

0190191

Docket:

Form PTO-1595 (Rev. 07/05)  
OMB No. 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

#### 1. Name of conveying party(ies)

Mark Freeman  
Edgar Carrasco

Additional name(s) of conveying party(ies) attached?  Yes  No

#### 2. Name and address of receiving party(ies)

Name: Belkin Corporation

Internal Address: \_\_\_\_\_

Street Address: 501 W. Walnut Street

City: Compton

State: California

Country: USA Zip: 90220

Additional name(s) & address(es) attached?  Yes  No

#### 3. Nature of conveyance/Execution Date(s):

Execution Date(s) August 3 and August 8, 2006

- Assignment  Merger
- Security Agreement  Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

#### 4. Application or patent number(s):

A. Patent Application No.(s)  
11/157,237

This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached?  Yes  No

#### 5. Name and address to whom correspondence concerning document should be mailed:

Name: Allan W. Watts

Internal Address: Suite 2200

Street Address: Two North Central Avenue

City: Phoenix

State: AZ Zip: 85004

Phone Number: 602-364-7000

Fax Number: 602-364-7070

Email Address: allan.watts@bryancave.com

#### 6. Total number of applications and patents involved: 3

#### 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

#### 8. Payment Information

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 02-4467

Authorized User Name Bryan Cave LLP

#### 9. Signature:



Signature

8/8/06

Date

Allan W. Watts

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

CH \$40.00 024467 11157237

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ASSIGNMENT

In consideration of my agreement with Belkin Corporation, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, Mark Freeman, an individual residing in Torrance, California; and I, Edgar Carrasco, an individual residing in Lynwood, California hereby assign, transfer, set over, convey, and deliver to Belkin Corporation, a Delaware corporation, having a principal place of business located at 501 W. Walnut Street, Compton, California 90220, its successors and assigns (collectively referred to herein as "ASSIGNEE") all of my right, title, and interest in, to, and under any and all subject matter of the invention(s) disclosed and/or claimed in the application for United States patent, titled:

**MULTI-STANDARD CONNECTION HUB AND METHOD OF MANUFACTURING  
SAME**

filed in the U.S. Patent and Trademark Office on June 20, 2005 under application no. 11/157,237; in, to, and under the said application and any and all provisional, continuation, continuation-in-part, continued prosecution, request-for-continued-examination, and divisional applications thereof; in, to, and under, my exclusive right to make and prosecute any and all applications for patents, reissues, renewals, and extensions thereof; in, to, and under any and all patents and Convention and Treaty rights of all kinds, in the United States of America and all other countries throughout the world, for all such subject matter; in, to, and under any and all know-how and/or confidential, proprietary, and/or trade secret information relating to any such subject matter, applications, patents, and/or technology; in, to, and under the right to sue for present, past, and future infringement or misappropriation relating to any such subject matter, applications, patents, and/or technology; in, to, and under the right to enforce any rights and file any causes of action, in law and/or equity, relating to any such subject matter, applications, patents, and/or technology; and in, to, and under the right to all income, royalties, fees, damages, and payments now or hereafter due or payable in respect to any such subject matter, applications, patents, and/or technology. The right, title, and interest is to be held and enjoyed by ASSIGNEE and its successors and assigns as fully and exclusively as it would have been held and enjoyed by ASSIGNOR had this assignment not been made. I request the applicable official having authority to issue patents and/or corresponding rights to issue same on the subject matter of the said invention(s) to ASSIGNEE, its successors and assigns, and, if called upon by ASSIGNEE, its successors, assigns, or legal representatives, I agree to promptly sign any and all documents necessary to secure any and all such patents and/or rights and for issuance of same to ASSIGNEE or its successors and assigns.

I covenant with ASSIGNEE, its successors, assigns, and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license, or other encumbrance.

I grant to ASSIGNEE, its successors, assigns, and legal representatives the power to insert on this assignment any further identification, including the application number and filing dates, which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

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1

FROM :

FAX NO. :

Aug. 02 2006 12:59PM P3

I confirm that I have not made any agreement in conflict with this Assignment. I further agree that I will provide information within my knowledge or belief, and do any and all other relevant things that ASSIGNEE, its successors, assigns, or legal representatives deem necessary or desirable and request of me in connection with obtaining and/or maintaining any such patents and/or rights; in connection with any proceeding, controversy, and/or litigation pertaining to any such patents and/or rights; in order to perfect and/or enforce the ownership by ASSIGNEE, its successors and assigns, of the right, title, and interest conveyed by this Assignment; and/or in connection with this Assignment, without payment of consideration to me beyond that called for in my written agreement with ASSIGNEE on the understanding, however, that ASSIGNEE will bear all reasonable expenses actually incurred for or in connection with such matters. This Assignment and the obligations assumed by me shall be binding on my heirs and personal representatives.

Date: 8/3/06

Mark Freeman  
Mark Freeman

STATE OF California :  
: SS  
COUNTY OF Los Angeles :

On this 3<sup>rd</sup> day of August, 2006, Mark Freeman personally appeared before me, identified himself to my satisfaction, and signed the foregoing Assignment in my presence.

Graciela A. Duenas  
Notary Public  
My commission expires: 09/21/2006



Date: 8-8-06

  
Edgar Carrasco

STATE OF \_\_\_\_\_ :  
: ss  
COUNTY OF \_\_\_\_\_ :

On this \_\_\_\_ day of \_\_\_\_\_, 2006, Edgar Carrasco personally appeared before me, identified himself to my satisfaction, and signed the foregoing Assignment in my presence.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_