

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:

CORRECTIVE ASSIGNMENT

NATURE OF CONVEYANCE:

Corrective Assignment to correct the inadvertent omission of inventors Joe W. Chambers, Alfred C. Li and D. Paul Miller. previously recorded on Reel 014518 Frame 0565. Assignor(s) hereby confirms the Assignment..

CONVEYING PARTY DATA

| Name              | Execution Date |
|-------------------|----------------|
| Ashish Dubey      | 07/14/2006     |
| Michael J Porter  | 07/13/2006     |
| Joe W Chambers    | 06/27/2006     |
| Alfred C Li       | 06/21/2006     |
| David Paul Miller | 06/22/2006     |

RECEIVING PARTY DATA

|                 |                              |
|-----------------|------------------------------|
| Name:           | United States Gypsum Company |
| Street Address: | 125 South Franklin Street    |
| City:           | Chicago                      |
| State/Country:  | ILLINOIS                     |
| Postal Code:    | 60606                        |

PROPERTY NUMBERS Total: 1

| Property Type  | Number  |
|----------------|---------|
| Patent Number: | 6986812 |

CORRESPONDENCE DATA

Fax Number: (312)360-9315  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
Phone: (312) 360-0080  
Email: docket@gbclaw.net  
Correspondent Name: Greer Burns & Crain, Ltd.  
Address Line 1: 300 South Wacker Drive  
Address Line 2: Suite 2500  
Address Line 4: Chicago, ILLINOIS 60606

ATTORNEY DOCKET NUMBER:

2033.66885

PATENT

500131227

REEL: 017996 FRAME: 0748

CH \$40.00 6986812

NAME OF SUBMITTER:

Rebecca L. Uryga

Total Attachments: 11

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**PATENT**

**REEL: 017996 FRAME: 0749**

**ASSIGNMENT**

Serial Number: 10/664,460

Filing Date: September 18, 2003

Title: **SLURRY FEED APPARATUS FOR FIBER-REINFORCED  
STRUCTURAL CEMENTITIOUS PANEL PRODUCTION**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we hereby assign to United States Gypsum Company, a corporation of the State of Delaware, having a principal place of business at 125 S. Franklin Street, Chicago, Illinois 60606, its successors and assigns, our (my) entire right, title and interest in our (my) invention or improvements disclosed in the above identified application for Letters Patent of the United States, and in that application and any and all other application in any country, which may be filed, either solely or jointly with others, on the invention or improvements, and in any and all Letters Patent of any country, which may be obtained on any of the applications.

We (I) hereby authorize and request the United States Commissioner of Patents to issue any and all of the aforementioned Letters Patent of the United States to the above-identified assignee.

We (I) hereby authorize and request any attorney of record in the application to insert in the space above on this Assignment the filing date and serial number of the application when officially known.

We (I) warrant ourselves (myself) to be the owner(s) of the interest herein assigned and to have the right to make this assignment.

For the consideration, upon request and at the expense of the assignee, we (I) hereby agree to cooperate and assist with any action the assignee or its successors or assigns deem necessary or desirable in regard to the preparation, filing, prosecution, procurement, enforcement, and defense of any and all aforementioned application or Letters Patent.

Assignment

USG Case 3508

Page 2

Date: 07/14/06

Ashish Dubey  
Inventor: Ashish Dubey

STATE OF ILLINOIS

COUNTY OF COOK

On \_\_\_\_\_, before me, a Notary Public in and for the  
County and State aforesaid, appeared Ashish Dubey to me personally  
acknowledged that he executed said instrument as his free and voluntary act and for  
the uses and purposes therein expressed.

WITNESS the day and year last above given.

\_\_\_\_\_  
Notary Public

SEAL

Date: \_\_\_\_\_

\_\_\_\_\_  
Inventor: Michael J. Porter

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, before me, a Notary Public in and for the  
County and State aforesaid, appeared Michael J. Porter to me personally  
acknowledged that he executed said instrument as his free and voluntary act and for  
the uses and purposes therein expressed.

WITNESS the day and year last above given.

\_\_\_\_\_  
Notary Public

SEAL

Assignment

USG Case 3508

Page 3

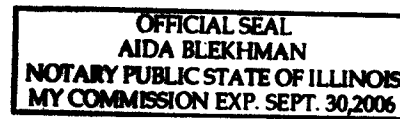
Date: 6/21/06 Alfred C. Li  
Inventor: Alfred C. Li

STATE OF ILLINOIS  
COUNTY OF COOK

On 6/21/06, before me, a Notary Public in and for the  
County and State aforesaid, appeared Alfred C. Li to me personally acknowledged  
that he executed said instrument as his free and voluntary act and for the uses and  
purposes therein expressed.

WITNESS the day and year last above given.

Aida Blekman  
Notary Public  
SEAL



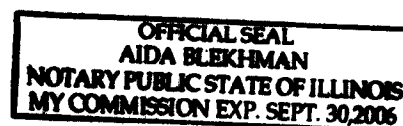
Date: June 22, 2006 David Paul Miller  
Inventor: David Paul Miller

STATE OF ILLINOIS  
COUNTY OF COOK

On 6/22/06, before me, a Notary Public in and for the  
County and State aforesaid, appeared David Paul Miller to me personally  
acknowledged that he executed said instrument as his free and voluntary act and for  
the uses and purposes therein expressed.

WITNESS the day and year last above given.

Aida Blekman  
Notary Public  
SEAL



Assignment

USG Case 3508

Page 4

Date: 6/27/06

Joe W. Chambers  
Inventor: Joe W. Chambers

STATE OF ILLINOIS

COUNTY OF COOK

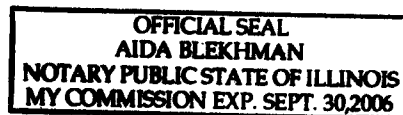
On 6/27/06, before me, a Notary Public in and for the  
County and State aforesaid, appeared Joe W. Chambers to me personally  
acknowledged that he executed said instrument as his free and voluntary act and for  
the uses and purposes therein expressed.

WITNESS the day and year last above given.

Aida Blekman

Notary Public

SEAL



Assignment

USG Case 3508

Page 2

Date: \_\_\_\_\_

Inventor: Ashish Dubey

STATE OF ILLINOIS

COUNTY OF COOK

On \_\_\_\_\_, before me, a Notary Public in and for the  
County and State aforesaid, appeared Ashish Dubey to me personally  
acknowledged that he executed said instrument as his free and voluntary act and for  
the uses and purposes therein expressed.

WITNESS the day and year last above given.

\_\_\_\_\_  
Notary Public

SEAL

Date: 7-13-06

Michael J. Porter  
Inventor: Michael J. Porter

STATE OF Indiana  
COUNTY OF Fulton

On July 13, 06, before me, a Notary Public in and for the  
County and State aforesaid, appeared Michael J. Porter to me personally  
acknowledged that he executed said instrument as his free and voluntary act and for  
the uses and purposes therein expressed.

WITNESS the day and year last above given.

Jodi L. Wynn  
Notary Public

SEAL



JODI L. WYNN  
Notary Public, State of Indiana  
County of Fulton  
Commission Expires 3-17-12



2033-66885

# UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

APRIL 21, 2004

PTAS



\*102559825A\*

GREER, BURNS & CRAIN, LTD.  
LAWRENCE J. CRAIN  
300 SOUTH WACKER DRIVE  
SUITE 2500  
CHICAGO, IL 60606

## UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/18/2003

REEL/FRAME: 014518/0565  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS)

ASSIGNOR:  
DUBEY, ASHISH

DOC DATE: 09/08/2003

ASSIGNOR:  
PORTER, MICHAEL J.

DOC DATE: 09/12/2003

ASSIGNEE:  
GYPSUM COMPANY, UNITED STATES  
125 S. FRANKLIN STREET  
CHICAGO, ILLINOIS 60606

SERIAL NUMBER: 10664460  
PATENT NUMBER:

FILING DATE: 09/18/2003  
ISSUE DATE:



014518/0565 PAGE 2

THERESA FREDERICK, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

09-26-2003

To the Honorable Commissioner of Pat

ed original documents or copy thereof.

## 1. Name of conveying party(ies):

Ashish Dubey  
Michael J. Porter

## 2. Name and address of receiving party (ies)

Name: United States Gypsum Company

Internal Address: 125 S. Franklin Street

Street Address: Chicago, IL 60606

Additional name(s) of conveying party (ies) attached? ( ) Yes (X) No

## 3. Nature of conveyance:

(X) Assignment

( ) Merger

( ) Security Agreement

( ) Change of Name

( ) Other

Execution Date: September 8, 2003;  
September 12, 2003;

City: State: ZIP:

Additional name(s) &amp; address(es) attached: ( ) Yes (X) No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: September 8, 2003;  
September 12, 2003

## A. Patent Application No.(s)

10 664 460

## B. Patent No.(s)

Additional numbers attached? ( ) Yes (X) No.

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Lawrence J. Crain  
Greer, Burns & Crain, Ltd.

Internal Address:

Street Address: 300 South Wacker Drive  
Suite 2500  
Chicago, Illinois 60606

Additional name(s) &amp; address(es) attached: ( ) Yes (X) No

## 6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) ..... \$ 40.00

(X) Enclosed

(X) Authorized to be charged to deposit account only in the event proper payment is not enclosed.

## 8. Deposit account number:

07-2069

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Lawrence J. Crain

Name of Person Signing

Signature

Date

09/25/2003 INUELLER 00000223 1066460

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2033.66885

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

PATENT

REEL: 017996 FRAME: 0757

**ASSIGNMENT**

Serial Number: \_\_\_\_\_

Filing Date: \_\_\_\_\_

Title: **SLURRY FEED APPARATUS FOR FIBER-REINFORCED  
STRUCTURAL CEMENTITIOUS PANEL PRODUCTION**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we hereby assign to United States Gypsum Company, a corporation of the State of Delaware, having a principal place of business at 125 S. Franklin Street, Chicago, Illinois 60606, its successors and assigns, our (my) entire right, title and interest in our (my) invention or improvements disclosed in the above identified application for Letters Patent of the United States, and in that application and any and all other application in any country, which may be filed, either solely or jointly with others, on the invention or improvements, and in any an all Letters Patent of any country, which may be obtained on any of the applications.

We (I) hereby authorize and request the United States Commissioner of Patents to issue any and all of the aforementioned Letters Patent of the United States to the above-identified assignee.

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Assignment

USG Case 3508 & 3597

Page 2

Date: 9/8/03

Ashish Dubey  
Inventor: Ashish Dubey

STATE OF ILLINOIS

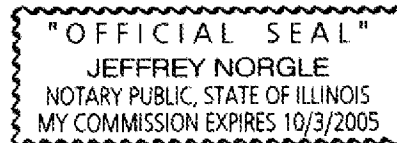
COUNTY OF LAKE

On September 8, 2003 before me, a Notary Public in and for the  
County and State aforesaid, appeared Ashish Dubey to me personally  
acknowledged that he executed said instrument as his free and voluntary act and for  
the uses and purposes therein expressed.

WITNESS the day and year last above given.

Jeffrey Norgle  
Notary Public

SEAL



Date: 9-12-03

Michael J. Porter  
Inventor: Michael J. Porter

STATE OF ILLINOIS

COUNTY OF LAKE

On 9-12-03, before me, a Notary Public in and for the  
County and State aforesaid, appeared Michael J. Porter to me personally  
acknowledged that he executed said instrument as his free and voluntary act and for  
the uses and purposes therein expressed.

WITNESS the day and year last above given.

Angie Martin  
Notary Public

SEAL

Angie Martin  
Resident of Fulton County  
7-18-06

# RECORDATION FORM COVER SHEET PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

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Michael J. Porter

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( ) Other \_\_\_\_\_

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September 12, 2003;

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

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03970 U.S. PTO  
10/664460



039710763

## 4. Application number(s) or patent number(s):

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B. Patent No.(s)

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Lawrence J. Crain

Name of Person Signing

Signature

9/8/03

Date

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2033.66885

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

PATENT

RECORDED: 07/27/2006

REEL: 017996 FRAME: 0760