



103278157

U.S. Department of Commerce  
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks:  
Please record the attached original documents or copy thereof.

2.19.06

1. Name of conveying party(ies):  John R. Franks  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies):  Name: <u>AVERY DENNISON CORPORATION</u> Internal Address: _____  Street Address: <u>150 NORTH ORANGE GROVE BOULEVARD</u> City: <u>PASADENA</u> State: <u>CA</u> ZIP: <u>91103</u>  Additional Name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: _____ <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agr. <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>June 15, 2006</u>	

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No. (s) <u>11/407,533</u> Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	B. Patent No. (s)  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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2006 JUN 19 PM 12:38  
FINANCE SECTION

5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>KRIEGSMAN &amp; KRIEGSMAN</u> Internal Address: _____  Street Address: _____ <u>30 TURNPIKE ROAD, SUITE 9</u> City: <u>Southborough</u> State: <u>MA</u> ZIP: <u>01772</u>	6. Total number of applications and patents involved: <u>ONE</u>  7. Total fee (37 C.F.R. 3.41).... <u>\$4000</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account  8. Deposit Account number: _____ (Attach duplicate copy of this page if paying by deposit account)
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DO NOT USE THIS SPACE

9. Statement and signature.  
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

<u>Edward M. Kriegsman</u> Name of Person Signing	 Signature	<u>July 17, 2006</u> Date
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07/20/2006 DBYRNE 00000017 11407533 Total number of pages including cover sheet, attachments and document: 2

01 FC:8021 40.00 DP

ASSIGNMENT

82409A

WHEREAS, JOHN R. FRANKS of 11 THAYER HEIGHTS ROAD, HOPKINTON, MASSACHUSETTS 01748 (hereinafter referred to as ASSIGNOR), has invented and owns a certain invention entitled: CABLE TIE WITH OXYGEN SENSOR CONNECTOR FASTENER for which an application for Letters Patent of the United States was filed on April 19, 2006 and assigned Serial No. 11/407,533.

WHEREAS: AVERY DENNISON CORPORATION of 150 North Orange Grove Boulevard, Pasadena, California 91103, a Corporation existing under the Laws of the state of Delaware (hereafter referred to as ASSIGNEE), is desirous of acquiring the entire right, title and interest in, to and under said invention and application and in, to and under said Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest in, to and under said invention in the United States and its territorial possessions and in all foreign countries and in, to and under said application and Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which could conflict with this assignment and sale;

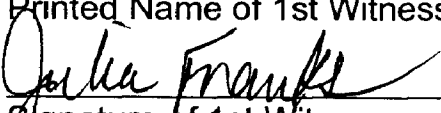
ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

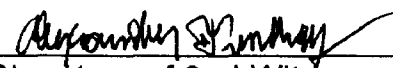
  
\_\_\_\_\_  
JOHN R. FRANKS

6/15/06  
\_\_\_\_\_  
Date

Julia Franks  
\_\_\_\_\_  
Printed Name of 1st Witness

Alexandra Trombley  
\_\_\_\_\_  
Printed Name of 2nd Witness

  
\_\_\_\_\_  
Signature of 1st Witness

  
\_\_\_\_\_  
Signature of 2nd Witness

TRANSMITTAL LETTER

Inventor: John R. Franks  
Serial No: 11/407,533  
Filed: 4-19-06  
Notice of Allowance:  
For: CABLE TIE WITH OXYGEN SENSOR CONNECTOR FASTENER

Group Art Unit: 3677  
Examiner: Unknown  
Confirmation Number: 7238

Mail Stop Assignment Recordation Services  
Director of the U.S. Patent and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

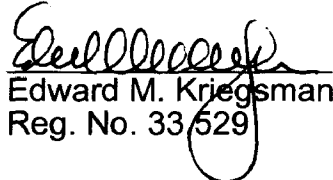
Transmitted herewith for the above-identified patent application are the following:

An Assignment  
An Assignment Cover Sheet  
A check for \$40  
A return postcard

The item(s) checked below are appropriate:

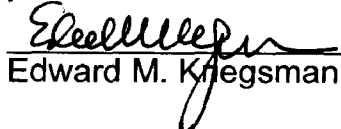
1.  Applicant(s) hereby petition(s) for a ( ) month extension of time to respond to a dated .
2.  Please charge any fees or costs not accounted for to Deposit Account No. 11-1755.

Date: July 17, 2006

  
Edward M. Kriegsman  
Reg. No. 33,529

KRIEGSMAN & KRIEGSMAN  
30 Turnpike Road, Suite 9  
Southborough, MA 01772  
(508) 481-3500

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Assignment Recordation Services, Director of the U.S. Patent and Trademark Office, Box 1450, Alexandria, VA 22313-1450 on July 17, 2006

  
Edward M. Kriegsman