| Form PTO-1595 (Rev. 07/05)<br>OMB No. 0651-0027 (exp. 6/30/2008)   | U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office |  |  |  |  |
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| V  | ORM COVER SHEET   |  |  |  |  |
| PATENTS ONLY   |   |  |  |  |  |
| To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.                |   |  |  |  |  |
| 1. Name of conveying party(ies)  | 2. Name and address of receiving party(ies)                           |  |  |  |  |
| McClain Industries, Inc.   | Name: Clean Earth Kentucky, LLC                                       |  |  |  |  |
|  | Internal Address:   |  |  |  |  |
| Additional name(s) of conveying party(ies) attached? Yes No.  3. Nature of conveyance/Execution Date(s):  Execution Date(s) August 1, 2003 | Street Address: 200 Ladish Road                                       |  |  |  |  |
| Assignment Merger  Security Agreement Change of Name   | City: Cynthiana   |  |  |  |  |
| Joint Research Agreement   | State: KY   |  |  |  |  |
| Government Interest Assignment   | 7 10 40004  |  |  |  |  |
| Executive Order 9424, Confirmatory License   | Country: USA Zip:43031  |  |  |  |  |
| ✓ Other Correction of Patent No. Reel/Frame 014484/0325  | Additional name(s) & address(es) attached? ☐ Yes ✔ No                 |  |  |  |  |
| 4. Application or patent number(s):  | document is being filed together OCCUMENT POPPCation.                 |  |  |  |  |
| A. Patent Application No.(s)   | B. Patent No.(s) Initials   |  |  |  |  |
|  | 6,584,884 Date 4/2/06   |  |  |  |  |
|  | 77  |  |  |  |  |
| Additional numbers attached?   |   |  |  |  |  |
| 5. Name and address to whom correspondence concerning document should be mailed:   | 6. Total number of applications and patents involved: 1               |  |  |  |  |
| Name: Edwin R. Acheson, Jr.  | 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00                          |  |  |  |  |
| Internal Address:Frost Brown Todd LLC  | ✓ Authorized to be charged by credit card                             |  |  |  |  |
|  | Authorized to be charged to deposit account                           |  |  |  |  |
| Charact Address of Cot 5   | England   |  |  |  |  |
| treet Address: 201 East Fifth Street  200 PNC Center  None required (government interest not affecting ti                                  |   |  |  |  |  |
| City: Cincinnati   | 8. Payment Information  |  |  |  |  |
| State: Ohio Zip:45202  | a. Credit Card Last 4 Numbers 9553                                    |  |  |  |  |
| Phone Number: 513-651-6708   | Expiration Date <u>05/2007</u>  |  |  |  |  |
| Fax Number: <u>513-651-6981</u>  | b. Deposit Account Number   |  |  |  |  |
| Email Address: eacheson@fbtlaw.com   | Authorized User Name  |  |  |  |  |
|  |   |  |  |  |  |
| 9. Signature: 2/17/06  |   |  |  |  |  |
| Signature Date  Total number of pages including cover  |   |  |  |  |  |
| Edwin R. Acheson, Jr. Name of Person Signing   | sheet, attachments, and documents:                                    |  |  |  |  |
| Traine or Feron eighing  | est) abouted he saved to /571) 273,0140, or mailed to:                |  |  |  |  |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

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| 1-31     | 92  | PATENT AND TRADEMARK OFFICE   |
|          | • PATEN   | NTS ONLY  |
|          |   |   |
|          | the Honorable Commissioner of Patents and Trademarks: Please                              |   |
| 1.       | Name of conveying party(ies):   | 2. Name and address of receiving party(ies):                        |
|          | McClain Industries, Inc.  | Name: Clean Earth Kentucky, LLC                                     |
|          |   | Internal Address:   |
|          |   | Internal Address:   |
|          |   |   |
| <u> </u> | Additional name(s) of conveying party(ies) attached? Yes x No                             | lo  |
| 3.       | Nature of conveyance:   | Street Address 200 Ladish Road                                      |
|          | X Assignment Merger   |   |
|          | Security Agreement Change of Name   |   |
|          | Other   | City: Cynthiana State: KY ZIP: 43031                                |
|          | Execution Date: August 1, 2003  | Additional name(s) & address(es) attached? Yes x No                 |
|          |   |   |
| 4.       | Application number(s) or patent number(s):  |   |
| l        | If this document is being filed together with a new application,                          | n, the execution date of the application is:                        |
| ł        | A Patent Application No.(s)   | B. Patent No.(s)  |
| ĺ        |   | D. Tacht 110.(5)  |
| l        |   | 6,312,209 B1  |
|          |   | 6,547,505   |
|          | . 4 40.5  | 6,485,884 B1  |
|          |   | numbers attached? Yes x No  |
| 5.       | Name and address of party to whom correspondence<br>Concerning document should be mailed: | 6. Total number of applications and patents involved: 3             |
|          | Name: Edwin R. Acheson, Jr.   |   |
|          |   | 7. Total fee (37 CFR 3.41) \$ 120.00                                |
|          | Internal Address: FROST BROWN TODD LLC  | Enclosed  |
|          |   | X Authorized to be charged to deposit account                       |
| İ        |   |   |
|          | Secretary and the secretary many  |   |
| ļ        | Street Address: 2200 PNC CENTER   | 06-2226   |
| l        | City: Cincinnati State: OH ZIP: 45202   | 8. Deposit Account Number   |
|          | Oity, Chichinau State, Off Zir, 45202   | (Attach duplicate copy of this page if paying by deposit            |
|          |   | count)  |
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| 9 9      | Statement and signature.  | · · · · · · · · · · · · · · · · · · ·                               |
|          | -   |   |
|          |   | ion is true and correct and any attached copy is a true copy of the |
| (        | original document.  | 1   |
| <b>,</b> |   | 5/12XAL 1 4/4/04  |
|          | Edwin R. Acheson, Jr. 31,808  | 7                             |
|          | Name of Person Signing, Registration Number   | Signature Date  |
|          | •   | Total number of pages including cover sheet, 4                      |
|          |   | attachments, and document   |
| í        |   |   |

Customer No. 26874

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## **ASSIGNMENT OF PATENTS**

THIS ASSIGNMENT is made as of August 1, 2003, from McCLAIN INDUSTRIES, INC., a Michigan corporation ("Assignor"), whose address is 500 Sherman Street, Galion, OH 44833-4895, to CLEAN EARTH KENTUCKY, LLC, a Kentucky limited liability company ("Assignee"), whose address is 200 Ladish Road, Cynthiana, KY 43031.

## **RECITALS:**

- A. Assignor is the owner of record of the patents (the "Patents") listed on Schedule A;
- B. Assignee desires to acquire all of Assignor's entire right, title and interest in and to the Patents, and all inventions disclosed and claimed in the Patents.
- C. Assignor desires to transfer to Assignee Assignor's rights in the Patents.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged:

- 1. Assignor does hereby sell, assign, transfer, convey, and set over unto Assignee all rights, title and interest in and to the Patents and the inventions disclosed, described and claimed therein, any reissues of the Patents, to be held and enjoyed by the Assignee for its own use and enjoyment and the use and enjoyment of its heirs, successors, assigns and legal representatives to the end of the term for which each of the Patents was or will be granted or reissued, as fully and entirely as the same would have been held and enjoyed by the Assignor if this assignment, sale, conveyance, and transfer had not been made.
- 2. Assignor further covenants and agrees that it shall, at any time, upon request, at Assignee's expense, testify in any legal proceeding, execute and deliver any agreement, document, certificate or instrument, and generally do all that is possible or that may be necessary or desirable to perfect the title to the Patents in the Assignee, its heirs, successors, assigns or other legal representatives.
- 3. Assignor hereby authorizes and requests the United States Commissioner of Patents and Trademarks ("Commissioner") to record this Assignment.
- 4. This Assignment and all rights granted herein shall inure to the benefit of the heirs, successors, and assigns of Assignee.
- 5. This Assignment shall be construed and enforced pursuant to the laws of the United States and of the State of Ohio, as applicable.

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PATENT REEL: 017996 FRAME: 0300

IN WITNESS WHEREOF, Assignor has caused this Assignment of Patents to be executed by its duly authorized representative as of the day and year first above written.

McCLAIN INDUSTRIES, INC.

a Michigan corporation

1/1/2

Kenneth D. McClain, President

STATE OF MICHIGAN
) ss.:
COUNTY OF MACOMB

On August 1, 2003, before me personally came Kenneth D. McClain, to me known, who being sworn, did depose and say that he is the President of McClain Industries, Inc., a Michigan corporation, the corporation described in and which executed the within ASSIGNMENT OF PATENTS, and that he signed his name in such capacity by order of the Board of Directors of said corporation.

Notary Public, Macomb County MARILYN J. CULUNAN
My commission expires: NOTARY PUBLIC MACOMB CO., MI

MY COMMISSION EXPIRES Sep 8, 2008

**PATENT** 

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REEL: 017996 FRAME: 0301

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## SCHEDULE A

| Number          | Issue Date | Assignee              | Description   | Initial Product<br>Used On |
|-----------------|------------|-----------------------|---|----------------------------|
| 6,312,209B1     | 11/06/2001 | McClain Industries    | Hydraulic System and method of Operating Same               |                            |
| 6,547,505       | 04/15/2003 | McClain<br>Industries | Hydraulic system and method of operating same               | Front Loader               |
| 6,584,884<br>B1 | 07/01/2003 | McClain<br>Industries | Integral Valve-Cylinder<br>Assembly and Fork<br>Positioning | Front Loader               |

0943580.01

PATENT
RECORDED: 07/25/2006 REEL: 017996 FRAME: 0302