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OMB No. 0651-0027 (exp. 6/30/2008)U.S. DEPARTMENT OF COMMERCE
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PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Jason M. Fulmer

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 06/16/2006

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other

2. Name and address of receiving party(ies)

Name: Tranter PHE, Inc.

Internal Address: _____

Street Address: 1900 Old Burk Rd.

City: Wichita Falls

State: TX

Country: US Zip: 76307

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

A. Patent Application No.(s)

☒ This document is being filed together with a new application.

B. Patent No.(s)

06/30/2006 FFANAI2 00000054 11475673

01 FC:8021

40.00 DP

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Matthew J. Schmidt

Internal Address: _____

Street Address: P.O. Box 4390

City: Troy

State: MI Zip: 48099

Phone Number: 248-689-3500

Fax Number: 248-689-4071

Email Address: _____

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00

- ☐ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☒ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____

Authorized User Name _____

9. Signature:

Signature

Date

Matthew J. Schmidt, 43904

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450PATENT
REEL: 018046 FRAME: 0456

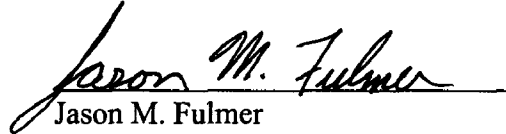
ASSIGNMENT

WHEREAS, I, **Jason M. Fulmer**, have invented certain improvements in a **PLATE-TYPE HEAT EXCHANGER**, for which I am about to make application for Letters Patent of the United States of America; and

WHEREAS, **Tranter PHE, Inc.**, a Texas corporation and having its principal place of business at 1900 Old Burk Rd, Wichita Falls, TX 76307, is desirous of acquiring the entire right, title and interest in and to said invention;

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, I, Jason M. Fulmer, by these presents, do hereby sell, assign and transfer unto the said corporation and its assigns, for the territory of the United States of America and all foreign countries, the entire right, title and interest, including all priority rights under the International Convention associated with each country of the Union, in and to said invention as described in the patent application executed by me on June 16, 2006, preparatory to obtaining Letters Patent of the United States thereon, and in and to said application and any Letters Patent that may be granted in pursuance of said application and any divisional, continuation or continuation-in-part application thereof, and in and to any reissue or re-examination of any such patent, and in and to any patent applications which may be filed on said invention in countries foreign to the United States and any Letters Patent granted thereon.

I further authorize said company to apply for foreign patents on said invention in its own name or through its designees, including subsidiaries, related companies or assignees, under the International Convention or otherwise, and I further agree to execute all papers, including those required for the United States and foreign applications, and to perform such other proper acts as said company may deem necessary to secure to said corporation or its designees the rights herein assigned.

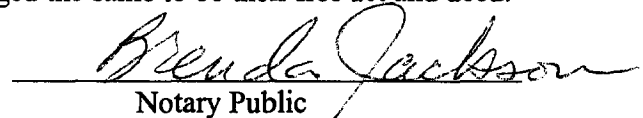

Jason M. Fulmer

State of Texas

ss:

County of

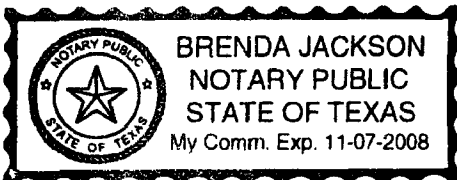
On this 16 day of June, 2006, before me, a Notary Public in and for said County, personally appeared Jason M. Fulmer, to me known to be the person who executed the above instrument and acknowledged the same to be their free act and deed.


Notary Public

[Notary Seal]

State of Texas- County of

My comm. expires: 11-7-08



Reising, Ethington, Barnes, Kisselle P.C.
P. O. Box 4390
Troy, MI 48099-4390