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05-25-2006



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To the Director of the United States Patent and

ed documents or the new address(es) below.

| 1032                                                                                        | 45011                                                                               |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. Name of conveying party(les)/Execution Date(s):                                          | 2. Name and address of receiving party(ies):                                        |
| Nicholas T. Pipkorn; David J. Allen; Mark S. Bader; and                                     | Name: EMP Advanced Development, LLC                                                 |
| Stephen J. Shiverski                                                                        | Internal Address:                                                                   |
| Evenution Data(a): April 7, 2006                                                            |                                                                                     |
| Execution Date(s): April 7, 2006  Additional pages of convoying parties attached? Yes x No. | Street Address: 2701 N. 30 <sup>th</sup> Street                                     |
| Additional names of conveying parties attached?Yesx_No                                      |                                                                                     |
| 3. Nature of conveyance:                                                                    | City Feedback States Mi                                                             |
| x Assignment Merger  Security Agreement Change of Name                                      | City: Escanaba State: MI                                                            |
| Security Agreement Change of Name Government Interest Assignment                            | Country: USA Zip: 49829                                                             |
| Executive Order 9424, Confirmatory License                                                  | Additional names, addresses, or citizenship attached? Yes _x_ No                    |
| Other                                                                                       |                                                                                     |
|                                                                                             | <u> </u>                                                                            |
| 4. Application or patent number(s): This document                                           | ent is being filed together with a new application.                                 |
| A. Patent Application No.(s)                                                                | B. Patent No.(s)                                                                    |
| 11/399,901                                                                                  |                                                                                     |
|                                                                                             | PUBLIC<br>22 PV<br>ICE SE                                                           |
| Additional numbers attached? Yes _x_ No                                                     |                                                                                     |
| 5. Name and address of party to whom correspondence concerning document should be mailed:   | 6. Total number of applications and patents involved:                               |
| Name: John R. Buser                                                                         | 7 Tetal for (27 CED 1 21/b) 9 2 41\                                                 |
| Internal Address: Brooks Kushman P.C.                                                       | 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00                                       |
| Street Address: 1000 Town Center                                                            | Authorized to be charged by credit card Authorized to be charged to Deposit Account |
| Twenty-Second Floor                                                                         | Enclosed None required (government interest not affecting title)                    |
| City: Southfield                                                                            | None required (government interest not affecting little)                            |
| State: MI Zip: 48075-1238                                                                   | 8. Payment Information:                                                             |
| Phone Number: (248) 358-4400                                                                | a. Credit Card Last 4 Numbers                                                       |
| Fax Number: (248) 358-3351                                                                  | Expiration Date                                                                     |
| Email Address: jbuser@brookskushman.com                                                     | b. Deposit Account Number                                                           |
| O. Signatura:                                                                               | 5-16-06                                                                             |
| 9. Signature: Signature                                                                     | Date 000                                                                            |
| John R. Buser                                                                               | Total number of pages including cæer                                                |
| Name of Person Signing                                                                      | sheet, attachments, and document: 3                                                 |
|                                                                                             | E E E E E E E E E E E E E E E E E E E                                               |
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Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450

> **PATENT REEL: 017899 FRAME: 0733**

## **ASSIGNMENT**

For good and valuable consideration, receipt of which is hereby acknowledged, we, Nicholas T. Pipkorn, of 8 Weston Ave., Gladstone, MI 49837; David J. Allen, of 5972 Norway Pine, Gladstone, MI 49837; Mark S. Bader, of 7324 Lake Bluff 0.75 Lane, Gladstone, Michigan 49837; and Stephen J. Shiverski, of N20007 Shiverski Lane, Perronville, Michigan 49873 respectively, do hereby assign, sell and set over to EMP Advanced Development, LLC, a corporation organized and existing under the laws of the State of Michigan, and having a place of business at 2701 N. 30th Street, Escanaba, Michigan 49829, hereinafter referred to as the ASSIGNEE, its successors, assigns or other legal representatives, the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in

## FLUID VALVE

for which an application for a United States Patent is to be filed or will have been filed on 04/07/06, as Application Serial No. 11/399, 901 (we hereby authorize our attorney to insert the application filing date and serial number when they become known), including the right of said ASSIGNEE, its successors, assigns or other legal representatives to make applications and to receive Letters Patent for said inventions and discoveries in any and all foreign countries in its or their own name or names, or in our names, at its or their election, and we hereby assign, sell and set over to said ASSIGNEE, its successors, assigns or other legal representatives, all rights of priority, including any provisional applications, in and to said inventions and discoveries in all countries, including all applications claiming benefit of the filing date hereof, continuations, continuations-in-part, divisionals, reexaminations and reissue applications.

And we hereby agree for ourselves, our heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.

And we hereby represent and warrant that we have not granted any rights inconsistent with the rights granted herein.

Date: 4/7, 2006

PATENT REEL: 017899 FRAME: 0734

|                                                                                                                                                                                                                                   | STATE OF MICH VON                                   | Mad Son T Parda                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                   | COUNTY OF OUT                                       | Nicholas T. Pipkorn                                                                            |
|                                                                                                                                                                                                                                   | COUNTY OF TOPPE                                     | A 11                                                                                           |
|                                                                                                                                                                                                                                   | On this day of                                      | . 2006, personally appeared before me                                                          |
| البنديدر.<br>المراجعة                                                                                                                                                                                                             | acknowledged that he executed the same for the      | erson named in and who executed the above instrument, and                                      |
| ere en la                                                                                                                                                                                     |                                                     | oses and purposes interest mentioned.                                                          |
|                                                                                                                                                                                                                                   |                                                     | Notary Public Comment                                                                          |
| #3: 2:                                                                                                                                                                                                                            |                                                     | My Commission expires: NOTARY PUBLIC DELTA CO., MI                                             |
| <u>ب</u> -                                                                                                                                                                                                                        | TSEALT                                              | MY COMMISSION SAPIRES CHICAGOO                                                                 |
|                                                                                                                                                                                                                                   |                                                     | $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$        |
|                                                                                                                                                                                                                                   | STATE OF MI RESON                                   |                                                                                                |
| ••• ·                                                                                                                                                                                                                             | 85.                                                 | David J. Allen                                                                                 |
|                                                                                                                                                                                                                                   | COUNTY OF DOLLAR                                    |                                                                                                |
|                                                                                                                                                                                                                                   | On this May of L                                    | 2006                                                                                           |
|                                                                                                                                                                                                                                   | David J. Allen, to me known to be the person named  | in and who executed the above instrument, and acknowledged                                     |
| Arran de la                                                                                                                                                                                   | that he executed the same for the uses and purpos   | es therein mentioned.                                                                          |
|                                                                                                                                                                                                                                   |                                                     | Lo end So Guest                                                                                |
|                                                                                                                                                                                                                                   |                                                     | Notary Public GYNTHAL EUGATE                                                                   |
|                                                                                                                                                                                                                                   |                                                     | MOTARY PUBLIC DELTA COL MI                                                                     |
|                                                                                                                                                                                                                                   | (SEAL)                                              | MAY COMMUNICATION EXPIRES ON 21, 2008                                                          |
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| ·                                                                                                                                                                                                                                 | You                                                 | $\alpha$ $\alpha$ $\alpha$ $\alpha$ $\alpha$ $\alpha$                                          |
|                                                                                                                                                                                                                                   | STATE OF MCCheron                                   | (Mark 1) Dade                                                                                  |
|                                                                                                                                                                                                                                   | COUNTY OF DEPL                                      | MarkBader                                                                                      |
|                                                                                                                                                                                                                                   | On this Hay of W                                    |                                                                                                |
|                                                                                                                                                                                                                                   | Mark S. Bader, to me known to be the person         | . 2006, personally appeared before me<br>a named in and who executed the above instrument, and |
| Lake Maria de la Caracia d<br>La Caracia de la Caracia de | deknowledged that he executed the same for the us   | es and purposes therein mentioned.                                                             |
|                                                                                                                                                                                                                                   |                                                     | Canalin & G. T                                                                                 |
|                                                                                                                                                                                                                                   |                                                     | Notary Papilic                                                                                 |
| = = :                                                                                                                                                                                                                             | TSEAL)                                              | My Commission expires: CYNTHIAL EUGATE NOTARY PUBLIC DELTA CO., M                              |
|                                                                                                                                                                                                                                   |                                                     | MY COMMISSION EXPIRES Oct 21, 2006                                                             |
|                                                                                                                                                                                                                                   |                                                     |                                                                                                |
|                                                                                                                                                                                                                                   | STATE OF MERSEN                                     | Slephen Shrew                                                                                  |
|                                                                                                                                                                                                                                   | COUNTY OF COUNTY OF                                 | Stephen J. Shiverski                                                                           |
|                                                                                                                                                                                                                                   | and in                                              | . ( ,                                                                                          |
|                                                                                                                                                                                                                                   | On this day of                                      | . 2006, personally appeared before me                                                          |
| :                                                                                                                                                                                                                                 | acknowledged that he executed the same for the user | on named in and who executed the above instrument, and                                         |
|                                                                                                                                                                                                                                   | * <u>.</u>                                          | Carant 106 =                                                                                   |
|                                                                                                                                                                                                                                   |                                                     | Notary Public                                                                                  |
|                                                                                                                                                                                                                                   |                                                     | My Commission expires: CYNTHIAL EUGATE                                                         |
|                                                                                                                                                                                                                                   | SEAL)                                               | NOTARY PUBLIC DELTA CO., MI<br>MY COMMISSION EXPIRES Oct 21, 2008                              |
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RECORDED: 05/22/2006

PATENT REEL: 017899 FRAME: 0735