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OMB No. 0651-0027 (exp. 6/30/2005)		
~ 1	To the Honorable Commissioner of Pa 10327	73160 d original documents or copy thereof.
	Name of conveying party(ies):  Robert J. Arceci	Name and address of receiving party(ies)
أأ	1	Name: The Johns Hopkins University
' \		Address: 3400 N. Charles Street, Baltimore, MD 21218-2695
	Additional name of conveying party(ies) attached? ☐ Yes ☒ No	Additional Name(s) & address(es) attached? ☐ Yes ☑ No
	3. Nature of conveyance:	CERTIFICATE OF MAILING
		I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope
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	Other	Typed or printed name: Aubry Blackburn
	Execution Date: June 20, 2006	Signature: ABLACKUMN
		Date: <u>July 3, 2006</u>
	Application number(s) or patent number(s):	
	If this document is being filed together with a new application  A. Patent Application No.(s)  11/387,997	B. Patent No.(s)
}	Additional numbers attached?   Tes   No	
	5. Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents in volved
	Name: TraskBritt	7. Total fee (37 CFR 3.41) \$40.00
	Internal Address:	☑ Enclosed
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9. Statement and signature.  Attorney Docket No.: 2578-7736US		Attorney Docket No.: 2578-7736US
	To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Allen C. Turner  July 3, 2006	
Name of Person Signing Signature Date Reg. No. 33,041		
07/11/2006 DBYRNE 00000019 11387997 Total number of pages including cover sheet, attachments, and documents: 3		
01 FC:8021  4M:4M decuments to be recorded with required cover sheet information to:  Mail Stop Assignment Recordation Services  Director of the U.S. Patent and Trademark Office		

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## **ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to The Johns Hopkins University ("ASSIGNEE"), having a place of business at 3400 N. Charles Street, Baltimore, MD 21218-2695, USA, all of my right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 11/387,997 filed on March 23, 2006, and entitled HUMAN BINDING MOLECULE AGAINST CD1A, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE and ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the

PATENT REEL: 018081 FRAME: 0075 heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

**ASSIGNORS:** 

Robert J. Arceci

**RECORDED: 07/10/2006** 

Date 6/10/06

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