

Form PTO-1595 (Rev. 08/05)
OMB No. 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office. Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Cameron Cole
Toby L. Cole
Raul de la Torres
Dan Watts

2. Name and address of receiving party(ies)

International Environmental Solutions
Name: Corporation

Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) August 2, 2004

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

Street Address: 25685 Sherman Road

City: Romoland

State: CA

Country: USA Zip: 92585

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

- ☐ This document is being filed together with a new application.
A. Patent Application No.(s)
10/923179
B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Rutan & Tucker, LLP

Internal Address: _____

Street Address: 611 Anton Blvd., Suite 1400

City: Costa Mesa

State: CA Zip: 92626

Phone Number: 714-641-5100

Fax Number: 714-546-9035

Email Address: _____

6. Total number of applications and patents involved: 1**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

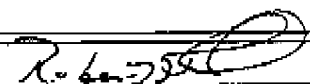
8. Payment Information

a. Credit Card Last 4 Numbers _____

Expiration Date _____

b. Deposit Account Number 502191

Authorized User Name Robert D. Fish

9. Signature:


July 17, 2006

Signature

Date

Robert D. Fish

Name of Person Signing

Total number of pages including cover sheet, attachments, and document

11

08-30-2004

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark OfficeForm PTO-1595 (Rev. 06/04)
OMB No. 0651-0027 (exp. 6/30/2005)

REC-1



102824456

8-19-04

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

Cameron Cole
Toby L. Cole
Raul de la Torres

Execution Date(s) August 2, 2004

Additional name(s) of conveying party(ies) attached? ☒ Yes ☐ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: International Environmental Solutions Corporation

Internal Address _____

Street Address: 25685 Sherman Road

City: Romoland

State: CA

Country: USA Zip: 92585

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Rutan & Tucker, LLP

Internal Address: _____

Street Address: 611 Anton Blvd., Suite 1400

City: Costa Mesa

State: CA Zip: 92626

Phone Number: (714) 641-5100

Fax Number: (714) 546-9035

Email Address: sgeer@rutan.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21 (h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

Credit Card Last 4 Numbers _____
Expiration Date _____

Deposit Account Number 502191

Authorized User Name Robert D. Fish

9. Signature:

Signature

Date

08/27/2004 REGISTRATION 00000131 502191 10923179

01 FC:0021

40.00 DA

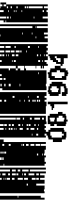
Robert D. Fish, Esq.

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents. 11

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
 Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

PATENT
 REEL: 017955 FRAME: 0722

ATTACHMENT FOR RECORDATION FORM COVER SHEET
PATENTS ONLY (Form PTO-1595)22390 U.S. PTO
10/923179

1 Name of conveying party(ies)

Dan Watts

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: _____

Internal Address: _____

Street Address: _____

City: _____ State: _____ ZIP: _____

Name and address of receiving party(ies)

Name: _____

Internal Address: _____

Street Address: _____

City: _____ State: _____ ZIP: _____

Additional name(s) & address(es) attached?

☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is 08/17/04

A Patent Application No.(s)

B Patent No.(s)

Additional numbers attached?

☐ Yes ☒ No

Attorney Docket No. 022916.0004US1 and 022916.0004PCT

ASSIGNMENT

WHEREAS, the undersigned, **Cameron Cole**, founder of International Environmental Solutions Corporation, **Toby L. Cole**, secretary and treasurer of International Environmental Solutions Corporation and **Raul de la Torres** and **Dan Watts**, both individuals employed by International Environmental Solutions Corporation, 25685 Sherman Road, Romoland, California 92585, USA (individually and collectively referred to hereinafter as "ASSIGNORS") has invented a certain invention entitled "Chamber Support For Pyrolytic Waste Treatment System", for which an International application and utility application for Letters of Patent of the United States of America is being filed herewith; which together with related experimental data, trade secret, and other know-how is referred to hereinafter as the INVENTION;

WHEREAS, International Environmental Solutions Corporation, a company having its principal place of business at 25685 Sherman Road, Romoland, California 92585, USA (referred to hereinafter as "ASSIGNEE"), is desirous of acquiring all entire right, title and interest in, to and under said INVENTION, and in, to and under Letters Patent or similar legal protection to be, or having been, obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the ASSIGNEE, its successors and assigns the entire title, right and interest in and to the INVENTION, and to all Letters Patent or similar legal protection arising therefrom, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said INVENTION by said application or any continuation, continuation-in-part, divisional, renewal, substitute, reissue or reexamination thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted, including all priority rights under any International Convention.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said INVENTION, including the patent application listed above, and any Letters Patent and legal equivalents in foreign countries issuing therefrom as may be known and accessible to ASSIGNORS, and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

ASSIGNOR and ASSIGNEE each covenant to perform all acts and execute and deliver all documents as may be necessary or appropriate to carry out the intent and purposes of this assignment.

Attorney Docket No. 022916.0004US1 and 022916.0004PCT

This assignment embodies the entire understanding of ASSIGNOR and ASSIGNEE and supersedes and replaces any and all pre-existing assignments or understandings between ASSIGNOR and ASSIGNEE. No amendment or modification of this assignment shall be valid or binding upon ASSIGNOR or ASSIGNEE unless made in writing and signed on behalf of each of ASSIGNOR and ASSIGNEE by their respective duly authorized representative.

This Agreement may be executed in any number of counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

EXECUTED at:

Romoland this 2 day of Aug 2004,
City State Month
By: Cameron Cole Cameron Cole
Name Signature

EXECUTED at:

Romoland this 2nd day of August 2004,
City State Month
By: Raul de la Torres Raul de la Torres
Name Signature

EXECUTED at:

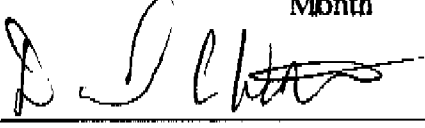
Romoland this 2nd day of August 2004,
City State Month
By: Toby L. Cole Toby L. Cole
Name Signature

Attorney Docket No. 022916.0004US1 and 022916.0004PCT

EXECUTED at:

Huntington Beach, CA, this 28 day of July, 2004,
City State Month

By: Dan Watts
Name


Signature

Attorney Docket No. 022916.0005US1 and 022916.0005PCT

STATE OF California)
) ss.
 COUNTY OF Orange)

On 8/2/04, 2004 before me, Elisabeth A Sarachman,
 Name

Notary Public personally appeared Cameron Cole
 Title (i.e. Notary Public)

___ personally known to me or

___ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Elisabeth A Sarachman
 Signature of Notary

CAPACITY CLAIMED BY SIGNER

☒ Individual
 ___ Corporate Officer
 ___ Partner(s) ___ Limited ___ General
 ___ Attorney-in-fact
 ___ Trustee(s)
 ___ Guardian/Conservator for _____

DESCRIPTION OF ATTACHED DOCUMENT

Assignment
 Title or Type of Document

Date of Document 8/2/04

SIGNER IS REPRESENTING

Self
 (i.e. self)

Attorney Docket No. 022916.0004US1 and 022916.0004PCT

STATE OF California)
) ss.
 COUNTY OF Orange)

On 8/2/04, 2004 before me, Elisabeth A Sarachman
 Name

Notary Public personally appeared Raul de la Torres
 Title (i.e. Notary Public)

___ personally known to me or

Δ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Elisabeth A Sarachman
 Signature of Notary

CAPACITY CLAIMED BY SIGNER

☒ Individual
 ___ Corporate Officer
 ___ Partner(s) ___ Limited ___ General
 ___ Attorney-in-fact
 ___ Trustee(s)
 ___ Guardian/Conservator for _____

DESCRIPTION OF ATTACHED DOCUMENT

Assignment
 Title or Type of Document

Date of Document 8/2/04

SIGNER IS REPRESENTING

Self
 (i.e. self)

Attorney Docket No. 022916.0004US1 and 022916.0004PCT

STATE OF California)
) ss.
 COUNTY OF San Diego)

On 8/2/04, 2004 before me, Elisabeth A Sarachman,
 Name

Notary Public personally appeared Toby L. Cole
 Title (i.e. Notary Public)

___ personally known to me or

☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Elisabeth A Sarachman
 Signature of Notary

CAPACITY CLAIMED BY SIGNER

☒ Individual
 ___ Corporate Officer
 ___ Partner(s) ___ Limited ___ General
 ___ Attorney-in-fact
 ___ Trustee(s)
 ___ Guardian/Conservator for _____

DESCRIPTION OF ATTACHED DOCUMENT

Assignment
 Title or Type of Document

Date of Document 8/2/04

SIGNER IS REPRESENTING

Self
 (i.e. self)

Attorney Docket No. 022916.0004US1 and 022916.0004PCT

STATE OF California)
) ss.
 COUNTY OF Orange)

On July 28, 2004 before me, BRIGITTE GRAVEN,
 Name

Notary Public, personally appeared Dan Watts
 Title (i.e. Notary Public)

~~personally known to me or~~

Xproved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Brigitte Graven
 Signature of Notary

CAPACITY CLAIMED BY SIGNER

X Individual
 _ Corporate Officer
 _ Partner(s) _ Limited _ General
 _ Attorney-in-fact
 _ Trustee(s)
 _ Guardian/Conservator for _____

DESCRIPTION OF ATTACHED DOCUMENT

Assignment
 Title or Type of Document

Date of Document _____

SIGNER IS REPRESENTING

 (i.e. self)

Attorney Docket No. 022916.0004US1 and 022916.0004PCT

STATE OF California)
) ss.
 COUNTY OF Orange)

On 8/2/04, 2004 before me, _____,
 Name

_____ personally appeared Cameron Cole
 Title (i.e. Notary Public)

___ personally known to me or

___ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



 Signature of Notary

CAPACITY CLAIMED BY SIGNER

☒ Individual
☐ Corporate Officer
☐ Partner(s) ☐ Limited ☐ General
☐ Attorney-in-fact
☐ Trustee(s)
☐ Guardian/Conservator for _____

DESCRIPTION OF ATTACHED DOCUMENT

Assignment
 Title or Type of Document

Date of Document _____

SIGNER IS REPRESENTING

 (i.e. self)

**UNITED STATES PATENT AND TRADEMARK OFFICE**UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MARCH 03, 2005

PTAS



102824456A

RUTAN & TUCKER, LLP
ROBERT D. FISH, ESQ.
611 ANTON BLVD., SUITE 1400
COSTA MESA, CA 92626UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/19/2004

REEL/FRAME: 015721/0614
NUMBER OF PAGES: 9

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
COLE, CAMERON

DOC DATE: 08/02/2004

ASSIGNOR:
COLE, TOBY L.

DOC DATE: 08/02/2004

ASSIGNOR:
DE LA TORRES, RAUL

DOC DATE: 08/02/2004

ASSIGNEE:
INTERNATIONAL ENVIRONMENTAL
SOLUTIONS CORPORATION
25685 SHERMAN ROAD
ROMOLAND, CALIFORNIA 92585

PATENT

REEL: 017955 FRAME: 0732

015721/0614 PAGE 2

SERIAL NUMBER: 10923179

FILING DATE: 08/19/2004

PATENT NUMBER:

ISSUE DATE:

TITLE: CHAMBER SUPPORT FOR PYROLYTIC WASTE TREATMENT SYSTEM

LENELL MACKALL, SUPERVISOR
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

Practitioner's Docket No. 022916.0004US1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Assignment Recordation Services
Director of the U.S. Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

CORRECTION OF RECORDED COVER SHEET ERROR(S) (37 C.F.R. § 3.34)

1. Applicant has noted an error in the cover sheet for the assignment(s) (document(s)) previously recorded on August 19, 2004.

Reel 015721, Frame 0614

2. Attached hereto is a copy of the originally recorded document.
3. Also attached hereto is a corrected cover sheet for recordation.
4. The error in the originally recorded cover sheet is apparent when that cover sheet is compared with the recorded document because:

Inventor Dan Watts is missing from recordation coversheet

5. The recording fee is shown in the corrected cover sheet filed herewith. Payment of this recording fee is in the manner set forth in the corrected cover sheet.

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10*

(When using Express Mail, the Express Mail label number is mandatory;
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

G deposited with the United States Postal Service in an envelope addressed to the Director of the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450

37 C.F.R. § 1.8(a)

X with sufficient postage as first class mail

37 C.F.R. § 1.10*

G as "Express Mail Post Office to Addressee"

Mailing Label No. _____ (mandatory)

TRANSMISSION

G facsimile transmitted to the Patent and Trademark Office, (571) 273 - 0140

Date

7/17/06

Signature

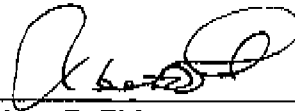
Sara Geer

(Type or print name of person certifying)

* Only the date of filing (' 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under ' 1.8 continues to be taken into account in determining timeliness. See ' 1.703(f). Consider "Express Mail Post Office to Addressee" (' 1.10) or facsimile transmission (' 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Date: _____

7/17/06



Robert D. Fish
Registration No. 33880
Rutan & Tucker, LLP
611 Anton Blvd., Suite 1400
Costa Mesa, CA 92626
USA
714-641-5100
Customer No. 34284

RUTAN & TUCKER, LLP**Attorneys at Law****611 Anton Boulevard, 14th Floor****Costa Mesa California 92626-1931****Mailing Address: Post Office Box 1950, Costa Mesa, California 92628-1950****Telephone: 714.641.5100****Facsimile 714.546.9035**

FACSIMILE TRANSMISSION**DATE: JULY 17, 2006****TO:** Hard Copy to Follow via Mail: **NO**

NAME	FAX NO.	PHONE NO.
Assignment Division	571-273-0140	

FROM: Sara Geer - 2081**RE: US Appl. No.: 10/923179**

CLIENT/MATTER NO.: 022916.0004US1	NUMBER OF PAGES, INCLUDING COVER. 19
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MESSAGE:

Please find attached Request for Corrected Recorded Assignment.
--

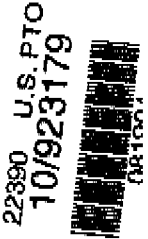
THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED AND CONFIDENTIAL. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT OR AGENT RESPONSIBLE TO DELIVER THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

If there are problems receiving this Fax Transmittal please call 714.641.5100, Ext. 1235.

Practitioner's Docket No. 022916.0004US1

PATENT

Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450



COVER SHEET FOR ASSIGNMENT (DOCUMENT) ACCOMPANYING
NEW PATENT APPLICATION (37 C.F.R. § 3.31)

IDENTIFICATION OF APPLICATION
(37 C.F.R. § 3.21 and 37 C.F.R. § 3.31(a)(4))

1. The patent application filed herewith and, to which the attached assignment (document) refers, is identified as follows:
 - a. Type of application: Application of patent (37 C.F.R. § 1.53(b))
 - b. Date of Filing: August 19, 2004
 - c. Name of each inventor:
 - 1: Cameron Cole
 - 2: Raul de la Torres
 - 3: Toby L. Cole
 - 4: Dan Watts
 - d. Title of invention: Chamber Support For Pyrolytic Waste Treatment System

EXPRESS MAILING UNDER 37 C.F.R. § 1.10*

(Express Mail label number is mandatory)

(Express Mail certification is optional)

I hereby certify that this paper, along with any document referred to, is being deposited with the United States Postal Service on this date August 19, 2004 in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 as "Express Mail Post Office to Addressee" Mailing Label No. EV389268686US

Date

8/19/04

Sara L. Geer

Type or print name of person mailing paper

Signature of person certifying

WARNING: Certificate of mailing (first class) or facsimile transmission procedures of 37 C.F.R. 1.8 cannot be used to obtain a date of mailing or transmission for this correspondence

***WARNING:** Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing 37 C.F.R. 1.10(b).
"Since the filing of correspondence under § 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

NAME OF PARTY(IES) CONVEYING INTEREST (37 C.F.R. § 3.31(a)(1))

2. The parties conveying this interest are:

Name 1: Cameron Cole

Name 2: Raul de la Torres

Name 3: Toby L. Cole

Name 4: Dan Watts

**NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST
(37 C.F.R. § 3.31(a)(2))**

3. The rights are being conveyed to:

International Environmental Solutions Corporation
25685 Sherman Road
Romoland, CA 92585 USA
Phone: 909-928-5671

**DESCRIPTION OF INTEREST CONVEYED OR TRANSACTION RECORDED
(37 C.F.R. § 3.31 (a)(3))**

4. The accompanying document intends to accomplish:

an assignment.

**NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE
SHOULD BE MAILED (37 C.F.R. § 3.31(a)(5))**

5. Please address correspondence to:

Rutan & Tucker, LLP
611 Anton Blvd., Suite 1400
Costa Mesa, CA 92626 USA
714-641-5100

DATE ASSIGNMENT (DOCUMENT) EXECUTED (37 C.F.R. § 3.31(a)(7))

6. The attached assignment (document) was executed on August 2, 2004.

LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED

7. The attached document is in the English language.

ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED

8. Submitted herewith is the original document.

**NUMBER OF APPLICATIONS IDENTIFIED IN THIS COVER SHEET
AND THE FEE**

9. A. This cover sheet identifies only one application.
B. The fee for recordal (37 C.F.R. § 1.21(h)) is \$40.00.

Authorization is hereby made to charge the amount of \$40.00 to Deposit Account No. 502191.

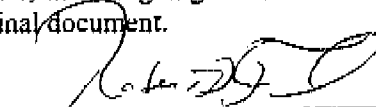
Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

A duplicate of this paper is attached.

**STATEMENT (37 C.F.R. § 3.31(a)(9))
AND SIGNATURE (37 C.F.R. § 3.31(a)(10))**

10. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date: 8/19/07


Robert D. Fish
Registration No. 33880
Rutan & Tucker, LLP
611 Anton Blvd., Suite 1400
Costa Mesa, CA 92626
USA
714-641-5100
Customer No. 34284

TOTAL NUMBER OF PAGES BEING SUBMITTED

11. The total number of pages being submitted, including cover sheet, attachment(s), and document(s) are: 13