U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

	FORM COVER SHEET			
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.				
 Name of conveying party(ies) Brian C. Case Jacob A. Flagle Michael L. Garrison F. Joseph Obermiller Dusan Pavenik April 29, 2005 Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ 	Name: Cook Incorporated Internal Address: Street Address: 750 Daniel's Way			
3. Nature of conveyance: Execution Date(s) See Above ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Joint Research Agreement ☐ Government Interest Assignment ☐ Executive Order 9424, Confirmatory License ☐ Other	City: Bloomington State: JN Country: US Zip: 47404 Additional name(s) & address(es) attached? ☐ Yes ☑ No			
4. Application or patent number(s): A. Patent Application No.(s) 11/260,770	ument is being filed together with a new application. B. Patent No.(s)			
Additional numbe	rs attached? ☐ Yes ⊠ No			
5. Name and address to whom correspondence concerning document should be mailed: Name: Kenneth A. Gandy, Reg. No. 33,386	6. Total number of applications and patents involved:			
Internal Address: Woodard, Emhardt, Moriarty, McNett & Henry, LLP Street Address: Chase Tower 111 Monument Circle, Suite 3700	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00			
City: Indianapolis State: Indiana	8. Payment Information a. Credit Card Last 4 Numbers 1250 Expiration Date 04-10 b. Deposit Account Number Authorized User Name			
9. Signature: Jaureb 4 C. Ofur	<u>July 28, 2006</u> Date			
	Total number of pages including cover sheet, attachments, and documents: theet) should be faxed to (571) 273-0141 or mailed to: or of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450			

Mall Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450					
CERTIFICATE OF MAILING OR TRANSMISSION					
I hereby certify that the	ils correspondence is be	ing deposited with th	e United States Posta	l Service w	ith sufficient postage as first class mail
in an envelope addre	ssed to: Commissioner t	for Patents, P.O. Box	(1450, Alexandria, VA	22313-14	450, or facsimile transmitted to the U.S.
Patent and Trademark Office on:					
Name (Print/Type)	Kenneth A. Gandy	1.			
Signature	Joured	Caland		Date	July 28, 2006
#383007	·				

PATENT

REEL: 018034 FRAME: 0854

WEMMH #234744 (Updated 7/05)

ASSIGNMENT

WHEREAS, Brian C. Case, of 841 Rosewood Dr., Bloomington, IN 47404; Jacob A. Flagle, of 4170 Bazil Ave., Indianapolis, Indiana 46239; Michael L. Garrison, of 9047 Holliday Dr., Indianapolis, IN 46260; F. Joseph Obermiller, of 1906 Blueberry Lane, West Lafayette, IN 47906; and Dusan Pavcnik, of 7676 SW Skyhar Dr., Portland, OR 97201, hereinafter referred to as Assignors, have made a new and useful invention, hereinafter referred to as "said Invention," for which Assignors filed a U.S. Utility Patent application on October 27, 2005, entitled VASCULAR VALVES HAVING IMPLANTED AND TARGET CONFIGURATIONS AND METHODS OF PREPARING THE SAME, which application was designated No. 11/260,770; and

WHEREAS, Cook Incorporated, hereinafter referred to as Assignee, a corporation of the State of Indiana having a principal place of business at 750 Daniel's Way, Bloomington, IN 47404, desires to acquire all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in said applications and in, to and under said applications, and in, to and under any and all Letters Patent, United States and foreign, which may be obtained therefor and thereon;

NOW, THEREFORE, To All Whom It May Concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignors in hand paid, the receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto Assignee, all of the entire right, title and interest in, to and under said invention disclosed, described and claimed or intended so to be in said applications, and in, to and under said applications and any and all other applications thereon and arising therefrom, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignors agree to sign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said Invention in this and all foreign countries for the use of Assignee.

Assignors hereby authorize and request any and all Letters Patent to be issued to Assignee, its assigns and legal representatives.

The Assignment of the Provisional Patent Application No. <u>60/623,460</u>, is effective as of the **29th** day of **October**, **2004**.

#373137

PATENT REEL: 018034 FRAME: 0855

WITNESS Assignor's hand this \(\frac{13}{3}\) day of \(\frac{111ay}{3}\)	, 2005.
Ruai PA	
Brian C. Case	
STATE OF <u>Indiana</u>): SS	
COUNTY OF Monroe	

Before me, a Notary Public, in and for said County and State, personally appeared the above-named Assignor, Brian C. Case, to me personally known, and who executed the foregoing Assignment in my presence and acknowledged the execution thereof as his free and voluntary act and deed for the uses and purposes therein set forth and expressed.

WITNESS my hand and Notarial Seal this 13 day of May 200.

Christine Humphrey

Resident of Nonroe County

My Commission Expires:

July 2, 2009

Assignment

Page 2 of 6

WITNESS Assignor's hand this 13th day of 15th, 20	005.
Jacob Al Flagle	
STATE OF	

Before me, a Notary Public, in and for said County and State, personally appeared the above-named Assignor, Jacob A. Flagle, to me personally known, and who executed the foregoing Assignment in my presence and acknowledged the execution thereof as his free and voluntary act and deed for the uses and purposes therein set forth and expressed.

): SS

My Commission Expires:

COUNTY OF Monroe

July 2, 2009

Assignment

Page 3 of 6

WITNESS Assignor's hand this 28 [™] day of <u>SULY</u>	, 2005.
Mehr J. Jan. Michael L. Garfrison	

STATE OF MAI ANA : SS COUNTY OF Hamilton.

Before me, a Notary Public, in and for said County and State, personally appeared the above-named Assignor, Michael L. Garrison, to me personally known, and who executed the foregoing Assignment in my presence and acknowledged the execution thereof as his free and voluntary act and deed for the uses and purposes therein set forth and expressed.

WITNESS my hand and Notarial Seal this 28 day of 50, 2005.

Notary Public

Printed: Diana Vallone

Resident of Hamilton County

My Commission Expires:

August 3,2011



Assignment

Page 4 of 6

WITNESS Assignor's hand this ZZ day of April	, 2005.
	>-
to the state of the	<u>~~(Q </u>
Foseph F. Obermiller	

STATE OF <u>Judeaua</u>): SS COUNTY OF <u>Jupeeaue</u>): SS

Before me, a Notary Public, in and for said County and State, personally appeared the above-named Assignor, Joseph F. Obermiller, to me personally known, and who executed the foregoing Assignment in my presence and acknowledged the execution thereof as his free and voluntary act and deed for the uses and purposes therein set forth and expressed.

WITNESS my hand and Notarial Seal this 29 day of Qp. 2005.

Notary Public

Printed: PATRICIA F. CORBEST

Resident of TIPPECAMORE County

My Commission Expires:

Assignment

Page 5 of 6

WITNESS Assignor's hand this	29 day of _	A	pril	, 2005.

Before me, a Notary Public, in and for said County and State, personally appeared the above-named Assignor, Dusan Pavcnik, to me personally known, and who executed the foregoing Assignment in my presence and acknowledged the execution thereof as his free and voluntary act and deed for the uses and purposes therein set forth and expressed.

WITNESS my hand and Notarial Seal this $\frac{29+6}{2}$ day of $\frac{1}{2}$



Resident of /\(\sigma\)

My Commission Expires:

Assignment

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3006-1439 (PA-5605)

RECORDED: 07/28/2006

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