL: 017873 FRAME: 0640