

05-22-2006

U.S. DEPARTMENT OF COMMERCE
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103242782

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Alpine Electronics of America, Inc.
19145 Gramercy Place
Torrance, California 90501

Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 05/11/2006

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: Alpine Electronics, Inc.

Internal Address: _____

Street Address: 1-1-8 Nishi Gotanda

City: Shinagawa-ku, Tokyo

State: _____

Country: Japan Zip: _____

Additional name(s) & address(es) attached? ☐ Yes ☐ No

4. Application or patent number(s):

A. Patent Application No.(s)

29/244,342

☐ This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☐ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Eric J. Aagaard, Esq.

Internal Address: Alpine Electronics of America, Inc.

Street Address: 19145 Gramercy Place

City: Torrance

State: California Zip: 90501

Phone Number: (310) 357-2696

Fax Number: (310) 618-7182

Email Address: _____

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☒ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers 9105
Expiration Date 10/07

b. Deposit Account Number _____

Authorized User Name _____

9. Signature:

Signature

5/11/2006

Date

Eric J. Aagaard

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

PATENT
REEL: 017883 FRAME: 0673

ASSIGNMENT

WHEREAS, **Alpine Electronics of America, Inc.** (hereinafter "ASSIGNOR"), a California corporation, with its principal place of business at 19145 Gramercy Place, Torrance, CA 90501, owners of new and useful improvements in, **Cradle for an Electronic Device**, the application for which a design patent was filed on December 7, 2005 and the assigned application number is 29/244,342;

WHEREAS, **Alpine Electronics, Inc.** (hereinafter "ASSIGNEE"), a Japanese corporation, with its principal place of business at 1-1-8 Nishi Gotanda, Shinagawa-ku, Tokyo, Japan, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in the receipt of valuable consideration which is hereby acknowledged, Alpine Electronics of America, Inc., the Assignor, do hereby acknowledge that it has sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the application, entitled "CRADLE FOR AN ELECTRONIC DEVICE" filed on 12/07/2005 and with serial number 29/244,342, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for improvements to the ASSIGNEE, his successors, legal representatives and assigns, in accordance with the terms of this instrument.

This 11th day of May 2006



Cynthia Woodruff-Neer
Vice President and General Counsel
ALPINE ELECTRONICS OF AMERICA, INC.
19145 Gramercy Place
Torrance, CA 90501

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

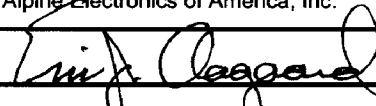
Total Number of Pages in This Submission	4	Application Number	29/244,342
		Filing Date	12/07/2005
		First Named Inventor	Antonio Aguilar
		Art Unit	2913
		Examiner Name	unknown
		Attorney Docket Number	AUS002-05-DGN

ENCLOSURES (Check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Fee Transmittal Form
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| Remarks <input type="text"/> | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Alpine Electronics of America, Inc.		
Signature			
Printed name	Eric J. Aagaard		
Date	05/11/2006	Reg. No.	40,478

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	April A. Alviar	Date	05/11/2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: **Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PATENT**RECORDED: 05/18/2006****REEL: 017883 FRAME: 0675**