Form **PTO-1595** (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008)

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RECORDATION FORM COVER SHEET PATENTS ONLY				
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.				
1. Name of conveying party(ies) MARK A. SHERMAN ANNA M. WU	2. Name and address of receiving party(ies) Name: CITY OF HOPE Internal Address:			
Additional name(s) of conveying party(ies) attached? Yes No. 3. Nature of conveyance/Execution Date(s): Execution Date(s) JULY 12, 2006 AND JULY 21, 2006 Assignment Merger Security Agreement Change of Name Joint Research Agreement Government Interest Assignment Executive Order 9424, Confirmatory License Other 4. Application or patent number(s): This A. Patent Application No.(s) 11/432,304	Street Address: 1500 EAST DUARTE ROAD City: DUARTE State: CALIFORNIA Country: U.S.A. Zip:91010-3000 Additional name(s) & address(es) attached? Yes No document is being filed together with a new application. B. Patent No.(s)			
Additional numbers attached?				
concerning document should be mailed:	involved: 1			
Name: PATRICK D. MORRIS / PERKINS COIE LLP Internal Address: PATENT - LA P.O. BOX 1208 Street Address:	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00 Authorized to be charged by credit card ✓ Authorized to be charged to deposit account Enclosed None required (government interest not affecting title)			
City: SEATTLE	8. Payment Information			
State: WA Zip: 98111-1208	a. Credit Card Last 4 Numbers Expiration Date			
Phone Number: (310) 788-9900 Fax Number: (206) 332-7198 Email Address: PMORRIS@PERKINSCOIE.COM	b. Deposit Account Number <u>50-2586</u> Authorized User Name <u>PATRICK D. MORRIS</u>			
9. Signature: Signature PATRICK D. MORRIS Name of Person Signing	AUGUST 1, 2006 Date Total number of pages including cover sheet, attachments, and documents:			

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, Mark A. Sherman, a citizen of UNITED STATES OF AMERICA, and Anna M. Wu, a citizen of UNITED STATES OF AMERICA (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled HUMANIZED ANTI-PROSTATE

STEM CELL ANTIGEN MONOCLONAL ANTIBODY for which application for Letters Patent of the United States of America was filed on May 10, 2006, assigned Serial No. 11/432,304; and

WHEREAS, City of Hope, a corporation of the State of California and having its principal place of business at 1500 East Duarte Road, Duarte, CA 91010-3000 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademarks and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

PATENT REEL: 018044 FRAME: 0895

ent or encumbrance has been

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at _	Duante	California	
this 12th day of July			, 2006.
		Mark A. Sherman	<u>-</u>
WITNESS my hand at _		10-11 TO 110-11	, ,
this day of			, 2006.
		Anna M. Wu	

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PATENT REEL: 018044 FRAME: 0897

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ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

	WITNESS my hand at	·	.
this	day of		, 2006.
		Mark A. Sherman	<u>.</u>
	WITNESS my hand at	Angules CA-	,
this .	21 day of July		, 2006.
	,	Que man	
		Anna M. Wu	· •

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